## Adopted Budget

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July 1, 2020 - June 30, 2021
10850 E. Woodmen Rd Peyton, CO 80831
The Best Choice to Learn, Work and Lead

## Getting to Know: School District 49

## ORGANIZATIONAL PROFILE

District 49 is a Colorado public school district spanning eastern Colorado Springs and several unincorporated areas of El Paso County. Our logo includes a stylized pathway up Pikes Peak, the local landmark that represents our journey to peak performance. Our enrollment of 25,811 students ranks largest in EPC and 10th largest in the state.


D49 operates in a highly competitive school choice environment with wealthy and mature districts along our western boundary. To compete more effectively, D49 has embraced the Baldrige framework as our criteria for performance excellence. Our Culture and Strategy of Continuous Improvement improves outcomes for students and stakeholders as we continuously learn, work, and lead to improve our programs and services.

## EDUCATIONAL PROGRAMS AND SERVICES

The key characteristics, programs, and services that make up D49's portfolio of distinct and exceptional schools, are designed to build "firm foundations" and "launch every student to success." These schools fulfill our vision and mission to be "the best choice to learn, work, and lead." D49's portfolio is organized into four autonomous zones through which we provide conventional and innovative schools and programs that meet the needs of our students and support our key communities. Basic proficiency is the foundation of all academic performance, so learning in reading, writing, math, and science is the most important commitment for our youngest learners. Our secondary students build on this firm foundation, pursuing divergent interests and abilities, expressed through individualized learning plans for every student.

| Key Organizational Characteristics of District 49 |  |
| :---: | :---: |
| Key Factors | Major Elements |
| Customers | - Elementary and Secondary Students <br> - Parents |
| Stakeholders | - Staff <br> - Community Members |
| WORKForce Segments | - Education Support Professionals (ESP) <br> - Licensed Educators (LIC) <br> - Professional-Technical (PT) <br> - Administrative (Admin) |
| Competitors | - Academy School District 20 (D20) <br> - Colo. Springs School District 11 (D11) |
| Comparators (COMDEX) | - Widefield (D3) - $\left.\begin{array}{l}\text { Poudre (R1) } \\ \text { - }\end{array}\right)$ Mesa (D51) <br> - Littleton (D6)$\quad$ Brighton (D27) |
| KEY WORK Systems | - Learning Delivery <br> - Learning Support |
| Key Work Processes | - Firm Foundations <br> - Applied and Advanced Learning <br> - APEx Leadership <br> - 49 Voices |
| Key Support Process | - Business Services <br> - Data Services <br> - Communications Services <br> - Operations Services |

## Getting to Know: School District 49 (cont.)

## REGULATORY REQUIREMENTS

D49 operates in a highly regulated environment with numerous federal and state mandates. National educational policy derives from both the Elementary and Secondary Education Act (ESEA) and the Individuals with Disabilities Act (IDEA). Colorado Revised Statues (CRS) Title 22 sets the framework for most educational requirements, including mandated content standards, days and hours of instructional time, and operational mandates. The Colorado Department of Education oversees both federal and state regulations. Required certifications include teacher licensure, bue also ensure that workforce members who manage specialized equipment are properly trained and certified. Health service professionals, whether school nurses or health aides meet appropriate licensing requirements. Drivers, cooks, accountants and many other support professionals comply with appropriate licensure and recertification expectations.

|  | Key Strategic Challenges | Key Strategic Advantages | Key Processes | KPl's |
| :---: | :---: | :---: | :---: | :---: |
|  | Delivering Diverse Programs | - CC \#1-Choices <br> - AAL Partners (PPCC \& PPBEA) <br> - PDES | - AAL | Choice Enrollment Total and \% AAL Participation AAL Success |
|  | Improving Academic Performance | - CC \#2-CSCI <br> - Multiple Competitive Grants | - School Improvement Planning <br> - Zone Performance Systems | Performance Ratings Enrollment Growth <br> - Grant Renewals |
|  | Shifting Graduation Requirements | - Innovation Status <br> - CC \#2-CSCI | - AAL | C Approved Mastery Programs |
|  | Balancing Autonomy and Interdependence | - APEx Leadership System <br> - Vigorous Governance | - C3 <br> - Strategic Planning Process <br> - BOE Action and Evaluation | $\begin{aligned} & \text { C3 Evaluation }(7.4 \mathrm{x}) \\ & \text { I Strategic Plan Fulfillment ( } 7.5 \mathrm{x} \text { ) } \\ & \text { CASB Evaluation } \end{aligned}$ |
| $\begin{aligned} & \text { y } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | Constrained Resources | - CC \#3-EERM <br> - Student-Based Budgeting | - Annual Budget Process <br> - Normalization Process | Precise Performance Revenues and Fund Balances |
|  | Accommodating Growth | - Extensive Land for Development <br> - FCBC Partnership | - Facility Planning Process <br> - Project Management | Total Seats Available Partner Resource Provisions |
|  | Sustaining Workforce Quality | - Engaged Workforce <br> - D49 Family Calendar <br> - Aha! Network | - VoW System <br> - Calendar Development <br> - Professional Learning | WF Engagement $(7.2 x-x)$ Calendar Satisfaction $(7 . x$ ? $)$ Professional Learning Performance |
|  | Securing Schools and Facilities | - Community Engagement <br> - LEO Partnerships | - Enhanced Security Initiative <br> - ESCAT | $\begin{aligned} & \text { \#'s of Security Officers and Equipment } \\ & \text { Security Drill Results } \end{aligned}$ |

## Figure P.1a(5) Key Regulatory Requirements for District 49

Program accreditation: CDE accredits D49, which in turn accredits all schools in the PDES including AEC's and all charters.

Workforce Certifications: Licensure requirements set by CDE apply
to teachers and other educators, while various other requirements apply to
other segments.
WORKPLACE CONDITIONS: D49 provides workplaces with equitable conditions compliant
with the FMLA, FLSA, EEOC, and ADA.
Transparent Financial Performance: D49 complies with all financial
requirements from GAAP, GASB, CDE, CRS, and IRS.
Accessible Programs and Services: D49 ensures that all EPS are accessible by
complying with ESSA, IDEA, ADA, and CRS.
Safety and Security for Students and Stakeholders: D49 complies with regulations from OSHA, CIPA, USDA, and CRS

## STRATEGIC CONTEXT

D49's key strategic challenges for learning delivery relate to the divergent requirements of our students and state department of education. Key strategic challenges for learning support entail meeting growing resource demands for financial, personnel, and facility resources. The strategic challenge of balanced autonomy is a factor for both learning delivery and learning support. D49's key strategic advantages include our core competencies as well as the specific partnerships, systems, and conditions that we cultivate to empower performance excellence. Multiple key processes address strategic challenges by leveraging our advantages to deliver improvement results. Our flat organizational structure empowers building leaders to address support needs directly with support leaders and departments. 4 of 419


## Board of Education

| $\frac{\text { Director }}{\text { District: }} \mathbf{3}$ | Position: | $\underline{\text { Name: }}$ |
| :---: | :--- | :--- |
| 5 | President | John Graham |
| 1 | Treasurer | Dave Cruson |
| 2 | Secretary | Rick Van Wieren |
| 4 | Director | John Koster |

## Term Expiration

November 2023

November 2021

November 2021

November 2023

November 2021

Interested in your Director District? Please use the interactive map at the following link:


Vision and Mission

## The Best Choice To Learn, Work \& Lead

Vision: The Best Choice

Mission: To Learn, Work \& Lead

We endeavor to be The Best Choice in education by respecting the voice of our community, delivering valued choices for students and striving for overall performance excellence.

By learning, working, and leading, we will prepare students, in a safe and caring environment, to be successful, competent and productive citizens in a global society.

## Culture - Our Cultural Compass

A compass is an important navigational aid. It helps to find our heading; it guides in the right direction. When off course, it can be used to get back on track. A compass tells nothing about the speed of movement however, only the direction of travel.

District 49's cultural compass provides the intended bearing to students, parents, and staff; how we treat each other and our work. We use the compass to orient us as an organization and as individuals in our execution of the 'Six Big Rocks' of our strategic plan.

The heart of the compass rose (inner ring) guides our actions in how we relate to and treat each other.

## RESPECT:

We respect others for their abilities, qualities and achievements.
TRUST:
We promote trust in our relationships through honest and open communication.

## CARE:

We provide a safe and caring environment for students and staff.

## RESPONSIBILITY:

We hold ourselves accountable for our actions.
The Outer face of the compass rose guides us in how we treat our work.
LEARNING (Our 'North Star'):
We model continuous learning to encourage life-long learners.

## PURPOSE:

We ensure all decisions align with the 'Six Big Rocks'

## INNOVATION:



We encourage risk taking by supporting creative exploration of new ideas and strategies.

## TEAMWORK:

We embrace working together to achieve effective results for our students and community.
As our guiding paradigm, the cultural compass creates an atmosphere of camaraderie shared perspective. Maintaining a principle-centered vector to relationships and work increases the cultural capacity of the organization, making District 49 the best district to learn, work and lead.

## Strategic Priorities

District 49's board-approved strategic plan provides unified vision, goals and strategies to prepare students to achieve like never before. The strategic plan is organized around a big rocks metaphor, which comes from the work of Stephen Covey.
 what's most important - the big rocks - and add other things around them, the medium-sized, and finally work in the pebbles, everything better fits together.

| Value <br> All <br> People | Value all people by putting our values of care and respect into action <br> through strategic initiatives that promote equity, respect diversity, and <br> celebrate the contributions of all. |
| :---: | :--- |
| Sustain <br> Enduring <br> Trust | Sustain enduring trust through practices that are transparent, <br> communications that are clear, and decisions that preserve the good <br> faith of our community. |
| Engage <br> Our <br> Community | Engage our community in holding the district accountable for school <br> performance, projects and outreach to serve students and families <br> across the region. |
| Promote <br> Educational <br> Choices | Promote educational choices in our zones, our family of schools, and <br> all our programs so parents and students can select high-performing <br> options to personalize learning and achievement. |
| Build <br> Firm | Build firm foundations for all learning and support. For our students, <br> that means emphasizing foundational skills like literacy, math, critical <br> thinking and creativity. For our workforce, firm foundations means <br> great onboarding, thorough training, and providing the right tools to do <br> our jobs. |
| Foundations |  |
| Launch <br> Successful <br> Students | Launch successful students into careers, college, service and <br> leadership. Whether they join the workforce, head to college, serve our <br> country or start a family, we prepare D49 graduates to succeed as they <br> serve and lead our community. |



Operational \& Strategic Objectives - Please Note These objectives were established prior to the
Corona virus Pandemic. The pandemic has appropriately superseded many of these objectives and/or created a necessary
deferral of the listed objectives.

## District 49 pursues its daily work to target the following Operational \& Strategic Objectives:

## Ongoing Operational Objectives:

| Education | Present Education results that show response to School Performance Frameworks; Encourage and Measure progress toward school, <br> district and state innovations for P12 education; |
| :--- | :--- |
| Business | Present Fund Balance results to meet criteria from BoE Policy DAA; Present financial results within the Window of Precise Performance; <br> Ensure all identified staff positions are well filled timely; ensure all employees' performance is appropriately evaluated. |
| Operations | Provide safe \& timely Transportation Services; Provide self-funding Nutrition Services that are well received; Maintain \& Operate District <br> Facilities to provide an adequate learning environment; Perform Timely School Safety Assessments; Improve Technology Infrastructure. |

Strategic Objectives: for 2020/21: 1. Foster Mental Wellness for Students and Workforce
2. Engage Community Leaders to Address School Funding
3. Optimize Facility Planning and Configuration
4. Elevate Local Accountability Measures and Systems
5. Implement a Comprehensive Strategic Comm Plan
6. Sustain and Extend Enhanced Security
7. Upgrade Support for Exceptional Student Behaviors

## Strategic Objective \#1

## Foster Mental Wellness for Students and Workforce

| Learn | Research best practices for stress management, work- <br> life balance and personal resilience. |
| :--- | :--- |
| Work | Develop assets or resources to support mental <br> wellness. |
| Lead | Create a RACI plan for resilience leadership. |
| Develop a monitoring system to integrate climate |  |
| results and other indicators. |  |
| Report progress on mental wellness outcomes. |  |

## Strategic Objective \#2

## Engage Community Leadership to Address School Funding

| Learn | Gather insights and priorities from VoC (DAAC, <br> MLO SubComm) VoS (SBOR) and VoW (VCT). |
| :--- | :--- |
| Work | Build specific proposals for strategic spends in <br> support of district core commitments. |
| Lead | Convene, collaborate, (and then fade away) a <br> community citizen committee to pursue additional <br> school funding. |

## Strategic Objective \#3

## Optimize Facility <br> Planning and Configuration

| Learn | • Analyze growth projections and school capacity <br> patterns. <br> Calculate future state build-out populations |
| ---: | :--- |
| Work | • Create 5, 10, and long-term facility plan options |
| Lead | •- Secure a middle school construction site <br> Project school or zone boundary impacts <br> Develop a facility development pathway and timeline |

## Strategic Objective \#4

Elevate Local Accountability Measures and Systems

| Learn | Explore district and state opportunities for local accountability <br> systems |
| :--- | :--- |
| Work | Develop a district accountability model that: <br> $\bullet$ <br> $\bullet$ <br> Is developmentally appropriate by level. <br> Includes more than test scores/state measures—including <br> financial performance metrics. <br> Reflects of state and community standards for mastery <br> graduation and success. |
| Lead | • Implement a LOCAL/State/federal accountability model <br> $\bullet$ <br> • |
| Report results for local accountability to the BOE |  |

## Strategic Objective \#5

## Implement a Comprehensive Strategic Communications Plan

| Learn | • Explore best practices in community input systems. <br> Audit our data for patterns of concerns, complaints, <br> and grievances. |
| :--- | :--- |
| Work | Design a system to solicit, receive, route, and follow <br> through on community feedback. |
| Lead | Integrate community feedback into strategic planning <br> at APS in 2021. |

## Strategic Objective \#6

## Sustain and Extend Enhanced Security

| Learn | - Evaluate the performance and configuration of the first year implementation of ESI. |
| :---: | :---: |
| Work | - Plan the timeline and resource budget for implementing the phases of the ESI. <br> - Develop regulations, procedures, and training. <br> - Continue Bluepoint deployment. |
| Lead | - Develop a report on the processes and results of the ESI. <br> - Present about the success of the ESI at conferences or to guests. |

## Strategic Objective \#7

## \section*{Upgrade Support for} <br> Exceptional Student Behaviors

-     - Convert behavior anecdotes into key themes and patterns

Learn - Review literature to identify possible assets and resources

- Define risks and impacts of current conditions.
- Designate RACI leadership to disrupt the ESB's

Work - Create training menu and schedule for training and modeling

- Recruit an expert team to regulate exceptional behaviors.
- Measure perceptions and outcomes of the ESB initiative

Lead - Integrate ESB with Individualized Ed

- Integrate ESB with Restorative Practices matrix
- Integrate ESB with family engagement strategies


# Impact of Strategic Objectives on Strategic Priorities 

| Objs $\downarrow /$ Priors $\rightarrow$ | Trust | Community | People | Foundations | Students |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mental Wellness | ＊＊ | ＊＊ | \＃＊＊ | ＊ 4 玄 | ＊＊＊ | 13 |
| School <br> Funding | ＊\％\％ |  | \＃＊＊ |  | ＊＊ | 15 |
| Facility Planning | ＊＊＊ | ＊＊＊ | ＊＊＊ | ＊＊＊ | ＊＊＊ | 15 |
| Local Accountability | ＊＊＊ | ＊＊ | ＊＊ | ＊＊＊ | ＊＊ | 13 |
| Community Feedback | ＊＊＊ | ＊＊＊ | ＊＊＊ | ＊ | ＊＊ | 12 |
| Enhanced Security | ＊＊＊ | н \％\％ | \＃＊＊ | ＊＊ | ＊＊ | 13 |
| Exceptional Behaviors | 4＊ | 4＊ | 市云市 |  | ＊ 4 云 | 13 |
| TOTAL | 19 | 18 | 20 | 18 | 19 |  |
| ＊Minimal Impact |  | $1 * * M$ | rate Imp | $\star \star \star \mathrm{Ma}$ | or Impact |  |

## Understanding Colorado School Finance and how it applies to District 49's State program revenue.

For a full review of Colorado School Finance please see CDE Webpage at http://www.cde.state.co.us/cdefinance/fy2018-19brochure $\leftarrow$ Yes the 18-19 Brochure is the most up-to-date
 each school district to fund the costs of providing public education.

## PUBLIC SCHOOL FINANCE ACT OF 1994 (as amended)

(C.R.S. Article 54 of Title 22)
 under the School Finance Act.

## Funded Pupil Count:

 October $33^{\text {st }}$ for a student who may be absent on the official count day, but was in attendance prior to October 1st.
 discussion below) pupils are counted as part-time.
 enrollment, plus the higher of current year enrollment or the average of $2,3,4$, or 5 years enrollment. SB13-260 established the minimum funded pupil count for any school district at 50 pupils

## Base Funding:

The base amount of funding for each pupil is $\$ 7,083.61$ in budget year $2020-21$. Funding is added to this amount based on the specific factors as outlined below to arrive at a Total Per-pupil Funding amount for each district.

## Cost of Living Factor:

The cost of living factor reflects the differences in the costs of housing, goods, and services among each of the 178 school districts in the state. Cost differences are reviewed every two years to allow for timely recognition of economic changes.


## Personnel Costs Factor:

 of living factor. This factor is projected to be $90.20 \%$ for District 49 in the $20 / 21$ school year.

## Size Factor:

 pupil basis.
"Smaller" districts (fewer than 4,023 pupils) receive greater size factors and, thus, increased funding. Districts with greater than 4,023 pupils receive more moderate size factor adjustments.
A district with fewer than 500 pupils in which a charter school operates, receives an additional, compensating adjustment via an increased size factor designed to help mitigate the impacts of such an arrangement in a small district.

## At Risk Funding:


 is provided.



House Bill $15-267$ added an additional $\$ 5$ million in funding to be distributed on a per pupil basis to districts, charter schools and the Charter School Institute for each funded at-risk pupil.
On-Line Funding:
 Approximately 2,00 pupits enroiled in a certined Multi-district on-ine program are funded at the on-line per pupii amount of $\$ 7.338 .38$ (after a downward adjustment of

## Budget Stabilization Factor aka... the 'Negative Factor':


 program funding amount.
This calculation is detailed below
(A) = Statewide Total Program after application of the Negative Factor (B) = Calculated Total Program prior to application of the Negative Facto (C) = Negative Factor reduction $($ ( $\mathrm{A} / \mathrm{B})-1=\mathrm{C})$

The 'Negative Factor' effect on District 49:
In Fiscal year 19/20 the 'Negative Factor' had a - ( $\$ 900.11$ ) in per pupil revenue, taking the district from $\$ 8,728.53$ per pupil to $\$ 8,115.42$ equating to a - $(\$ 15,825,277.06$ ) effect on District 49 's overall budget.
**For Fiscal year $20 / 21$ the 'Negative Factor' will have a $-(\$ 1,858.22)$ in per pupil for a total program effect of $-(\$ 33,498,857) . * *$

## Minimum Total Program:


 pupils equals $95 \%$ of the state average per pupil funding less on-line funding.

## Limitation on Increases in Total Program:

 restrict a district's ability to accept the full amount of funding as determined by the Total Program formula calculation.
 authorization for an increase to its TABOR limit before being able to make such a certification.

## Categorical Funding


 subsidize these programs at greater rates.

## Rate Variance - Full Formula Detail



EL PASO COUNTY SCHOOL DISTRICT 49
2020-2021 ADOPTED BUDGET
2020-2021 ADOPTED BU


## General Funds:

The General Fund (10) - Used to account for and report all financial resources not accounted for and reported in another fund. GASB 1300.104 and GASB Statement No. 54. Section 22-45-103(1)(a), C.R.S., states that all revenues, except those revenues attributable to the Bond Redemption Fund, the Capital Reserve Fund, the Special Building Fund, the Insurance Reserve Fund, and any other fund authorized by the State Board of Education, shall be accounted for in the General Fund. Any lawful expenditure of the school district, including any expenditure of a nature that could be made from any other fund, may be made from the General Fund.

For District 49 - This is our main operating fund receiving local, state and federal funds to cover the day-to-day activities of the District.

## Mill Levy Override Funds:

MLO Operational Funds (14 \&16) - These sub-funds of General Funds segregate Operational (i.e. non-capital) Spends supported by Mill Levy Override revenues allocated by constituent votes in 2014, 2016, and 2018. As per the ballot language, we direct monies to priorities of Teacher Pay, Safety and Security, Technology \& Classroom programs.

MLO Project Fund (49) - Used to account for the purposes and limitations specified by Section 22-45-103(1)(c), C.R.S., including the acquisition of sites, buildings, equipment, and vehicles. According to 2016 ballot language, it is available for (1) Supporting a ten-year cycle to Refresh and Refurbish all buildings, (2) making equitable additions to the District's regular operated High Schools and (3) building new schools (starting with two new elementary schools).

MLO Capital Financing - Instrument Service Fund (39) - Accounts for Certificate of Participation (CoP) payments used to fund capital projects via a capital lease strategy as voted on in 2005, 2014, and 2016.

## General Fund Sub-Funds:

Capital Maintenance \& Improvement [aka Capital Reserve Fund] (15) - Segregates maintenance \& improvements to real property assets of the district, purchasing of district vehicles (especially student transportation busses), payments generally-funded payments on capital lease financings, and other material periodic projects.

Risk Management [aka Insurance Reserve Fund] (18) - Segregates real property risk and related insurance accounting, and maintain a self-balancing set of records specific to risk management insurance reserve requirements for allocations. Used to account for the purposes and limitations specified by Section 22-45-103(1)(e), C.R.S., and used to account for financial transactions as identified in Section 2410115 , C.R.S. Funds 10 and 18 are the only funds available for risk-management purposes pursuant to 22-45103(1)(e), C.R.S.

Colorado Pre-School Program (19) - This fund allows a district to separate the Colorado Preschool Program accounting, and maintain a self-balancing set of records specific to the Colorado Preschool Program requirements for allocations. Used to account for the purposes and limitations specified by Section 22-28-108(5.5) C.R.S.

General Funds Summary Trend

| Total District - All Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Total Expense $\rightarrow$ | \$125,781,060 | \$152,480,784 | \$223,167,640 | \$67,798,979 |
|  | Adopted | $\xrightarrow{\text { 2016-2017 }}$ | Actual |  |
| escriptio |  |  | Actual | \| Variance $\mathrm{B} /(\mathrm{W})$ |
| GENERAL FUND (10) |  |  |  |  |
| Revenue | \$85,803,247 | \$97,319,774 | \$97,088,445 | (231,328) |
| Expenditures | \$85,803,247 | \$99,946,757 | \$98,188,556 | (1,758,201) |
| MILL LEVY OVERRIDE FUND (14) 3A Revenue Expenditures | 800,766 $\$ 7,144,178$ | \$8,080,880 | \$7,253,113 | (827,767) |
|  | \$6,343,413 | \$10,806,290 | \$8,293,466 | $(2,512,824)$ |
| MLLL LEVY OVERRIDE FUND (16) 3BRevenueExpenditures | \$775,000 | \$3,272,595 | \$8,878,211 | 5,605,616 |
|  | \$775,000 | \$3,272,595 | \$2,516,898 | (755,697) |
| COP BUILDING FUND (49) Revenue Expenditures |  |  |  |  |
|  | \$0 | \$83,500,000 | \$83,500,000 |  |
|  | \$0 | \$5,412,698 | \$83,500,000 | 78,087,302 |
| COP REDEMPTION FUND (39) Revenue Expenditures | 795,871 | - |  |  |
|  | \$7,470,752 |  |  |  |
|  | \$6,674,881 |  |  | - |
| CAPITAL RESERVE FUND (15)RevenueExpenditures |  |  |  |  |
|  | \$3,000,000 | \$3,970,750 S4778 | \$4,842,334 | 871,584 (395266) |
|  | \$3,000,000 | \$4,786,849 | \$4,391,583 | (395,266) |
| INSURANCE RESERVE FUND (18)RevenueExpenditures |  | \$3500-0 |  |  |
|  | \$775,000 | \$3,500,000 | \$2,204,109 |  |
|  | \$775,000 | \$3,500,000 | \$1,445,986 | $(2,054,014)$ |
| COLORADO PRESCHOOL PROGRAM (19)RevenueExpenditures |  |  |  |  |
|  | \$412,399 | \$459,425 | \$459,425 |  |
|  | \$412,399 | \$459,425 | \$451,136 | $(8,289)$ |


| \$231,885,311 | \$190,692,876 | - $837,384,693$ | \$190,018,750 | \$196,847,774 | \$6,829,024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2017-2018 Actual |  |  | 2018-2019 Actual |  |  |
| Amended | Actual | Variance B/(W) | Amended | Actual | Variance $\mathrm{B} / \mathrm{W})$ |
| \$103,170,094 | \$102,172,410 | $\begin{array}{r} (997,684) \\ (1,161,805) \end{array}$ | $\$ 110,034,244$ $\$ 110,034,244$ | $\$ 111,934,256$ $\$ 116,014,245$ | $\begin{aligned} & 1,900,002 \\ & 5,980,001 \end{aligned}$ |
| \$7,515,000 | \$3,252,220 | $\begin{aligned} & (4,262,780) \\ & (6,288,394) \end{aligned}$ | \$3,940,614 | \$118,528 | $\begin{gathered} (3,822,085) \\ 220,925 \end{gathered}$ |
| \$9,200,057 | \$2,911,663 |  | \$3,000,000 | \$3,220,925 |  |
| \$8,539,399 | \$9,550,133 | $\left.\begin{array}{c} 1,010,734 \\ (3,754,222) \end{array}\right)$ | \$1,100,000 | -\$169,598 | $\left.\begin{array}{l} (1,269,598) \\ (135,624) \end{array}\right)$ |
| \$4,757,150 | \$1,002,928 |  | \$1,125,000 | \$989,376 |  |
| \$0 \$78,087,302 | $\begin{array}{r} \$ 22,685 \\ \$ 44,861,470 \end{array}$ | $\begin{array}{r} 22,685 \\ (33,225,832) \end{array}$ | $\begin{array}{r} \$ 350,000 \\ \$ 33,225,832 \end{array}$ | $\$ 445,057$ $\$ 30,438,137$ | $\begin{array}{r} 95,057 \\ (2,787,695) \end{array}$ |
| $\left.\begin{array}{cc}\$ 15,867,376 \\ \$ 8,288,592\end{array}\right)$$15,867,376$ <br> $8,298,592$ |  |  | \$364,500 | \$16,318,563 | $\begin{array}{r} 15,954,063 \\ 7,801,763 \end{array}$ |
|  |  |  | \$3,510,000 | \$11,311,763 |  |
| \$6,259,052 | \$5,380,425 | $(878,627)$ <br> $(878,804)$ | \$4,000,000 | \$5,003,970 | $\begin{array}{\|} 1,003,970 \\ 767,134 \end{array}$ |
| \$6,259,052 | \$5,380,248 |  | \$4,000,000 | \$4,767,134 |  |
| \$900,000 | \$1,168,514 | 268,514143,665 | \$1,000,000 | \$900,000 | $\left.\begin{array}{c} (100,000) \\ (5,797) \end{array}\right)$ |
| \$1,688,775 | \$1,832,440 |  | \$925,000 | \$873,203 |  |
| \$471,822 | $\$ 471,822$  <br> $\$ 477,896$ - <br> 83$)$  |  | \$499,905 | \$499,905 | 18,644 |
| \$477,980 |  |  | \$499,905 | \$518,549 |  |


| \$277,841,242 | \$192,853,322 | \$2,453,101 |
| :---: | :---: | :---: |
|  |  |  |
|   <br> 2019-2020 Preliminary  <br> 19/20 Amended $19 / 20$ Preliminary |  | Variance $\mathrm{B} /(\mathrm{W})$ |
| \$120,640,532 | \$120,640,532 | - |
| \$120,529,877 | \$120,529,877 | - |
| \$4,243,655 | \$4,243,655 | - |
| \$6,402,321 | \$6,402,321 | - |
| \$1,414,550 | \$1,414,550 | - |
| \$1,414,550 | \$1,414,550 | - |
| \$25,000 | \$140,942 | 115,942 |
| \$8,190,694 | \$3,453,243 | (4,737,451) |
| \$14,750,981 | \$14,750,981 | - |
| \$11,284,838 | \$11,284,838 | - |
| \$4,250,000 | \$10,250,000 | 6,000,000 |
| \$4,408,207 | \$10,250,000 | 5,841,793 |
| \$1,050,000 | \$1,050,000 | - |
| \$1,150,091 | \$1,150,091 | - |
| \$506,227 | \$506,227 | - |
| \$505,878 | \$505,878 | - |


| \$277,841,242 | \$259,219,055 | - $\$ 18,622,187$ |
| :---: | :---: | :---: |
| 2020-2021 Adopted |  |  |
| $19 / 20$ Amended \| | 20/21 Adopted \| | Variance $\mathrm{B} /(\mathrm{W})$ |
| \$120,640,532 <br> \$120,529,877 | \$115,732,527 | $(4,908,005)$ |
|  | \$115,637,212 | $(4,892,665)$ |
| $\begin{aligned} & \$ 4,243,655 \\ & \$ 6,402,321 \end{aligned}$ | \$4,929,171 | 685,516 |
|  | \$4,929,171 | $(1,473,151)$ |
| $\begin{aligned} & \$ 1,414,550 \\ & \$ 1,414,550 \end{aligned}$ | \$1,131,184 | ${ }^{(283,367)}$ |
|  | \$1,131,184 |  |
| $\begin{array}{r} \$ 25,000 \\ \$ 8,190,694 \end{array}$ | \$0 | $(25,000)$ |
|  | \$0 | (8,190,694) |
| \$14,750,981 <br> \$11,284,838 | \$15,426,221 | 675,240 |
|  | \$11,263,813 | $(21,025)$ |
| $\begin{aligned} & \$ 4,250,000 \\ & \$ 4,408,207 \end{aligned}$ | \$4,000,000 | (250,000) |
|  | \$4,000,000 | $(408,207)$ |
| $\begin{aligned} & \$ 1,050,000 \\ & \$ 1,150,091 \end{aligned}$ | \$950,000 | (100,000) |
|  | \$950,000 | (200,091) |
| $\begin{aligned} & \$ 506,227 \\ & \$ 505,878 \end{aligned}$ | \$475,964 | $(30,263)$ |
|  | \$475,964 | (29,914) |

## Special Revenue Funds:

Food Service (aka Nutrition Service) Fund (21) - Used to record financial transactions related to food service operations. If the district receives USDA school breakfast/lunch money, this fund is required.

Governmental Designated-Purpose Grants Fund (22) \& Local/Private Grants Fund (26) - Used to record financial transactions for grants received for designated programs funded by federal, state or local governments. If the program is identified by a Catalog of Federal Domestic Assistance (CFDA) number (except food service programs), it is recommended that the applicable program be reported in this fund.

Transportation Fund (25) - Used to account for revenues from a tax levied or fee imposed for the purpose of paying excess transportation costs pursuant to the provisions of Sections 22-40-102(1.7)(a) or 22-32-113(5)(a), C.R.S., respectively. Section 22-45-103(1)(f), C.R.S., requires a district to use this fund when such a tax is levied or such a fee is imposed. When use of this fund is required, transportation categorical program revenues received from the state pursuant to Article 51 of Title 22, C.R.S., also shall be recorded in this fund.

BASE 49 Fund (27) - Used to account for participant-funded before/after school child care operations.

## Fiduciary (\& pseudo-fiduciary) Funds:

Scholarship Fund (73) - Used to account for assets held for other funds, governments or individuals. Agency funds are custodial in nature and do not involve measurement of operations. Agency funds generally serve as clearing accounts. This fund accounts for the Dane Balcon Scholarship program that is managed by outside parties related to the program.

Pupil Activity Special Revenue Fund (23) - Used to record financial transactions related to school-sponsored pupil intrascholastic and interscholastic athletic and other related activities. These activities are supported in whole or in part by revenue from pupils, gate receipts, and other fund-raising activities. District 49 uses this to account for all extra-curricular and co-curricular academic, athletic, arts, \& other delineated programs where revenue is mainly generated from participation fees. Many programs within this fund are subsidized with revenue allocations from the District Board of Education's budget of the General Fund, to ensure participation of students with documented financial limitations, so as to prevent the potential that fee-paying students' participation revenues are subsidizing the participation of students with documented financial limitations.

Pupil Activity Agency Fund (74) - Used to record financial transactions related to school-sponsored pupil organizations and activities. These activities are selfsupporting and do not receive any direct or indirect district support within fund 74. For agency funds, revenue and expenditures are reported in total; therefore, the Pupil Activity Agency Fund does not require the same level of detail as the Pupil Activity Special Revenue Fund (fund 23). District 49 does choose to use the same style and level of detail, however. Programs in this fund involve fundraising for extracurricular and cocurricular activities and are not associated with specific student participants and other programs where sources of revenue are external to the district and are not tied to specific timing requirements/expectations of related spends.

Special Revenue \& Fiduciary Funds Summary Trend
EL PASO COUNTY COLO SCHOOL DISTRICT 49


Bond Redemption Fund (31) - Formerly used to account for the accumulation of resources for and the payment of principal, interest, and related expenses on long-term general obligation debt. This fund is currently dormant as all G.O. debt was paid off in December 2018.

Charter School Fund (11) - Used to track revenues and expenditures of charter schools. The district is not required to include charter school transactions in its financial database for normal day-to-day operations. However, Charter School transactions must be included in the district's database for Automated Data Exchange (ADE) reporting purposes.

Capital Reserve Capital Projects Fund (43) - Used to account for the purposes and limitations specified by Section 22-45-103(1)(c), C.R.S., including the acquisition of sites, buildings, equipment, and vehicles.

Health Insurance Fund (64) - Used to account for financial transactions for services that are purchased from an Internal Service Fund by other funds (cost-recovery basis). Included is self-insurance covering the district and its employees.

Other fund numbers are sometimes used in the District's accounting system to make sub-segregations of general fund monies (funds 12,13,17), but are consolidated appropriately for any budget or audit presentation. In addition, some other fund numbers, not listed here, are sometimes used for business office data needs (i.e. non-monetary statistical data). Still other fund numbers are used for strategic purposes that improve the sophistication of financial data \& processes and/or to manage limitations of the financial system that are either put in place by the system vendor, or by the Business Office to manage visibility to categories of data

## Other <br> Current Historical Fund Trend Summary

EL PASO COUNTY COLO SCHOOL DISTRICT 49
2020-21 ADOPTED BUDGET - FUND FINANCIAL TREND SUMMARY

## Total District - All Funds

| Total Expense $\rightarrow$ | $\$ 125,781,060$ | $\$ 152,480,784$ | $\$ 223,167,640$ | $\$ 67,798,979$ |
| :--- | :--- | :--- | :--- | :--- |


|  | 2016-2017 Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Description | Adopted | Amended | Actual | \| Variance $\mathrm{B} /(\mathrm{W})$ |
| BOND REDEMPTION FUND (31) Revenue Expenditures | $\begin{array}{r} 795,871 \\ \$ 7,470,752 \\ \$ 6,674,881 \end{array}$ | $\$ 4,849,768$ $\$ 7,520,171$ | $\$ 4,700,111$ $\$ 7,520,171$ | $(149,657)$ $(0)$ |
| BUILDING FUND (43) Revenue Expenditures | \$75,000 | $\$ 165,000$ $\$ 100,000$ | \$296,569 $\$ 0$ | $\left.\begin{array}{c} 131,569 \\ (100,000) \end{array}\right]$ |
| HEALTH INSURANCE (64) Revenue Expenditures | \$8,197,200 $88,197,200$ | $\$ 8,715,860$ $\$ 9,058,340$ | $\$ 8,814,488$ $\$ 9,349,027$ | $\begin{array}{r} 98,628 \\ 290,687 \end{array}$ |


| \$231,885,311 | \$190,692,876 | - $537,384,693$ | \$190,018,750 | \$196,847,774 | \$6,829,024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2017-2018 Actual |  |  | 2018-2019 Actual |  |  |
| Amended | Actual | Variance $\mathrm{B} / \mathrm{W})$ | Amended |  | ance $\mathrm{B} / \mathrm{W}$ ) |
| $\begin{array}{r} \$ 149,657 \\ \$ 5,234,361 \end{array}$ | $\begin{array}{r} \$ 71,961 \\ \$ 4,97,320 \end{array}$ | $(77,696)$ $(237,039)$ | \$0 | \$0 | - |
| \$100,000 | \$715,790 | 615,790 | \$475,000 | \$446,679 | (28,321) |
| \$584,545 | \$351,699 | (232,846) | \$475,000 | \$57,966 | (417,034) |
| \$9,323,060 | \$9,336,619 | 13,559 | \$9,747,321 | \$9,925,778 | 178,457 |
| \$9,151,658 | \$9,903,786 | 752,128 | \$9,747,321 | \$10,328,394 | 581,073 |


| \$277,841,242 | \$192,853,322 | \$2,453,101 | \$277,841,242 | \$259,219,055 | -\$18,622,187 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-2020 Preliminary |  |  |  |  | Variance $\mathrm{B} / \mathrm{W}$ ) |
|  |  |  |  |  |  |
| \$0 | so |  | so | so |  |
| \$0 | so | - | \$0 | \$0 | - |
| \$475,000 | \$530,772 | 55,772 | \$475,000 | \$475,000 | - |
| \$475,000 | \$123,450 | (351,550) | \$475,000 | \$475,000 | - |
| \$10,201,098 | \$10,758,916 | 557,818 | \$10,201,098 | \$11,461,560 |  |
| \$9,747,321 | \$10,290,000 | 542,679 | \$9,747,321 | \$10,300,000 | 552,679 |

Total District - All Funds

| \$190,018,750 | \$199,847,774 | 56,829,024 | S277,841,242 | \$192,853,322 | \$2,453,101 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {Actual }}^{2018-2019 \text { Actual }} \mid$ Variance $\mathrm{B} /(\mathrm{M})$ |  |  |  |  |  |
| $\$ 110,034,244$ \$110,034,244 | $\$ 111,934,256$ $\$ 116,014,245$ | $\begin{aligned} & 1,900,012 \\ & 5,980,001 \end{aligned}$ | $\$ 120,640,532$ $\$ 120,529,877$ | \$120,640,532 | : |
| ¢$53,940,614$ <br> $53,00,000$ |  |  | ¢ $\begin{gathered}\text { s4,243,655 } \\ 56,40,321\end{gathered}$ |  | . |
| si,100,000 si,125,000 | $\underset{\substack{-5169,598 \\ 5989,376}}{ }$ | $\underset{\substack{(1,269,598) \\(135,624)}}{ }$ | \$1,414,500 S1,41,550 | (\$1,414,500 \$1,414,550 | . |
| $\xrightarrow[\substack{\$ 1.000,000 \\ 9925,000}]{ }$ | $\begin{gathered} s 900,000 \\ 8873,200 \\ \hline 883 \end{gathered}$ | $\binom{(100,000}{(51,97)}$ | \$1,050,000 | $\begin{aligned} & \$ 1,050,000 \\ & \$ 1,150,001 \end{aligned}$ | . |
| $\begin{aligned} & \$ 499,905 \\ & \$ 499,905 \end{aligned}$ | $\begin{aligned} & \$ 499,905 \\ & \$ 518,549 \end{aligned}$ | 18,644 | ( ${ }_{\substack{\text { S500,227 } \\ \$ 50,878}}$ | $\$ 506,227$ $\$ 505,878$ |  |
| \$4,000,000 | ${ }_{\substack{\text { S5,00,9,90 } \\ \$ 4,76,134}}$ | (1,003,970 | \$4,250,000 | (\$10,20,000 | ${ }_{\substack{\text { c,000,000 } \\ 5,841,93}}^{\text {a }}$ |
| ( $\begin{aligned} & \text { s,2,24,618 } \\ & 51,294,618\end{aligned}$ | \$1,292,59 | (2,0,039) |  | $\$ 1,287,105$ $\$ 1,287,105$ | - |
| S1,100,000 si,09,000 | $\$ 1,199,298$ $\$ 1,14,083$ | 99,829 57,083 | \$ $\begin{aligned} & \text { \$1,400,000 } \\ & \text { S1,30,000 }\end{aligned}$ | $\$ 1,400,000$ <br> \$1,390,000 |  |
| (\$13,000,000 | ¢ $\begin{gathered}\text { ¢8,884,402 } \\ 98,88,402\end{gathered}$ | (4, ${ }_{(4,115,5989}^{4}$ | ${ }_{\substack{\text { \$15,000,000 } \\ \$ 15,00,000}}$ | \$18,398,581 \$18,398,581 | $3,398,581$ $3,398,581$ |
| ¢0 ${ }_{\text {so }}$ | ¢0 ${ }_{\text {so }}$ | , | so | so ${ }_{\text {so }}$ |  |
| s364,500 $\$ 3,51,000$ | (\$16,318,563 \$11,311,763 | 15,954,063 | (14,7,50,981 | ( $\begin{gathered}\text { \$14,750,981 } \\ \text { S11,284,388 }\end{gathered}$ |  |
| 5475,000 $\$ 475,000$ | S446,679 557,966 | ${ }^{(28,321)}(417,044)$ | S475,000 | ( ${ }_{\substack{\text { S530,772 } \\ \$ 123,40}}$ | $\left.\begin{array}{c} (55,772 \\ (351,550) \end{array}\right)$ |
| $\begin{gathered} \$ 350.000 \\ \$ 33,225,832 \end{gathered}$ | $\begin{array}{r} \$ 445,057 \\ \$ 30,438,137 \end{array}$ | $\left.\begin{array}{c} (2,75,057 \\ (2,7595 \end{array}\right)$ | $\begin{array}{r} \$ 25,000 \\ \$ 8,190,694 \end{array}$ | $\begin{array}{r} \$ 140,942 \\ \$ 3,453,243 \end{array}$ | $\begin{array}{r} 115,942 \\ (4,737,451) \end{array}$ |
| ¢$5,494,632$ <br> $53,58,054$ | ¢ $\begin{gathered}5,865,988 \\ 54,12,435\end{gathered}$ | 371,366 <br> 533,380 | \$4,109,066 | \$4,109,066 |  |
| ¢ $\begin{gathered}\text { s9,777, } 321 \\ 59,74,321\end{gathered}$ | S9,925,778 | 178,457 581,073 |  | (10,7,58,916 |  |
| ( ${ }_{\text {S } 54}^{5476}$ | ¢ ${ }_{\text {s61 }}^{\text {so }}$ | (4,776) | ¢ ${ }_{\text {s4,70 }}$ | ¢ ${ }_{\text {s4,733 }}$ |  |
| S4,50,0,000 S4,50,000 | \$2,969,068 | $\left.\begin{array}{c} (1,1,59,932 \\ (1,69619 \end{array}\right)$ | $\$ 4,500,000$ | $\$ 3,778,976$ | $\begin{aligned} & (721), 024) \\ & (240,9) 1 \end{aligned}$ |
| 570,307,958 | 572,919,254 | 2.611,296 | 888,986,477 | 588,986,477 | 484,342 |


| \$277,841,242 | \$259,219,055 | - $818,622,187$ |
| :---: | :---: | :---: |
| 19120 Amended |  | Variance B (W) |
| $\$ 120,640,532$ $\$ 120,529,877$ | $\$ 115,732,527$ $\$ 115,677,212$ | $(4,908,005)$ $(4,892,665)$ |
| $\$ 4,243,655$ <br> \$6,402,321 | $\$ 4,929,171$ <br> \$4,929,171 | $\left.\begin{array}{c} 685,516 \\ (1,43,151) \end{array}\right)$ |
|  | ( ${ }_{\substack{\text { \$1,13, } 184 \\ \$ 1,131,184}}$ | $\begin{aligned} & (283,367) \\ & (283,367) \end{aligned}$ |
| ¢ | $\begin{aligned} & \$ 950,000 \\ & \$ 950,000 \end{aligned}$ | $(100,000)$ |
|  | 5475.964 <br> 545,964 | $\left(\begin{array}{c}(30,263 \\ (29,944 \\ \hline\end{array}\right.$ |
| ¢ $\begin{gathered}54,25,000 \\ 54,408,207\end{gathered}$ | $\$ 4,000,000$ $\$ 4,000,000$ | $\left.\begin{array}{c} (250,0,000 \\ (44,200) \end{array}\right)$ |
| S1,287,105 S1,287,105 | $\begin{aligned} & \$ 965,329 \\ & \$ 965,329 \end{aligned}$ | $\left.\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|} (321,76) \end{array} \right\rvert\,$ |
| \$ $\begin{aligned} & \text { S1,400,000 } \\ & \text { S1,390,000 }\end{aligned}$ | (\$1,26,000 | (140,000) $\left.\begin{array}{c}(130000\end{array}\right)$ |
| (15,00,000 | \$220,000,000 | ($5,000,000$ <br> $5,000,000$ |
| S0 ${ }_{\text {so }}$ | so ${ }_{\text {so }}$ |  |
|  | $\$ 15,426,221$ $\$ 11,263,813$ | $\underset{\substack{675,240 \\(21,025}}{\substack{\text { a }}}$ |
| \$4475,000 | ${ }_{\text {S }}^{\text {S475,000 }}$ | - |
| S25,000 | So ${ }_{\text {so }}^{\text {so }}$ | $\left.\begin{array}{c} (25,0,000 \\ (8,190,694) \end{array}\right)$ |
| S4,109,606 S4,109,066 | ${ }_{\substack{\text { S } \\ \text { S3,954,7,754 }}}^{\text {c, }}$ | (154,852) |
| $\underset{\substack{\text { s10,201,098 } \\ 59,747,31}}{ }$ | (10,41,500 | (1,260,462 |
| S44,733 | s3, ${ }_{\text {s, }}$ | (1,133) |
|  | ( $54.000,000$ | $(500,000)$ $(500,000)$ |
| $\underbrace{\substack{\text { s88,986,47, } 021}}_{\text {s }}$ | \$81,503,091 \$79,873,030 | $\begin{aligned} & (7,483,386) \\ & (7,567,991) \end{aligned}$ |

General Fund Executive Budget Summary

- The COVID recession caused changes in Program Formula Funding of a 5.2\% decrease in PPR. A slight offset of a 3.0\% increase to funded student count, limits the deficit to $-\$ 4.154 \mathrm{~mm}$ compared to 2019/20
- All Other General Fund Revenue is projected down as well to prior year ( $\mathbf{-} \$ 756 \mathrm{k}$ ) creating a total deficit of $(\$ 4.908 \mathrm{~mm})$
- Revenue Allocation to Capital Maintenance \& Improvements projects fund will decrease by ( $\$ 250 \mathrm{k}$ )
- In order to balance the budget, with the sharp decrease in revenue to the District, the District made spending cuts in this order of priority: 1) Reduced spend for Implementation Costs (i.e. Non-Personnel spending)

2) Personnel Cuts using attrition (Not re-filling a position that was voluntarily vacated)
3) Using eligible \& available MLO resources to pay a portion ( $2.5 \%$ ) of all teacher base salaries
4) Utilizing one-time Coronavirus Relief Fund (CRF) monies strategically and appropriately

- All Pay schedules will remain flat (no increases) to the $19 / 20$ schedules, until and unless there is change to revenue


## Operated Portfolio - Student Count 20/21



| FY '21 |  |
| ---: | ---: |
| Current Budget | Cur vs. Oct |
|  |  |
| 263.00 | $(2.01)$ |
| 661.00 | 13.89 |
| 567.00 | $(24.43)$ |
| 317.00 | $(25.16)$ |
| $1,022.00$ | 49.23 |
| $1,280.50$ | 142.41 |
| $4,110.50$ | 153.94 |
|  |  |
|  |  |
| 580.00 | 50.48 |
| 608.00 | 12.87 |
| 541.00 | $(40.15)$ |
| 770.00 | 54.19 |
| $1,103.74$ | 2.40 |
| $3,602.74$ | 79.79 |
|  |  |
|  |  |
| 645.00 | 52.77 |
| 478.00 | 28.88 |
| 450.00 | 75.00 |
| 439.00 | - |
| 130.00 | 14.03 |
| $1,055.00$ | 58.07 |
| $1,626.00$ | 42.79 |
| $4,823.00$ | 271.54 |
|  |  |
| 165.00 | - |
| 439.00 | $(85.21)$ |
| 175.00 | - |
| 174.00 | $(53.12)$ |
| 953.00 | $(138.33)$ |
|  |  |
| $13,489.24$ | 366.94 |
|  |  |

## 20/21 Adopted Budget - Revenue Model



## EPCCSD4

## 020/21 Budget Planning

Bridge Analyses \& Task Tracking for 2020/21
from 2019/20 Amended Budget Baseline
FalconZone SandCreekZone POWERZone iConnectZone Individ Ed Internal Svc Internalvendor $\xlongequal{\text { 10-General Fund }}$

| Implementation Costs |  |  |  |  |  |  |  |  | 2,448,666 19/20 carryovers |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019/20 Amended | 2,510,071 | 2,361,994 | 1,860,275 | 2,125,253! | 5,119,454 ! | 3,445,925 | 3,913,760 ! | 21,336,731 |  |  |  |  |
| memo: Student Mix Change | $(14,985)$ | $(45,365)$ | 17,455 | 42,895 ! |  |  |  | - |  |  | 11,274,838 | 11,274,838 |
| Misc. Identified Changes | 29,000 | $(16,250)$ | 581,000 | 62,000 \| | $(1,055,000)$ | $(293,000)$ | $(472,850)$ | $(1,165,100)$ | 520,000 | 20/21 recurring CTE spend | $(11,025)$ | 508,975 |
| Unidentified Task | - |  | - |  |  |  | 114,983 | 114,983 | 972,640 | 20/21 operated TBD |  | 972,640 |
| 2020/21 Start | 2,539,071 | 2,345,744 | 2,441,275 | 2,187,253 | 4,064,454 | 3,152,925 | 3,555,893 | 20,286,614 | 3,133,446 | - | 11,263,813 | 14,397,258 |
|  | 1.2\% | -0.7\% | 31.2\% | 2.9\% | -20.\% | -8.5\% | -9.1\% | -4.9\% |  |  |  |  |
| Personnel Costs |  |  |  |  |  |  |  | (1,050,117) |  |  |  |  |
| 2019/20 Amended | 23,828,958 | 22,666,690 | 28,308,069 | 4,813,017 | 8,291,460 i | 6,302,115 | 4,882,729 | 99,093,038 | 290,000 | 1,110,714 | - | 1,400,714 |
| memo: Student Mix Change | (114,259) | (435,341) | 265,617 | 311,984 ${ }^{\text {i }}$ |  |  |  |  |  |  |  |  |
| Furl Days (5-6-7) | - | - | - | - |  |  | - | - |  |  |  | - |
| F14 Repositioning to Gen Fund | 90,603 | 83,257 | 101,447 | 14,693 |  |  |  | 290,0004 | $(290,000)$ |  |  | $(290,000)$ |
| Assign 2.5\% 20/21 to MLO (F14) | $(412,836)$ | $(379,363)$ | $(462,249)$ | (66,950) |  |  |  | (1,321,398) | 1,321,398 |  |  | 1,321,398 |
| Pos. Added | 41,000 | 83,000 | 635,000 |  | 502,000 | $(68,000)$ |  | 1,193,000 | 300,000 | 20/2 armed security phase IfY |  | 300,000 |
| Pos. Elim - incl. Attrition (Gross) | $(1,338,000)$ | $(1,586,000)$ | $(2,783,500)$ | $(86,000)$ ! |  |  |  | $(5,793,500)$ |  |  |  | - |
| Pos./Prog. on one-time funds | 362,000 | 191,000 | 914,000 |  |  |  |  | 1,467,000 | 5,881 |  |  | - |
| Other Pers Cost Chgs | 85,000 | $(36,750)$ | 12,000 | $(6,000)$ ' | $(38,000){ }^{\text {\| }}$ | $(35,578)$ |  | 16,250 |  |  |  | 5,881 |
| Unidentified Task | $(55,588)$ | 252,891 | 23,128 | 69,077 | 45,405 |  | 0 | 299,335 |  |  |  | - |
| 2020/21 Start | 22,601,136 | 21,274,724 | 26,747,896 | 4,737,837 ! | 8,800,865 ! | 6,198,536 | 4,882,730 ! | 95,243,725 | 1,621,398 | 1,116,595 | - | 2,737,993 |
|  | -5.\% | -6.1\% | -5.5\% | -1.6\% | 6.1\% | -1.6\% | 0.0\% | -3.9\% |  |  |  |  |

$\begin{array}{lllllllll}\text { Memo: Total Yr-Yr Chg } & (1,198,822) & (1,408,215) & (979,174) & (13,180) & (545,595) & (396,578) & (357,867) & (4,899,430)\end{array}$
F14-MLO Ops F16-5-5-90 F39-CoP Pays Total MLO

F25-FFS Trans $\quad$ F21-NUTS $\quad$ F27-Base49 Total FFS

| 469,243 | 2,294,219 | 512,514 | 3,275,976 |
| :---: | :---: | :---: | :---: |
| $(93,849)$ | $(80,298)$ | $(25,626)$ | $(199,772)$ |
| 375,394 | 2,213,921 | 486,889 | 3,076,204 |
| -20\% | -3\% | -5\% | -6\% |
| 817,862 | 1,815,387 | 887,486 | 3,520,734 |
| $(16,571)$ | $(35,520)$ | $(16,942)$ | $(69,032)$ |
| $(163,572)$ | $(63,539)$ | $(44,374)$ | $(271,485)$ |
| 637,719 | 1,716,328 | 826,170 | 3,180,217 |
| -22\% | -5\% | -7\% | -10\% |


| 44.0 | 91.0 | 32.0 | 167.0 |
| ---: | ---: | ---: | ---: |
| 18,588 | 19,949 | 27,734 | 21,082 |
|  |  |  |  |
| $(9)$ | $(4)$ | $(2)$ | $(15)$ |
| 35 | 87 | 30 | 152 |
| $-20 \%$ | $-4 \%$ | $-6 \%$ | $-9 \%$ |


| 2019/21-2020/21 Variance Analysis |  |
| :--- | :---: |
| General Fund Change Sequence: |  |
| (1) Reduced Implm Cost <br> (2) Personnel Attrition <br> (3) Teach->MLO xfer | CRF $\$$ for Operated Portfolio <br> $474.43 ~ p e r ~ p u p i l ~$ <br> $13,276.24$ Operated <br> $6,298,646.54$ Total |

(2) Personnel Attrition
(3) Teach->MLO xfer
(3) Teach-MMLO xfer
4) Furlough Days

CRF Effective Use Sequence
(1) FacilityF Effective Use Seque
(2) Technology spends to facilitate 'new edueation model( $($ (2) Technology spends to facilitate 'new ed eation model(s)' $\frac{\text { Allocation }}{1,500,000.00}$
 (4) Trans, A甘TS, Base49 (2/3 of the risk) $\qquad$ 738,646.54 (4) Retention of 'boarderline' services/capacties in Schools

310,000.00

(4) Retention or boarder $\qquad$ $350,0 0 0 . 0 0 \longdiv { 6 , 2 9 8 , 6 4 6 . 5 4 }$



## CRF Spends As Documented:

School Furniture, Equip, PPE 920,000 Temp Cleaning 580,000.00

$$
\begin{array}{lc}
\text { Technology: } \begin{array}{c}
\text { for students } \\
\text { CRF Admin (0.5\%) } \\
\text { Network/Oth Tech }
\end{array} \\
\text { Technology: } & \text { for staff }
\end{array}
$$

234,000.00
$234,000.00$
$31,493.23$
783,153.31
$310,000.00$

-     -         -             -                 -                     - Prof Dev / school staffing 3,750,000.00

Fund: 10 REVENUE

| General Fund |  |  |  | Bridge to |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary of 19/20 Revenue | 19/20 |  |  | Proposed |  |  | 20/21 |
|  | Object |  | Amended |  | Budget |  | Proposed |
| Local: |  |  |  |  |  |  |  |
| Property Taxes | 1110 | \$ | 25,661,042.69 | \$ | 1,223,086.07 | \$ | 26,884,128.76 |
| Property Tax Abatements \& Credits | 1141 | \$ |  | \$ | (33,000.00) | \$ | (33,000.00) |
| Specific Ownership Tax | 1120 | \$ | 1,994,761.47 | S | 59,842.84 | \$ | 2,054,604.31 |
| Specific Ownership Tax - MLO | 1120 | \$ | 1,509,725.07 | \$ | 624,221.19 | \$ | 2,133,946.26 |
| Tuition \& Fees | 13 | \$ | 398,500.00 | \$ | - | \$ | 398,500.00 |
| Local Grants \& Donations |  | \$ |  | \$ | - | \$ |  |
| Earnings on Investments | 1510 | \$ | 291,000.00 | \$ | $(80,000.00)$ | \$ | 211,000.00 |
| Charter School Purchsed Svs | 1954 | \$ | 5,358,225.29 | \$ | $(178,658.03)$ | \$ | 5,179,567.26 |
| Other Local Revenue |  | \$ | 372,801.64 | \$ | $(9,801.64)$ | \$ | 363,000.00 |
| Total Local Revenue |  | \$ | 35,586,056.16 | \$ | 1,605,690.43 | \$ | 37,191,746.59 |
| State: |  |  |  |  |  |  |  |
| Equalization - State Share | 3110 | s | 181,732,385.31 | \$ | (2,631,438.38) | \$ | 179,100,946.93 |
| Vocational Education | 3120 | \$ | 827,000.00 | \$ | (66,160.00) | \$ | 760,840.00 |
| Special Education | 3130 | \$ | 4,801,361.11 | \$ | $(384,108.89)$ | \$ | 4,417,252.22 |
| Transportation (Split with Fund 25) | 3160 | \$ | 528,597.33 | \$ | $(42,287.79)$ | \$ | 486,309.54 |
| Gifted Revenue | 3150 | \$ | 211,743.00 | \$ | $(16,939.44)$ | \$ | 194,803.56 |
| ELPA Revenue | 3140 | \$ | 254,429.77 | \$ | $(20,354.38)$ | \$ | 234,075.39 |
| Other State Revenue |  | \$ | 1,900,237.08 | \$ | ( $55,306.36)$ | \$ | 1,844,930.72 |
| Total State Revenue |  | \$ | 190,255,753.60 | \$ | (3,216,595.24) | \$ | 187,039,158.36 |
| Federal: |  |  |  |  |  |  |  |
| Equalization |  | \$ | - |  |  | \$ | - |
| Public Law 874 - Impact Aid | 4041 | \$ | 292,000.00 | \$ | 284,000.00 | \$ | 576,000.00 |
| Other Federal Revenue |  | \$ | 252,556.32 | \$ | (55,741.19) | \$ | 196,815.13 |
| Total Federal Revenue |  | \$ | 544,556.32 | \$ | 228,258.81 | \$ | 772,815.13 |
| Total Revenue: |  | \$ | 226,386,366.08 | \$ | (1,382,646.00) | \$ | 225,003,720.08 |
| Less: Capital \& Insurance Reserve Allocation |  | \$ | (5,200,000.00) | \$ | 250,000.00 | \$ | (4,950,000.00) |
| Less: CPP (Colo Pre-School Prgm) Allocation | 5819 | \$ | (506,227.45) | \$ | 30,067.45 | \$ | (476,160.00) |
| Less: Specifc Ownership Tax Allocation | 5214 | \$ |  | \$ | $(1,000,000.00)$ | \$ | $(1,000,000.00)$ |
| Less: PPR Transfer to Charter Schools | 5711 | \$ | (100,038,089.09) | \$ | (2,805,426.24) | \$ | (102,843,515.33) |
| Net Revenue |  | \$ | 120,642,049.54 | \$ | $(4,908,004.79)$ | \$ | 115,734,044.75 |



* Revenue Item increases shaded in green, (School Finance Act Formula) amounts are derived through information provided from CDE. ** Other Revenue Increases (Categorical amounts, SPED, Gifted ELPA etc) are based on year over year trend analysis.


EPCCSD49
Cash Flow Modeling
How does Fund Balance get used over the course of the year? - Why is fund balance set at certain levels?
Beginning of Year
$\begin{array}{r}\text { Fund Balance (Audited) } \\ \text { General Funds (plural) } \\ \hline\end{array}$

10 The General Fund (singular)
14 MLO Priorities 2-4
16 MLO Priorities 1
15 Capital Maint \& Improve
17 Conditional Capital Funds
18 Property \& Liability Insurance
19 Colorado Preschool Program Total Reported in Audit Report

If you only see data 'point to point' (i.e. only at year end), you miss the important cash flow in between

This illustration is to demonstrate how fund balance is used each year. It is about cash flow within the year Because Local Property Tax Revenue comes in bunches, only three months of the year, while expenses are pretty consistent.

This illustration is to demonstrates what the limit is of 'using reserves'; i.e. we already
are 'skimming the wavetops' when we project our cash balance to be less than $\$ 1 \mathrm{~mm}$ in February.
If we have several million dollars available at the low point, we could use those help. We've already done that.

This is what we have to be careful with. To not run out of cash. Beyond TABOR, that's what the fund balance is for.


## El Paso County School District 49


(1) In 2020/21, published licensed base includes the minimum (\$420) from the self-directed portion ('the 90') of the 5-5-90 plan

$$
\text { Scheduled Base @ 37,116.00 + MLO Base @ } \quad 420.00 \quad 37,536.00 \text { Total }
$$

(2) The ESP schedule may change mid-year when the 1/1/21 Amendment 70-prescribed change to minimum wage is known.

## 20/21 Adopted Expense Budget

## District 49 - Budget Summary



## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 ADOPTED BUDGET
Fund: 10 EXPENSES

| General FundSummary of $20 / 21$ Expenses | Bridge to |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $19 / 20$ | Adopted |  | \% |  | $20 / 21$ |
| Expenses by Program Code: |  |  |  |  |  |  |  |
| Instruction Prgm Code - 0010-2099 | \$ | 69,083,596.26 | \$ | (3,760,586.80) | -5.4\% | \$ | 65,323,009.46 |
| Supporting Services - Prgm Code - 2100 | \$ | 8,912,985.04 | \$ | $(980,053.39)$ | -11.0\% | \$ | 7,932,931.65 |
| Instructional Staff - Prgm Code - 2200 | \$ | 5,767,162.42 | \$ | $(597,557.95)$ | -10.4\% | \$ | 5,169,604.47 |
| General Admin - Prgm Code - 2300 | \$ | 1,159,390.79 | \$ | $(761,285.77)$ | -65.7\% | \$ | 398,105.02 |
| School Admin - Prgm Code - 2400 | \$ | 11,354,043.72 | \$ | $(248,289.76)$ | -2.2\% | \$ | 11,105,753.96 |
| Business Svs - Prgm Code - 2500 | \$ | 1,677,746.90 | \$ | (272,644.64) | -16.3\% | \$ | 1,405,102.26 |
| Operations \& Maint - Prgm Code - 2600 | \$ | 10,441,727.16 | \$ | 829,721.30 | 7.9\% | \$ | 11,271,448.46 |
| Student Transportation - Prgm Code - 2700 | \$ | 2,778,688.72 | \$ | (115,967.47) | -4.2\% | \$ | 2,662,721.25 |
| Central Support - Prgm Code - 2800 | \$ | 6,462,532.34 | \$ | (1,141,621.14) | -17.7\% | \$ | 5,320,911.20 |
| Other Support - Prgm Code - 2900 | \$ | 2,600.00 | \$ | $(2,600.00)$ | -100.0\% | \$ | - |
| Property - Prgm Code - 4000 | \$ | 121,003.17 | \$ | $(20,109.52)$ | -16.6\% | \$ | 100,893.65 |
| Other - Prgm Code - 5000 | \$ | 1,807,858.17 | \$ | (253,752.04) | -14.0\% | \$ | 1,554,106.13 |
| Reserves - Prgm Code - 9000 | \$ | 960,540.74 | \$ | 2,432,084.25 | 253.2\% | \$ | 3,392,624.99 |
| Total Expense by Program Code |  | 120,529,875.43 | \$ | (4,892,662.93) |  | \$ | 115,637,212.50 |
| Expenses by Object Code |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | 74,735,065.78 | \$ | (2,620,339.41) | -3.5\% | \$ | 72,114,726.37 |
| 02 - Benefits | \$ | 24,357,452.72 | \$ | (745,648.41) | -3.1\% | \$ | 23,611,804.31 |
| 03 - Purchased Prof \& Tech Services | \$ | 5,609,629.92 | \$ | (2,588,588.14) | -46.1\% | \$ | 3,021,041.78 |
| 04 - Purchased Property Services | \$ | 1,842,053.53 | \$ | $(307,419.16)$ | -16.7\% | \$ | 1,534,634.37 |
| 05 - Other Purchased Services | \$ | 5,881,873.05 | \$ | (1,044,760.19) | -17.8\% | \$ | 4,837,112.86 |
| 06 - Supplies | \$ | 6,029,215.52 | \$ | 739,111.19 | 12.3\% | \$ | 6,768,326.71 |
| 07 - Property | \$ | 776,955.99 | \$ | (503,148.74) | -64.8\% | \$ | 273,807.25 |
| 08 - Other | \$ | 741,851.65 | \$ | 2,476,721.00 | 333.9\% | \$ | 3,218,572.65 |
| 09 - Other Uses of Funds | \$ | 555,777.27 | \$ | $(298,591.07)$ | -53.7\% | \$ | 257,186.20 |
| Total Expense by Object Code |  | 120,529,875.43 | \$ | (4,892,662.93) |  | \$ | 115,637,212.50 |

General Fund Expenses by Program Code 19/20


```
Instruction Prgm Code - 0010 - 2099 ■Supporting Services - Prgm Code - 2100 ■Instructional Staff - Prgm Code - 2200
General Admin - Prgm Code - 2300 GSchool Admin - Prgm Code - 2400 -Business Svs - Prgm Code - 2500
EOPerations & Maint - Prgm Code - 2600 EStudent Transportation - Prgm Code - 2700 ■Central Support - Prgm Code - 2800
GOther Support - Prgm Code - 2900 GPropery - Prgm Code - 4000 uOther - Prgm Code - 5000
UReserves - Prgm Code -9000
```


## General Fund Expenses by Object Code 19/20



El Paso County Colorado District 49 Proposed Budget Summary


Internal Services Proposed Budget Summary
Centra: $\left.\begin{array}{c}\text { Total D49 Fund 10 Budget Dolarss: } \\ \text { Internal Services: } \\ \text { Inenes: } \\ \text { Individalized Services } \\ \text { Internal Vendors: }\end{array}\right\}$

| $\begin{gathered} 20 / 21 \\ \text { Proposed Rev Budget } \end{gathered}$ |  | Fund Balance |  | $\begin{gathered} 20 / 21 \\ \text { Proposed Exp Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 15,734,044.75 | \$ | (96,832.26) \$ | 115,637,212.50 |
| \$ | 9,360,169.84 | \$ | $(7,831.46)$ \$ | 9,352,338.38 |
| \$ | 12,877,298.78 | \$ | (10,774.17) \$ | 12,866,524.62 |
| s | 8,46,480.66 | \$ | (7,066.99) \$ | 8,43,413.67 |
| s | 25,163,629.55 | \$ | (21,053.88) \$ | 25,142,575.67 |
| s | 23,742,094.95 | \$ | (19,864.51) \$ | 23,722,230.43 |
| \$ | 29,216,328.86 | \$ | (24,444.69) \$ | 29,191,884.17 |
| s | 6,928,022.11 | 5 | ( $5,796.55)$ \$ | 6,922,24.56 |




Individualized Education Services Proposed Budget Summary


## Internal Vendors Proposed Budget Summary



Falcon Zone Proposed Budget Summary


Sand Creek Zone Proposed Budget Summary


# Power Zone Proposed Budget Summary 


$\frac{6,922,245.56}{\text { Proposed Budget: }}$


Facility Detail

| Utilities | $\$$ | $96,000.00$ | $\$$ |
| :---: | ---: | ---: | ---: |
| per pupil | 7 |  |  |
| $\$$ | 148.84 |  |  |


| 76,000.00 | \$ | 72,000.00 | \$ | 50, |
| :---: | :---: | :---: | :---: | :---: |
| 159.00 | s | 160.00 | s |  |
| 9,000.00 | \$ | 9,000.00 | \$ | 9,0 |
| 18.83 | \$ | 20.00 | s |  |
| 44,000.00 | \$ | 51,000.00 | \$ | 5,0 |
| 92.05 | s | 113,33 | \$ |  |
| 4,000.00 | \$ | 5,500.00 | \$ | 1,000 |
| 8.37 |  | 12.22 | \$ |  |


| 50,000.00 | \$ | 18,000.00 | \$ | 180,000.00 | \$ | 260,000.00 | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 113.90 | s | 138.46 | \$ | 170.62 | s | 159.90 |  |
| 9,000.00 | \$ | 4,000.00 | \$ | 12,500.00 | \$ | 15,000.00 | \$ |
| 20.50 | \$ | 30.77 | s | 11.85 | s | 9.23 |  |
| 5,000.00 | \$ | 13,500.00 | \$ | 65,500.00 | \$ | 152,000.00 | \$ |
| 11.39 | s | 103.85 | s | 62.09 | s | 93.48 |  |
| 1,000.00 | \$ | 500.00 | \$ | 8,000.00 | \$ | 35,000.00 | \$ |
| 2.28 | s | 3.85 | s | 7.58 | s | 21.53 |  |



| \$ | 752,000.00 |
| :---: | :---: |
| s | 155.92 |
| \$ | 92,500.00 |
| s | 19.18 |
| \$ | 372,000.00 |
| s | 77.13 |
| \$ | 57,000.00 |
| s | 11.82 |
| \$ | 1,273,500.00 |
|  | 264.05 |




## Mill Levy Override Program

Colorado Revised Statute 22-54-108, 'Authorization of additional local revenues', establishes that a Local Education Agency (LEA) ". . . may submit the question of whether the district should be authorized to raise and expend additional local property tax revenues . . . for the district's general fund for the then current budget year and each budget year thereafter. . ."

District 49 established a Mill Levy Override with the passage of ballot measure 2005-3A, and modified it with 2014-3A, 2016-3B, and 2018-4C. District 49 has managed its Mill Levy Override Program very intentionally to be different than most other school districts, by using funds generated for both Capital and Operational needs.

The process of accounting for the Mill Levy Override program involves:

- Quantifying the allocation of annual revenues between Capital Priorities and Operational Priorities (MLO-Ops).
- Quantifying the allocation of annual MLO-Op revenue between schools in both the Operated and Chartered Portfolios.
- Establishing transparency in the process with the community-led Mill Levy Oversight Committee.
- Processing spends for established priorities; vetting those spends through Mill Levy Oversight Committee prior to spend action.
- Fund 39 accounts for payment of financial instruments obtained to fund capital projects.
- Fund 14 \& Fund 16 account for MLO-Op spends. Those spends are consistent with priorities established in ballot language.
- Fund 49 accounts for spends on capital projects and therefore experiences seasons of activity according to the capital project schedule.

EL PASO COUNTY COLORADO SCHOOL DISTRICT 49 2020-2021 PROPOSED ORIGINAL BUDGET

DESCRIPTION: These funds are used to account for mill levy override revenue and expenditures of monies used for MLO-Op spends according to the parameters of ballot issue 4C passed in November 2018, which was the consolidation of 2014-3A \& 2016-3B.

+ FUND: 14 2018-4C MILL LEVY OVERRIDE OPERATIONAL PRIORITIES (EXCL. 5-5-90)
+ FUND: 16 2018-4C MILL LEVY OVERRIDE OPERATED PORTFOLIO 5-5-90 PLAN

| Determination of New Funds Available |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | :--- |
| Total MLO | 2020 Total District | Collections | Distribution |  |  |
| Mills Assessed | Assessed Value | $\underline{2018 / 19 \mathrm{FY}}$ | Ops / Capital |  |  |
| 18.500 | $1,097,170,761$ | $20,297,659$ | $76.0 \%$ | $15,426,221$ | to fund 39 for CoP payments |
|  | SO tax increment | $1,000,000$ | $24.0 \%$ | $5,871,438$ | allocated to schools/purposes |




## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

## 2020-2021 Adopted - 5 Year Trend

FUND: 14 MILL LEVY OVERRIDE FUND
DESCRIPTION: This fund is used to account for mill levy override revenue and expenditures including the interest and principal payments of the COP (Certificate of Participation). As well as monies used for MLO-Op spends according to the parameters of ballot issue 3a passed in Novermber 2014.

| Fund 14 - Mill Levy Override Ops Spend Summary of 20/21 Revenue \& Expenses | 15/16 <br> Actual |  | 16/17 <br> Actual |  | 17/18 <br> Actual |  | 18/19 <br> Actual |  | $\begin{aligned} & \underline{19 / 20} \\ & \text { Prelim } \\ & \hline \end{aligned}$ |  | Bridge to <br> Adopted <br> Budget |  | $\begin{aligned} & \underline{20 / 21} \\ & \text { Adopted } \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 11,803,445 |  | 1,891,693.98 | \$ | 8,315,522.84 | \$ | 7,163,849 | \$ | 3,560,400 | \$ | 2,377,493.53 | \$ | 5,937,894 |
| Mill Levy Override - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Property Taxes | \$ | 7,323,798 | \$ | 7,471,973 | \$ | 3,734,275 | \$ | - | \$ | - | \$ | - | \$ | - |
| Specific Ownership Taxes (SOT) | \$ | 796,965 | \$ | 922,567 | \$ | 646,547 | \$ | 1,000,000 | \$ | - | \$ | - | \$ | - |
| Property Tax Interest Earnings | \$ | 6,048 | \$ | 7,091 | \$ | 4,665 | \$ | - | \$ | - | \$ | - | \$ | - |
| SOT Interest Earnings | \$ | 22,124 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Revenue Transfer from Fund 10 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000,000 | \$ | 174,756 | \$ | 1,174,756 |
| Revenue Transfer from Fund 13 | \$ | - | \$ | - | \$ | - | \$ | 3,890,072 | \$ | 3,547,491 | \$ | 1,323,947 | \$ | 4,871,438 |
| Revenue Transfer to Fund 16 | \$ | - | \$ | $(3,684,336)$ | \$ | - | \$ | 169,598 | \$ | $(1,110,714)$ | \$ | $(6,310)$ | \$ | $(1,117,024)$ |
| Other Revenue | \$ | 4,961 | \$ | 2,535,819 | \$ | - | \$ | $(4,000,000)$ | \$ | - | \$ | - | \$ | - |
| Total Revenue | \$ | 8,153,896 | \$ | 4,717,295 | \$ | 4,385,487 | \$ | 1,059,670 | \$ | 3,436,777 | \$ | 543,683 | \$ | 4,929,171 |
| Total Funds Available | \$ | 19,957,341 | \$ | 16,608,989 | \$ | 12,701,010 | \$ | 8,223,519 | \$ | 6,997,177 | \$ | (1,833,946) | \$ | 10,867,064 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COP Administration Costs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| MLO-Op Spends | \$ | 2,918,009 | \$ | 3,710,178 | \$ | 2,366,543 | \$ | 4,663,119 | \$ | 1,059,283 | \$ | 3,869,888 | \$ | 4,929,171 |
| COP Principal Payments | \$ | 2,230,000 | \$ | 1,705,000 | \$ | 1,740,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| COP Interest Payments | \$ | 2,917,638 | \$ | 2,878,288 | \$ | 1,430,619 | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Capital Reserve | \$ | 8,065,647 | \$ | 8,293,466 | \$ | 5,537,162 | \$ | 4,663,119 | \$ | 1,059,283 | \$ | $(607,991)$ | \$ | 4,929,171 |
| Ending Fund Balance | \$ | 11,891,694 | \$ | 8,315,523 | \$ | 7,163,849 | \$ | 3,560,400 | \$ | 5,937,894 | \$ | (1,225,955) | \$ | 5,937,893 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

## 2020-2021 Proposed - 5 Year Trend

FUND: 16 MILL LEVY OVERRIDE FUND - 5-5-90 Teacher Compensation
DESCRIPTION: This fund is used to account for mill levy override revenue and expenditures including the interest and principal payments of the COP (Certificate of Participation). As well as monies used for Priority 1 (Salary \& Benefits) MLO spends according to the parameters of ballot issue 3 b passed in Novermber 2016.

| Fund 16 - Mill Levy Override General Fund Summary of 20/21 Revenue \& Expenses | $\begin{gathered} 15 / 16 \\ \text { Actual } \\ \hline \end{gathered}$ |  |  | $16 / 17$Actual |  | $\begin{gathered} 17 / 18 \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | $\begin{aligned} & 19 / 20 \\ & \text { Prelim } \\ & \hline \end{aligned}$ |  | Bridge to <br> Adopted <br> Budget |  | $\begin{gathered} \underline{20 / 21} \\ \text { Adopted } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance |  |  |  | \$ |  | \$ | 6,361,313.55 | \$ | 4,764,953.37 | \$ | 725,000.00 |  | (3,941,343.37) | \$ | 823,610 |
| Mill Levy Override - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Property Taxes |  |  |  | \$ | 3,232,112 | \$ | 8,957,333 | \$ | 9,064,066 | \$ | - | \$ | - | \$ | - |
| Specific Ownership Taxes (SOT) |  |  |  | \$ | 208,809 | \$ | - | \$ | 832,107 | \$ | - | \$ | - | \$ | - |
| Property Tax Interest Earnings |  |  |  | \$ | 1,443 | \$ | 564,471 | \$ | - | \$ | - | \$ | - | \$ | - |
| SOT Interest Earnings |  |  |  | \$ | 380,645 | \$ | - | \$ | - | \$ | 34,645 | \$ | $(34,645)$ | \$ | - |
| COP Proceeds |  |  |  | \$ | 79,615,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| COP Premium |  |  |  | \$ | 8,951,301 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| MLO Allocation |  |  |  | \$ | (83,500,000) | \$ | (10,143,562) | \$ | $(10,000,000)$ | \$ | 1,110,714 | \$ | 20,470 | \$ | 1,131,184 |
| Other Revenue |  |  |  | \$ | $(11,099)$ | \$ | 28,328 | \$ | $(3,426,839)$ | \$ | - | \$ | - | \$ | - |
| Total Revenue |  |  |  | \$ | 8,878,211 | \$ | $(593,430)$ | \$ | $(3,530,665)$ | \$ | 1,145,359 | \$ | $(14,175)$ | \$ | 1,131,184 |
| Total Funds Available | \$ |  | - | \$ | 8,878,211 | \$ | 5,767,884 | \$ | 1,234,288 | \$ | 1,870,359 | \$ | $(3,813,091)$ | \$ | 1,954,794 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COP Administration Costs |  |  |  | \$ | 892,861 | \$ | 24,213 | \$ | 25,000 | \$ | - | \$ | - | \$ | - |
| MLO-Priority 1 Spends |  |  |  | \$ | 442,189 | \$ | 978,718 | \$ | 484,288 | \$ | 1,046,749 | \$ | 84,435 | \$ | 1,131,184 |
| COP Principal Payments - Series A (10 Year) |  |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| COP Interest Payments - Series A |  |  |  | \$ | 924,508 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| COP Principal Payments - Series B (25 Year) |  |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| COP Interest Payments - Series B |  |  |  | \$ | 257,339 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Capital Reserve | \$ |  | - | \$ | 2,516,898 | \$ | 1,002,931 | \$ | 509,288 | \$ | 1,046,749 | \$ | 621,896 | \$ | 1,131,184 |
| Ending Fund Balance | \$ |  | - | \$ | 6,361,314 | \$ | 4,764,953 | \$ | 725,000 | \$ | 823,610 | \$ | (3,941,344) | \$ | 823,610 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend

FUND: 39 COP Repayment
DESCRIPTION: To finance and account for payments of principal and interest on all long-term debt (C.R.S. 22-45-103(D))

| Fund 39 - COP Repayment Fund Summary of 20/21 Revenue \& Expenses | $15 / 16$ <br> Actual |  | $16 / 17$ <br> Actual |  | 17/18 <br> Actual |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | $19 / 20$ Bridge to <br> Adopted <br> Budget <br> Prelim Brent |  |  |  | $\begin{gathered} \underline{20 / 21} \\ \text { Adopted } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | - | \$ | - | \$ | - | \$ | 8,568,783.50 | \$ | 9,666,340.00 | \$ | 4,564,284 | \$ | 13,133,068 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Property Taxes (Net) | \$ | - | \$ | - | \$ | - | \$ | 8,414,319 | \$ | - | \$ | - | \$ | - |
| Earnings on Investments | \$ | - | \$ | - | \$ | 564,471 | \$ | - | \$ | 217,839 | \$ | 32,161 | \$ | 250,000 |
| Revenue Transfers | \$ | - | \$ | - | \$ | 16,302,904 | \$ | 4,000,000 | \$ | 14,533,726 | \$ | 642,495 | \$ | 15,176,221 |
| Total Revenue | \$ | - | \$ | - | \$ | 16,867,375 | \$ | 12,414,319 | \$ | 14,751,565 | \$ | 674,656 | \$ | 15,426,221 |
| Total Funds Available | \$ | - | \$ | - | \$ | 16,867,375 | \$ | 20,983,103 | \$ | 24,417,905 | \$ | 5,238,940 | \$ | 28,559,289 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COP Refunding - Principal | \$ | - | \$ | - | \$ | 6,558,592 | \$ | 1,810,000 | \$ | 1,880,000 | \$ | 95,000 | \$ | 1,975,000 |
| COP Refunding - Interest Payments | \$ | - | \$ | - | \$ | 1,740,000 | \$ | 2,755,438 | \$ | 2,672,238 | \$ | $(96,375)$ | \$ | 2,575,863 |
| COP Principal Payments - Series A (10 Year) | \$ | - | \$ | - | \$ | - | \$ | 1,700,000 | \$ | 1,750,000 | \$ | 70,000 | \$ | 1,820,000 |
| COP Interest Payments - Series A | \$ | - | \$ | - | \$ | - | \$ | 787,150 | \$ | 726,650 | \$ | $(80,500)$ | \$ | 646,150 |
| COP Principal Payments - Series B (25 Year) | \$ | - | \$ | - | \$ | - | \$ | 1,355,000 | \$ | 1,395,000 | \$ | 55,000 | \$ | 1,450,000 |
| COP Interest Payments - Series B | \$ | - | \$ | - | \$ | - | \$ | 2,899,175 | \$ | 2,850,950 | \$ | $(64,150)$ | \$ | 2,786,800 |
| COP DEBT SVS-PRINCIPAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Other | \$ | - | \$ | - | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ | 10,000 |
| Total Expense Grant Funds | \$ | - | \$ | - | \$ | 8,298,592 | \$ | 11,316,763 | \$ | 11,284,838 | \$ | $(11,875)$ | \$ | 11,263,813 |
| Amount needed for 'next Dec' Int/Prin PMT |  |  |  |  |  |  | \$ | 8,204,869 | \$ | 8,314,969 | \$ | 128,875 | \$ | 8,443,844 |
| Accumulating Fund Balance |  |  |  |  |  |  | \$ | 1,461,471 | \$ | 4,818,099 | \$ | 4,033,534 | \$ | 8,851,632 |
| Accumlated Fund Balance |  |  |  |  |  |  | \$ | 1,461,471 | \$ | 6,279,570 | \$ | 8,851,632 | \$ | 15,131,203 |
| Ending Fund Balance | \$ | - | \$ | - | \$ | 8,568,784 | \$ | 9,666,340 | \$ | 13,133,068 | \$ | 5,250,815 | \$ | 17,295,476 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

## 2020-2021 Proposed - 5 Year Trend

FUND: 49 Mill Levy Override 3b Building Fund
DESCRIPTION: This fund is used to account for mill levy override revenue and expenditures for Priority 2 (Refresh \& Refurbish)
Priority 3 (High School Equalization) and Priority 4 (two elementary schools)

| Fund 49 - Capital Reserve Building Fund Summary of 20/21 Revenue \& Expenses | 15/16 <br> Actual |  | $16 / 17$ <br> Actual |  | 17/18 <br> Actual |  | $\underline{18 / 19}$ <br> Actual |  | $\underline{19 / 20}$ <br> Prelim |  | Bridge to Adopted Budget |  | $\begin{aligned} & \underline{20 / 21} \\ & \text { Adopted } \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beginning Fund Balance | \$ | - |  |  | \$ | 78,087,302 | \$ | 33,248,517 | \$ | 3,255,437 | \$ | $(3,255,437)$ | \$ | - |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificate of Participation Funding | \$ | - | \$ | 83,500,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Earnings on Investments |  |  |  |  | \$ | 22,685 | \$ | 486,277 | \$ | 140,942 | \$ | $(140,942)$ | \$ | - |
| Total Revenue | \$ | - | \$ | 83,500,000 | \$ | 22,685 | \$ | 486,277 | \$ | 140,942 | \$ | $(140,942)$ | \$ | - |
| Total Funds Available | \$ | - | \$ | 83,500,000 | \$ | 78,109,987 | \$ | 33,734,794 | \$ | 3,396,379 | \$ | $(3,396,379)$ | \$ | - |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Priority 2 (Refresh \& Refurbish) | \$ | - | \$ | 2,153,014 | \$ | 10,871,559 | \$ | 6,195,948 | \$ | 1,981,171 | \$ | $(1,981,171)$ | \$ | - |
| Priority 3 (High School Equalization) | \$ | - | \$ | 1,769,844 | \$ | 12,342,099 | \$ | 2,625,160 | \$ | $(37,531)$ | \$ | 37,531 | \$ | - |
| Priority 4 (Elementary Schools) | \$ | - | \$ | 1,489,840 | \$ | 21,647,812 | \$ | 21,658,249 | \$ | 1,452,738 | \$ | $(1,452,738)$ | \$ | - |
| Total Expense Grant Funds | \$ | - | \$ | 5,412,698 | \$ | 44,861,470 | \$ | 30,479,357 | \$ | 3,396,379 | \$ | (3,396,379) | \$ | - |
| Ending Fund Balance | \$ | - | \$ | 78,087,302 | \$ | 33,248,517 | \$ | 3,255,437 | \$ | 0 | \$ | (0) | \$ | - |

Isolated Revenue Fund Summaries

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Adopted - 5 Year Trend
FUND: 15 CAPITAL RESERVE GENERAL FUND
DESCRIPTION: Capital Revenue consist of allocations from the General Fund and Lease Proceeds.
The fund is used to pay capital leases and capital improvements.

| Fund 15 - Capital Reserve - General Fund Summary of 20/21 Revenue \& Expenses |  | 15/16 <br> Actual |  | $\underline{16 / 17}$ <br> Actual | 17/18 |  | $\underline{18 / 19}$ |  |  | $\begin{aligned} & \underline{19 / 20} \\ & \text { Prelim } \\ & \hline \end{aligned}$ | Adopted Budget |  | $\underline{20 / 21}$ <br> Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 1,222,484.00 | \$ | 1,286,849.41 | \$ | 450,750.14 | \$ | 82,115.19 | \$ | 318,951.64 | \$ | 3,130,764 |  | 3,212,878.93 |
| Capital Reserve - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Allocation from General Fund (10) | \$ | 3,500,000 | \$ | 3,500,000 | \$ | 4,898,373 | \$ | 4,000,000 | \$ | 4,250,000 | \$ | - | \$ | 4,000,000 |
| Other | \$ | 479,218 | \$ | 55,484 | \$ | 31,302 | \$ | 1,003,970 | \$ | 6,000,000 | \$ | $(1,003,970)$ | \$ |  |
| Total Revenue Capital Reserve | \$ | 3,979,218 | \$ | 3,555,484 | \$ | 4,929,674 | \$ | 5,003,970 | \$ | 10,250,000 | \$ | $(1,003,970)$ | \$ | 4,000,000 |
| Total Funds Available | \$ | 5,201,702 | \$ | 4,842,333 | \$ | 5,380,424 | \$ | 5,086,085 | \$ | 10,568,952 | \$ | 2,126,794 | \$ | 7,212,879 |
| Expenditures by Object Code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 02 - Benefits | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 03 - Purchased Prof \& Tech Services | \$ | - | \$ | 81,749 | \$ | - | \$ | - | \$ | - | \$ | 12,475 | \$ | 12,475 |
| 04 - Purchased Property Services | \$ | 993,217 | \$ | 814,538 | \$ | - | \$ | 275,610 | \$ | 717,580 | \$ | $(265,172)$ | \$ | 10,438 |
| 05 - Other Purchased Services | \$ | 31,231 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 06 - Supplies | \$ | 8,663 | \$ | - | \$ | - | \$ | 29,112 | \$ | - | \$ | $(29,112)$ | \$ | - |
| 07 - Property | \$ | 2,133,664 | \$ | 2,877,167 | \$ | 5,216,282 | \$ | 2,792,070 | \$ | 4,704,488 | \$ | 1,185,017 | \$ | 3,977,087 |
| 08 - Other | \$ | 246,581 | \$ | 228,619 | \$ | 290,943 | \$ | 278,391 | \$ | 473,771 | \$ | $(278,391)$ | , | - |
| 09 - Other Uses of Funds | \$ | 501,496 | \$ | 389,510 | \$ | 241,834 | \$ | 1,391,950 | \$ | 1,460,234 | \$ | $(1,391,950)$ |  | - |
| Total Expense Capital Reserve | \$ | 3,914,852.28 | \$ | 4,391,583.19 | \$ | 5,749,059.26 | \$ | 4,767,134 | \$ | 7,356,073 | \$ | $(981,925.58)$ | \$ | 4,000,000 |
| Ending Fund Balance | \$ | 1,286,849 | \$ | 450,750.14 | \$ | 82,115.19 | \$ | 318,951.64 | \$ | 3,212,878.93 | \$ | 236,836.45 | \$ | 3,212,878.93 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 18 INSURANCE RESERVE GENERAL FUND
DESCRIPTION: The Insurance Reserve Fund is used for payment of ,loss of, or damage to, the school district property as well as payments for loss control and o legal claims for judgment.

| Fund 18 - Insurance Fund - General Fund Summary of 20/21 Revenue \& Expenses | 15/16$\underline{\text { Actual }}$ |  | 16/17 <br> Actual |  | 17/18 <br> Actual |  | 18/19 <br> Prelim |  | $\begin{array}{r} 19 / 20 \\ \text { Prelim } \\ \hline \end{array}$ |  | Bridge to Proposed Budget |  | $20 / 21$ <br> Proposed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 262,402 | \$ | 380,653 | \$ | 1,138,775 | \$ | 1,138,775 | \$ | 1,139,017 | \$ | $(27,382)$ | \$ | 1,111,635 |
| Mill Levy Override - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Revenue | \$ | 118,027 | \$ | 1,454,109 | \$ | 368,514 | \$ | 100,000 | \$ | - | \$ | - | \$ | - |
| Allocation from General Fund | \$ | 750,000 | \$ | 750,000 | \$ | 800,000 | \$ | 900,000 | \$ | 1,050,000 | \$ | $(100,000)$ | \$ | 950,000 |
| Total Revenue | \$ | 868,027 | \$ | 2,204,109 | \$ | 1,168,514 | \$ | 1,000,000 | \$ | 1,050,000 | \$ | $(100,000)$ | \$ | 950,000 |
| Total Funds Available | \$ | 1,130,429 | \$ | 2,584,761 | \$ | 2,307,289 | \$ | 2,138,775 | \$ | 2,189,017 | \$ | $(245,655)$ | \$ | 2,061,635 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insurance Premiums-Property/Liability | \$ | 641,259 | \$ | 678,784 | \$ | 677,314 | \$ | 835,955 | \$ | 1,042,382 | \$ | $(127,382)$ | \$ | 915,000 |
| Consulting Fees |  |  | \$ | 32,000 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ | - | \$ | 35,000 |
| Deductibles: Repairs \& Replacements |  |  |  |  |  |  |  |  |  |  | \$ | - |  |  |
| Vandalism Claims | \$ | 8,217 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Purchased Prof \& Tech Svs | \$ | 99,835 | \$ | 17,352 | \$ | - | \$ | 803 | \$ | - | \$ | - | \$ | - |
| Purchased Property Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Other Purchased Services | \$ | 100 | \$ | 18,529 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Hail Claims | \$ | - | \$ | 667,503 | \$ | 1,094,531 | \$ | - | \$ | - | \$ | - | \$ | - |
| Property | \$ | 365 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Other Expenses |  |  | \$ | 31,818 | \$ | 25,594 | \$ | 128,000 | \$ | - | \$ | - | \$ | - |
| Total Expense Capital Reserve | \$ | 749,776 | \$ | 1,445,986 | \$ | 1,832,440 | \$ | 999,758 | \$ | 1,077,382 | \$ | $(882,440)$ | \$ | 950,000 |
| Ending Fund Balance | \$ | 380,653 | \$ | 1,138,775 | \$ | 474,849 | \$ | 1,139,017 | \$ | 1,111,635 | \$ | 755,058 | \$ | 1,111,635 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 19 CPP (Colorado Preschool Program) GENERAL FUND
DESCRIPTION: The CPP Fund is used to expand early learning activities that promote student achievement. This program is designed to strengthen the langua development of four \& five year old children to increase their readiness to enter into kindergarten.

| Fund 19 - CPP Fund - General Fund Summary of 20/21 Revenue \& Expenses | 15/16$\underline{\text { Actual }}$ |  | $16 / 17$Actual |  | 17/18$\underline{\text { Actual }}$ |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | $\begin{array}{r} 19 / 20 \\ \text { Prelim } \\ \hline \end{array}$ |  | Bridge to <br> Proposed <br> Budget |  | $20 / 21$ <br> Proposed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 92,644 | \$ | 72,869 | \$ | 81,157 | \$ | 75,082 | \$ | 69,650 | \$ | 21,826 | \$ | 96,908 |
| CPP - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Allocation from General Fund | \$ | 446,014 | \$ | 459,424 | \$ | 471,822 | \$ | 499,905 | \$ | 508,164 | \$ | $(23,941)$ | \$ | 475,964 |
| Total Revenue | \$ | 446,014 | \$ | 459,424 | \$ | 471,822 | \$ | 499,905 | \$ | 508,164 | \$ | $(23,941)$ | \$ | 475,964 |
| Total Funds Available | \$ | 538,658 | \$ | 532,293 | \$ | 552,979 | \$ | 574,987 | \$ | 577,814 | \$ | $(2,116)$ | \$ | 572,872 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | 247,680 | \$ | 241,455.34 | \$ | 242,031 | \$ | 297,802 | \$ | 260,064 | \$ | $(37,738)$ | \$ | 260,064 |
| 02 - Benefits | \$ | 80,260 | \$ | 80,263.97 | \$ | 81,554 | \$ | 95,967 | \$ | 84,518 | \$ | $(11,449)$ | \$ | 84,518 |
| 03 - Purchased Prof \& Tech Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,550 | \$ | - | \$ | - |
| 04 - Purchased Property Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 05 - Other Purchased Services | \$ | 114,234 | \$ | 115,653 | \$ | 115,424 | \$ | 103,143 | \$ | 127,241 | \$ | 18,589 | \$ | 121,732 |
| 06 - Supplies | \$ | 23,303 | \$ | 12,285 | \$ | 38,130 | \$ | 7,799 | \$ | 6,671 | \$ | 1,851 | \$ | 9,650 |
| 07 - Property | \$ | - | \$ | 0 | \$ | 0 | \$ | - | \$ | - | \$ | 0 | \$ | 0 |
| 08 - Other | \$ | 313 | \$ | 1,479 | \$ | 759 | \$ | 626 | \$ | 862 | \$ | (626) | \$ | - |
| 09 - Other Uses of Funds | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Capital Reserve | \$ | 465,789 | \$ | 451,136 | \$ | 477,897 | \$ | 505,337 | \$ | 480,906 | \$ | $(29,373)$ | \$ | 475,964 |
| Ending Fund Balance | \$ | 72,869 | \$ | 81,157 | \$ | 75,082 | \$ | 69,650 | \$ | 96,908 | \$ | 27,257 | \$ | 96,908 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 21 Nutrition Service - Fee-for-Service Nutrition Enterprise/Special Revenue Fund
DESCRIPTION: An 'Enterprise' Fund used to record financial transactions related to Nutrition Services operations.

| Fund 21 - Nutrition Services - Fee-for-Servic |  | pecial Rev |  | Fund |  |  |  |  |  |  |  | idge to |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary of 20/21 Revenue \& Expenses |  | $15 / 16$ <br> Actual |  | $16 / 17$ <br> Actual |  | 17/18 <br> Actual |  | $\begin{aligned} & \underline{18 / 19} \\ & \text { Actual } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \frac{19 / 20}{\text { Prelim }} \end{aligned}$ |  | oposed <br> udget |  | $\begin{aligned} & 20 / 21 \\ & \text { oposed } \end{aligned}$ |
| Beginning Fund Balance PP Adj | \$ | 1,243,087 | \$ | 1,431,315.86 | \$ | 1,267,422.97 | \$ | 1,253,114 | \$ | 1,160,691 | \$ | $(575,879)$ | \$ | 677,235 |
| Nutrition - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Food Sales - Local | \$ | 1,563,762 | \$ | 1,565,459 | \$ | 1,679,455 | \$ | 1,574,642 | \$ | 480,111 | \$ | 1,266,100 | \$ | 1,746,211 |
| Other - Local (Catering) | \$ | 7,082 | \$ | - | \$ | 52,319 | \$ | - | \$ | 9,681 | \$ | 30,319 | \$ | 40,000 |
| Reimbursements | \$ | 2,068,071 | \$ | 2,140,083 | \$ | 2,209,380 | \$ | 1,919,990 | \$ | 2,592,461 | \$ | $(423,918)$ | \$ | 2,168,543 |
| U.S.D.A Commodities - Federal | \$ |  | \$ | - | \$ |  | \$ | - |  |  |  |  | \$ | - |
| Total Revenue | \$ | 3,638,915 | \$ | 3,705,543 | \$ | 3,941,154 | \$ | 3,494,632 | \$ | 3,082,253 | \$ | 872,501 | \$ | 3,954,754 |
| Total Funds Available | \$ | 4,882,001 | \$ | 5,136,858 | \$ | 5,208,577 | \$ | 4,747,745 | \$ | 4,242,944 | \$ | 389,045 | \$ | 4,631,989 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | 1,126,795 | \$ | 1,226,735 | \$ | 1,285,348 | \$ | 1,265,626 | \$ | 1,507,129 | \$ | 0 | \$ | 1,507,129 |
| 02 - Benefits | \$ | 337,402 | \$ | 372,518 | \$ | 398,693 | \$ | 395,416 | \$ | 492,995 | \$ | 0 | \$ | 492,995 |
| 03 - Purchased Prof \& Tech Services | \$ | 7,117 | \$ | 5,987 | \$ | 16,035 | \$ | 15,750 | \$ | 402 | \$ | 19,598 | \$ | 20,000 |
| 04 - Purchased Property Services | \$ | 127,181 | \$ | 160,542 | \$ | 91,131 | \$ | 33,000 | \$ | 119,814 | \$ | 52,636 | \$ | 172,450 |
| 05 - Other Purchased Services | \$ | 73,739 | \$ | 102,306 | \$ | 106,176 | \$ | 99,850 | \$ | 84,578 | \$ | $(14,228)$ | \$ | 70,350 |
| 06-Cost of Food and Milk Items | \$ | 1,299,775 | \$ | 1,441,345 | \$ | 1,391,727 | \$ | 1,158,128 | \$ | 1,221,081 | \$ | - | \$ | 1,221,081 |
| 06 - Cost of Non-Food Items | \$ | 96,596 | \$ | 114,889 | \$ | 126,067 | \$ | - | \$ | 50,231 | \$ | $(50,231)$ | \$ | - |
| 06 - Supplies | \$ | 9,397 | \$ | 8,564 | \$ | 4,728 | \$ | - | \$ | 31,221 | \$ | $(31,221)$ | \$ | - |
| 06 - U.S.D.A. Commodities | \$ | 299,228 | \$ | 326,131 | \$ | 321,584 | \$ | 186,591 | \$ | 1,279 | \$ | $(1,279)$ | \$ | - |
| 07 - Equipment Replacement | \$ | 4,690 | \$ | 798 | \$ | 15,660 | \$ | 50,000 | \$ | 35,577 | \$ | $(35,577)$ | \$ | - |
| 07 - Depreciation | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 08 - Other Operating Expense | \$ | 18,766 | \$ | 100,000 | \$ | 11,315 | \$ | 217,010 | \$ | 21,401 | \$ | $(21,401)$ | \$ | - |
| 08 - Indirect Costs | \$ | 50,000 | \$ | 9,622 | \$ | 187,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 09 - Contingency | \$ | - | \$ | - | \$ | - | \$ | 165,684 | \$ | - | \$ | 470,749 | \$ | 470,749 |
| Total Expense Capital Reserve | \$ | 3,450,685 | \$ | 3,869,435 | \$ | 3,955,463 | \$ | 3,587,054 | \$ | 3,565,709 | \$ | 367,700 | \$ | 3,954,754 |
| Ending Fund Balance | \$ | 1,431,316 | \$ | 1,267,423 | \$ | 1,253,114 | \$ | 1,160,691 | \$ | 677,235 | \$ | $(71,077)$ | \$ | 677,235 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend

FUND: 22 \& 26 Grant Funds
DESCRIPTION: These funds are used to record transactions for grants received for designated programs funded by local, federal and state grants.
Grants typically have a different fiscal period that that of the District.

| Fund 22 \& 26 - Grant Fund Summary of 20/21 Revenue \& Expenses | $15 / 16$ <br> Actual |  | $16 / 17$ <br> Actual |  | 17/18 <br> Actual |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | $\begin{aligned} & 19 / 20 \\ & \text { Prelim } \\ & \hline \end{aligned}$ |  | Bridge to Proposed Budget |  | $20 / 21$ <br> Proposed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Grant - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grants - Local | \$ | 267,759 | \$ | 300,368 | \$ | 441,383 | \$ | 336,886 | \$ | 268,683 | \$ | 7,511 | \$ | 276,194 |
| Grants - State | \$ | - | \$ | 390,093 | \$ | 649,176 | \$ | 747,264 | \$ | 793,459 | \$ | $(383,136)$ | \$ | 410,323 |
| Grants - Federal | \$ | 4,861,359 | \$ | 6,007,905 | \$ | 5,651,843 | \$ | 7,800,252 | \$ | 17,339,092 | \$ | 1,974,391 | \$ | 19,313,483 |
| Grants - TBD | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Revenue | \$ | 5,129,118 | \$ | 6,698,366 | \$ | 6,742,402 | \$ | 8,884,402 | \$ | 18,401,234 | \$ | 1,598,766 | \$ | 20,000,000 |
| Total Funds Available | \$ | 5,129,118 | \$ | 6,698,366 | \$ | 6,742,402 | \$ | 8,884,402 | \$ | 18,401,234 | \$ | 1,598,766 | \$ | 20,000,000 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | 2,264,359 | \$ | 3,415,153.60 | \$ | 3,046,891 | \$ | 3,814,469 | \$ | 3,634,679 | \$ | 3,658,873 | \$ | 7,293,552 |
| 02 - Benefits | \$ | 647,620 | \$ | 1,046,605.98 | \$ | 841,188 | \$ | 1,209,228 | \$ | 1,194,831 | \$ | 203,310 | \$ | 1,398,141 |
| 03 - Purchased Prof \& Tech Services | \$ | 604,697 | \$ | 719,579.74 | \$ | 790,972 | \$ | 765,270 | \$ | 581,620 | \$ | 242,583 | \$ | 824,203 |
| 04 - Purchased Property Services | \$ | 2,000 | \$ | 1,990.00 | \$ | - | \$ | 13,199 | \$ | 4,155 | \$ | 595 | \$ | 4,750 |
| 05 - Other Purchased Services | \$ | 870,905 | \$ | 740,793.11 | \$ | 806,312 | \$ | 958,064 | \$ | 1,935,336 | \$ | 1,995,797 | \$ | 3,931,133 |
| 06 - Supplies | \$ | 393,204 | \$ | 470,114.60 | \$ | 382,992 | \$ | 1,108,694 | \$ | 884,830 | \$ | $(1,703,448)$ | \$ | $(818,619)$ |
| 07 - Property Equipment | \$ | 306,696 | \$ | 258,660.56 | \$ | 95,407 | \$ | 983,417 | \$ | 500,846 | \$ | $(250,201)$ | \$ | 250,645 |
| 08 - Other Operating Expense | \$ | 39,637 | \$ | 37,611.47 | \$ | 28,972 | \$ | 32,061 | \$ | 26,403 | \$ | 81,934 | \$ | 108,337 |
| 09 - Other Uses | \$ | - | \$ | 7,857.19 | \$ | 749,667 | \$ | - | \$ | 9,638,534 | \$ | (2,630,677) | \$ | 7,007,857 |
| Total Expense Grant Funds | \$ | 5,129,118 | \$ | 6,698,366 | \$ | 6,742,402 | \$ | 8,884,402 | \$ | 18,401,234 | \$ | 1,598,766 | \$ | 20,000,000 |
| Ending Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend

FUND: 25 Transportation Fee for Service - Special Revenue Fund
DESCRIPTION: Activities concerned with the transportation of students to and from their places of residence and the public shcools in which they are enrolled.

| Fund 25 - Fee -for-Service Transportation Special Revenue Fund Summary of 20/21 Revenue \& Expenses $\quad 15 / 16$ Actual |  |  | 16/17 <br> Actual |  | 17/18 <br> Actual |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | $\begin{array}{r} 19 / 20 \\ \text { Prelim } \\ \hline \end{array}$ |  | Bridge to Proposed Budget |  | $20 / 21$ <br> Proposed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Transportation - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Transportation Subsidy | \$ | 515,215 | \$ | 419,938 | \$ | 502,482 | \$ | 473,315 | \$ | 429,329 | \$ | $(21,466)$ | \$ | 407,863 |
| General Fund Subsidy | \$ | 295,653 | \$ | 342,998 | \$ | 518,673 | \$ | 621,033 | \$ | 893,508 | \$ | $(586,042)$ | \$ | 307,466 |
| Transportation Fees | \$ | 364,619 | \$ | 472,750 | \$ | 420,972 | \$ | 198,231 | \$ | 304,308 | \$ | $(54,308)$ | \$ | 250,000 |
| Total Revenue | \$ | 1,175,486 | \$ | 1,235,686 | \$ | 1,442,127 | \$ | 1,292,579 | \$ | 1,627,145 | \$ | $(661,816)$ | \$ | 965,329 |
| Total Funds Available | \$ | 1,175,486 | \$ | 1,235,686 | \$ | 1,442,127 | \$ | 1,292,579 | \$ | 1,627,145 | \$ | $(661,816)$ | \$ | 965,329 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-Salaries | \$ | 676,596 | \$ | 625,055.93 | \$ | 613,090 | \$ | 653,916 | \$ | 812,122 | \$ | $(130,318)$ | \$ | 681,804 |
| 02 - Benefits | \$ | 366,224 | \$ | 407,215.21 | \$ | 381,054 | \$ | 271,243 | \$ | 357,458 | \$ | $(70,390)$ | \$ | 287,068 |
| 03 - Purchased Prof \& Tech Services | \$ | 112 | \$ | 82 | \$ | 26,525 | \$ | 21,622 | \$ | 10 | \$ | (10) | \$ | - |
| 04 - Purchased Property Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 05 - Other Purchased Services | \$ | 27,857 | \$ | 281 | \$ | 32,408 | \$ | 32,505 | \$ | 40,669 | \$ | $(16,541)$ | \$ | 24,128 |
| 06 - Supplies | \$ | - | \$ | - | \$ | - | \$ | 12,335 | \$ | 9,848 | \$ | $(4,006)$ | \$ | 5,842 |
| 07 - Property Equipment | \$ | - | \$ | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 08 - Other Operating Expense | \$ | 104,697 | \$ | 203,052 | \$ | 389,050 | \$ | 300,959 | \$ | 407,037 | \$ | $(440,550)$ | \$ | $(33,513)$ |
| 09 - Other Uses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Grant Funds | \$ | 1,175,486 | \$ | 1,235,686 | \$ | 1,442,127 | \$ | 1,292,579 | \$ | 1,627,145 | \$ | $(661,816)$ | \$ | 965,329 |
| Ending Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

## 2020-2021 Proposed - 5 Year Trend

FUND: 27 - Before \& After School Care - BASE 49 Fee-for-Service Special Revenue Fund
DESCRIPTION: Activities concerned with Before \& After school child care based in all three cooridinated zones
Program started in the $14 / 15$ School Year. Starting in the $17 / 18$ School Year the BASE 49 fka Kids'Corner program will expand to all three zones.

| Fund 27 - BASE 49 Fee-for-Service Special Revenue Fun Summary of 20/21 Revenue \& Expenses |  | $\begin{aligned} & 15 / 16 \\ & \text { Actual } \\ & \hline \end{aligned}$ | 16/17Actual |  | $\begin{gathered} 17 / 18 \\ \text { Actual } \\ \hline \end{gathered}$ |  | 18/19Actual |  | $\begin{array}{r} 19 / 20 \\ \text { Prelim } \\ \hline \end{array}$ |  | Bridge to Proposed Budget |  | $20 / 21$ <br> Proposed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | $(1,636)$ | \$ | 21,241 | \$ | 56,610 | \$ | $(1,636)$ | \$ | 0 | \$ | 1,636 | \$ | - |
| Kid's Corner - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paid Customer Revenue - Sand Creek Zone | \$ | 330,394 | \$ | 406,347 | \$ | 335,737 | \$ | 451,018 | \$ | 347,316 | \$ | $(16,018)$ | \$ | 435,000 |
| Paid Customer Revenue - Falcon Zone | \$ | - | \$ | - | \$ | 341,779 | \$ | 372,211 | \$ | 334,496 | \$ | $(5,211)$ | \$ | 367,000 |
| Paid Customer Revenue - Power Zone | \$ | - | \$ | - | \$ | 347,327 | \$ | 376,599 | \$ | 352,250 | \$ | 81,401 | \$ | 458,000 |
| CCAP Revenue Subsidy | \$ | 49 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Other | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 229,756 | \$ | - | \$ | - |
| Total Revenue | \$ | 330,443 | \$ | 406,347 | \$ | 1,024,843 | \$ | 1,199,829 | \$ | 1,263,818 | \$ | 60,171 | \$ | 1,260,000 |
| Total Funds Available | \$ | 328,807 | \$ | 427,588 | \$ | 1,081,453 | \$ | 1,198,192 | \$ | 1,263,818 | \$ | 61,808 | \$ | 1,260,000 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01 - Salaries | \$ | 195,802 | \$ | 214,511.68 | \$ | 604,537 | \$ | 642,842 | \$ | 747,395 | \$ | 104,554 | \$ | 747,395 |
| 02 - Benefits | \$ | 62,610 | \$ | 64,509.65 | \$ | 178,223 | \$ | 198,551 | \$ | 242,203 | \$ | 43,652 | \$ | 242,203 |
| 03 - Purchased Prof \& Tech Services | \$ | 9,969 | \$ | 11,180 | \$ | 28,374 | \$ | 9,027 | \$ | 34,153 | \$ | 20,973 | \$ | 30,000 |
| 04 - Purchased Property Services | \$ | 3,846 | \$ | 31,984 | \$ | 133,599 | \$ | 193,218 | \$ | 117,854 | \$ | $(91,317)$ | \$ | 101,901 |
| 05 - Other Purchased Services | \$ | 3,698 | \$ | 7,225 | \$ | 15,615 | \$ | 18,211 | \$ | 17,683 | \$ | $(8,211)$ | \$ | 10,000 |
| 06 - Supplies | \$ | 26,155 | \$ | 33,271 | \$ | 106,553 | \$ | 89,819 | \$ | 100,177 | \$ | 35,181 | \$ | 125,000 |
| 07 - Property Equipment | \$ | 3,358 | \$ | 3,166 | \$ | 9,301 | \$ | 3,256 | \$ | 1,861 | \$ | $(2,256)$ | \$ | 1,000 |
| 08 - Other Operating Expense | \$ | 2,128 | \$ | 5,131 | \$ | 6,889 | \$ | 5,863 | \$ | 2,491 | \$ | $(3,363)$ | \$ | 2,500 |
| 09 - Other Uses | \$ | - | \$ | - | \$ | - | \$ | 37,405 |  |  | \$ | $(37,405)$ |  |  |
| Total Expense Grant Funds | \$ | 307,566 | \$ | 370,979 | \$ | 1,083,089 | \$ | 1,198,192 | \$ | 1,263,818 | \$ | 61,808 | \$ | 1,260,000 |
| Ending Fund Balance | \$ | 21,241 | \$ | 56,610 | \$ | $(1,636)$ | \$ | 0 | \$ | 0 | S | 1,637 | \$ | 0 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 31 Bond Redemption Fund
DESCRIPTION: To finance and account for payments of principal and interest on all long-term debt (C.R.S. 22-45-103(D))

| Fund 31 - Bond Redemption Fund Summary of 20/21 Revenue \& Expenses | $\begin{gathered} 15 / 16 \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} 16 / 17 \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\begin{gathered} 17 / 18 \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\underline{18 / 19}$Actual |  | $\begin{array}{r} 19 / 20 \\ \text { Prelim } \\ \hline \end{array}$ |  | Bridge to <br> Adopted <br> Budget |  | $\begin{gathered} 20 / 21 \\ \text { Adopted } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 15,777,891 | \$ | 7,904,763.96 | \$ | 5,084,704.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Property Taxes (Net) | \$ | 7,604,673 | \$ | 4,692,876 | \$ | 149,657 | \$ | - | \$ | - | \$ | - | \$ | - |
| Earnings on Investments | \$ | 2,497 | \$ | 7,235 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Bond Proceeds | \$ | 8,780,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Revenue | \$ | 16,387,170 | \$ | 4,700,111 | \$ | 149,657 | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Funds Available | \$ | 32,165,061 | \$ | 12,604,875 | \$ | 5,234,361 | \$ | - | \$ | - | \$ | - | \$ | - |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Retirement of Bonds | \$ | 4,155,000 | \$ | 7,345,000 | \$ | 5,024,877 | \$ | - | \$ | - | \$ | - | \$ | - |
| Interest on Bonds Outstanding | \$ | 328,720 | \$ | 175,171 | \$ | 184,484 | \$ | - | \$ | - | \$ | - | \$ | - |
| Other-Paying Agent Fees | \$ | 303,785 | \$ | - | \$ | 25,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Early Payment | \$ | 19,472,793 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Grant Funds | \$ | 24,260,297 | \$ | 7,520,171 | \$ | 5,234,361 | \$ | - | \$ | - | \$ | - | \$ | - |
| Ending Fund Balance | \$ | 7,904,764 | \$ | 5,084,704 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

*Note - D49 has no outstanding Bonded Debt, choosing instead to issue Certificates of Participation. See Fund 39 for CoP Repayment commitments.

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 43 Capital Reserve Building Fund
DESCRIPTION: Used to account for the proceeds of fees in lieu of land donation and revenues from other sources (i.e., donations from developers); and expendi for capital outlay for land or buildings, improvement of existing buildings and grounds, and equipment as authorized

| Fund 43 - Capital Reserve Building Fund Summary of 20/21 Revenue \& Expenses |  | Land <br> /16 <br> ctual |  | 16/17 <br> Actual |  | $\begin{aligned} & 17 / 18 \\ & \text { ctual } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 18 / 19 \\ & \text { Actual } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \frac{19 / 20}{\text { Prelim }} \\ & \hline \end{aligned}$ |  | idge to dopted udget |  | $\begin{aligned} & 20 / 21 \\ & \text { dopted } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 160,020 | \$ | 419,544.96 | \$ | 633,349 | \$ | 633,349 | \$ | 1,080,205 | \$ | 1,112,749 | \$ | 1,746,099 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Revenue | \$ | 51,941 | \$ | 25,000 | \$ | $(310,553)$ | \$ | 77,467 | \$ | 84,693 | \$ | $(52,467)$ | \$ | 25,000 |
| Fees in Lieu of Land | \$ | 207,584 | \$ | 140,000 | \$ | 662,252 | \$ | 369,212 | \$ | 825,108 | \$ | 80,788 | \$ | 450,000 |
| Total Revenue | \$ | 259,525 | \$ | 165,000 | \$ | 351,699 | \$ | 446,679 | \$ | 909,801 | \$ | 28,321 | \$ | 475,000 |
| Total Funds Available | \$ | 419,545 | \$ | 584,545 | \$ | 985,048 | \$ | 1,080,028 | \$ | 1,990,006 | \$ | 1,141,071 | \$ | 2,221,099 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchased Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Purchased Pro \& Tech Svcs | \$ | - | \$ | - | \$ | 30,622 | \$ | - | \$ | - | \$ | $(30,622)$ | \$ | - |
| Purchased Property Svcs | \$ | - | \$ | - | \$ | 295,235 | \$ | - | \$ | - | \$ | $(295,235)$ | \$ | - |
| Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Capital Outlay | \$ | - | \$ | 100,000 | \$ | - | \$ | - | \$ | 243,907 | \$ | 475,000 | \$ | 475,000 |
| Other | \$ | - | \$ | - | \$ | 25,843 | \$ | (177) | \$ | - | \$ | $(25,843)$ | \$ | - |
| Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expense Grant Funds | \$ | - | \$ | 100,000 | \$ | 351,699 | \$ | (177) | \$ | 243,907 | \$ | 123,301 | \$ | 475,000 |
| Ending Fund Balance | \$ | 419,545 | \$ | 484,545 | \$ | 633,349 | \$ | 1,080,205 | \$ | 1,746,099 | \$ | 1,017,770 | \$ | 1,746,099 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend

FUND: 64 - Health Insurnace Internal Service Fund
DESCRIPTION: To account for the collection and payment of premiums and claim costs related to the self-funded health insurance program.

| Fund 64 - Health Insurance Fund Summary of 20/21 Revenue \& Expenses | 15/16 <br> Actual |  | $16 / 17$Actual |  | 17/18 <br> Actual |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  |   <br> 19/20 <br> Prelim Bridge to <br> Adopted <br> Budget |  |  |  | $\begin{gathered} \underline{20 / 21} \\ \text { Adopted } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 2,055,615 | \$ | 1,713,136 | \$ | 1,521,077 | \$ | 953,910 | \$ | 338,234 | \$ | 114,047 | \$ | 452,281 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employer Share of Premiums | \$ | 5,702,636 | \$ | 6,146,041 | \$ | 6,429,900 | \$ | 7,533,185 | \$ | 7,972,335 | \$ | 282,430 | \$ | 8,254,765 |
| Emplyee Share of Premiums | \$ | 2,513,143 | \$ | 2,657,489 | \$ | 2,793,160 | \$ | 2,820,235 | \$ | 2,896,795 | \$ | 200,000 | \$ | 3,096,795 |
| Claim Refunds | \$ | 218,040 |  |  | \$ | 77,023 | \$ | 254,113 | \$ | 14,459 | \$ | 85,541 | \$ | 100,000 |
| Interest Revenue | \$ | 5,232 | \$ | 10,959 | \$ | 36,536 | \$ | 18,966 | \$ | 7,142 | \$ | 2,858 | \$ | 10,000 |
| Transfer from/to Gen Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Revenue | \$ | 8,439,051 | \$ | 8,814,488 | \$ | 9,336,619 | \$ | 10,626,499 | \$ | 10,890,732 | \$ | 570,828 | \$ | 11,461,560 |
| Total Funds Available | \$ | 10,494,666 | \$ | 10,527,624 | \$ | 10,857,696 | \$ | 11,580,408 | \$ | 11,228,966 | \$ | 684,875 | \$ | 11,913,841 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Claims Payments | \$ | 7,257,494 | \$ | 7,480,933 | \$ | 8,203,786 | \$ | 8,769,488 | \$ | 9,570,730 | \$ | $(970,730)$ | \$ | 8,600,000 |
| Administration Fees | \$ | 1,447,571 | \$ | 1,525,615 | \$ | 1,550,000 | \$ | 1,421,478 | \$ | 1,205,955 | \$ | 344,045 | \$ | 1,550,000 |
| Contingency / Other | \$ | 76,465 |  |  | \$ | 150,000 | \$ | - |  |  | \$ | 150,000 | \$ | 150,000 |
| Total Expense Grant Funds | \$ | 8,781,530 | \$ | 9,006,548 | \$ | 9,903,786 | \$ | 10,190,965 | \$ | 10,776,685 | \$ | $(476,685)$ | \$ | 10,300,000 |
| Ending Fund Balance | \$ | 1,713,136 | \$ | 1,521,077 | \$ | 953,910 | \$ | 1,389,443 | \$ | 452,281 | \$ | 1,161,560 | \$ | 1,613,841 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 73 Scholarship Fiduciary Fund
DESCRIPTION: To record financial transactions related to payroll deductions and other contributions made by employees, patrons and community members for purpose of awarding scholarships to graduating students.

| Fund 73 - Scholarship <br> Summary of 20/21 Revenue \& Expenses | $15 / 16$Actual |  | $16 / 17$ <br> Actual |  | $\begin{gathered} 17 / 18 \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  | 19/20 Bridge to <br> Adopted <br> Budget <br> Prelim  |  |  |  | $\begin{gathered} \underline{20 / 21} \\ \text { Adopted } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beginning Fund Balance | \$ | 7,110 | \$ | 6,133 | \$ | 5,669 | \$ | 4,723 | \$ | 4,784 | \$ | (908) | \$ | 3,815 |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Revenue | \$ | 23 | \$ | 36 | \$ | 54 | \$ | 61 | \$ | 31 | \$ | (51) | \$ | 10 |
| Contributions | \$ | - | \$ | 500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Revenue | \$ | 23 | \$ | 536 | \$ | 54 | \$ | 61 | \$ | 31 | \$ | (51) | \$ | 10 |
| Total Funds Available | \$ | 7,133 | \$ | 6,669 | \$ | 5,723 | \$ | 4,784 | \$ | 4,815 | \$ | (959) | \$ | 3,825 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Scholarships | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 3,600 | \$ | 3,600 |
| Total Expense Grant Funds | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 3,600 | \$ | 3,600 |
| Ending Fund Balance | \$ | 6,133 | \$ | 5,669 | \$ | 4,723 | \$ | 4,784 | \$ | 3,815 | \$ | $(4,559)$ | \$ | 225 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

2020-2021 Proposed - 5 Year Trend
FUND: 74 \& 23 Student Activity Fund
DESCRIPTION: To record financial transactions related to school-sponsored pupil intrascholastic and interscholastic athletics and other student activities

| Fund 74 \& 23 -Student Activity - Fiduciary Fund Summary of 20/21 Revenue \& Expenses | $\begin{gathered} 15 / 16 \\ \text { Actual } \end{gathered}$ |  | 16/17 <br> Actual |  | 17/18 <br> Actual |  | $\begin{array}{r} 18 / 19 \\ \text { Actual } \\ \hline \end{array}$ |  |  Bridge to <br> 19/20 <br> Prelim Adopted <br> Budget |  |  |  | $\begin{gathered} \underline{20 / 21} \\ \text { Adopted } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 1,067,367 | \$ | 512,869.00 | \$ | 512,231.00 | \$ | 1,293,881.23 | \$ | 1,411,351.67 | \$ | 1,423,059 | \$ | 2,834,411 |
| Revenue (by Zone Level): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Falcon Zone | \$ | 1,443,464 | \$ | 946,048 | \$ | 1,369,512 | \$ | 976,658 | \$ | 1,211,048 | \$ | $(161,048)$ | \$ | 1,050,000 |
| Sand Creek Zone | \$ | 947,254 | \$ | 785,407 | \$ | 1,086,845 | \$ | 801,352 | \$ | 988,753 | \$ | $(138,753)$ | \$ | 850,000 |
| POWER Zone | \$ | 1,380,099 | \$ | 1,014,943 | \$ | 1,297,488 | \$ | 933,181 | \$ | 1,194,218 | \$ | $(244,218)$ | \$ | 950,000 |
| iConnect Zone | \$ | 63,135 | \$ | 38,040 | \$ | 95,763 | \$ | 57,794 | \$ | 101,836 | \$ | $(26,836)$ | \$ | 75,000 |
| Department/District Wide | \$ | $(662,641)$ | \$ | 69,042 | \$ | $(889,587)$ | \$ | 108,657 | \$ | 319,967 | \$ | 755,033 | \$ | 1,075,000 |
| Total Revenue | \$ | 3,171,310 | \$ | 2,853,480 | \$ | 2,960,020 | \$ | 2,877,642 | \$ | 3,815,821 | \$ | 184,179 | \$ | 4,000,000 |
| Total Funds Available | \$ | 4,238,677 | \$ | 3,366,349 | \$ | 3,472,251 | \$ | 4,171,523 | \$ | 5,227,173 | \$ | 1,607,238 | \$ | 6,834,411 |
| Expenditures (by Zone Level): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Falcon Zone | \$ | 1,096,684 | \$ | 945,988 | \$ | 907,407 | \$ | 972,688 | \$ | 751,081 | \$ | 298,919 | \$ | 1,050,000 |
| Sand Creek Zone | \$ | 666,424 | \$ | 785,407 | \$ | 751,926 | \$ | 781,419 | \$ | 623,822 | \$ | 226,178 | \$ | 850,000 |
| POWER Zone | \$ | 1,130,022 | \$ | 1,014,943 | \$ | 1,044,608 | \$ | 897,329 | \$ | 889,165 | \$ | 60,835 | \$ | 950,000 |
| iConnect Zone | \$ | 38,187 | \$ | 38,040 | \$ | 60,721 | \$ | 56,961 | \$ | 58,200 | \$ | 16,800 | \$ | 75,000 |
| Departments/District Wide | \$ | 85,597 | \$ | 69,739 | \$ | (301) | \$ | 51,775 | \$ | 70,495 | \$ | 1,004,505 | \$ | 1,075,000 |
| Total Expense Grant Funds | \$ | 3,016,915 | \$ | 2,854,118 | \$ | 2,764,362 | \$ | 2,760,171 | \$ | 2,392,762 | \$ | 1,607,238 | \$ | 4,000,000 |
| Ending Fund Balance | \$ | 1,221,763 | \$ | 512,231 | \$ | 707,889 | \$ | 1,411,352 | \$ | 2,834,411 | \$ | - | \$ | 2,834,411 |


| Falcon Zone | of F |  |  | Projected Fee | dget: | \$528,434.33 |  |  | Woo | men Hills Ele | entary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Est. Remitted T |  | \$358,331.75 |  |  |  |  | FY20 | Projected |
|  |  |  |  | Est. Free \& Red | e Subsidy: | \$129,212.25 |  |  |  | Proposed | Projected | Reduced |
|  |  |  |  | Est. Program Su | plements: | \$40,890.33 |  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |
|  |  |  |  |  |  |  | Activity |  |  |  |  |  |
|  |  |  |  |  |  |  | Kindergarten | 21 | \$20.00 | \$18.00 | \$324.00 | \$36.00 |
| Elementary Scho |  | Falcon Elem | entary Schoo | l of Technology |  |  | 1st Grade | 22 | \$20.00 | \$18.00 | \$324.00 | \$36.00 |
| Elementary Scho |  | Falcon Ele | ntary Schoo | Of Technology | Y20 |  | 2 2nd Grade | 23 | \$20.00 | \$18.00 | \$360.00 | \$45.00 |
|  |  |  |  | FY20 | Projected |  | 3 3rd Grade | 24 | \$20.00 | \$18.00 | \$306.00 | \$36.00 |
|  |  |  | Proposed | Projected | Reduced |  | 4th Grade | 25 | \$20.00 | \$18.00 | \$378.00 | \$45.00 |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  | 5th Grade | 26 | \$20.00 | \$18.00 | \$360.00 | \$45.00 |
| Activity |  |  |  |  |  |  | Field Trips |  |  |  |  |  |
| Kindergarten | 1 | \$18.00 | \$18.00 | \$216.00 | \$27.00 |  | $\frac{\text { Kield }}{\text { Kindergarten Field Trips }}$ | 27 | \$19.00 | \$19.00 | \$342.00 |  |
| 1st Grade | 2 | \$17.00 | \$17.00 | \$204.00 | \$25.50 |  | Kindergarten Field 1rips | 28 | \$19.00 | \$15.00 | \$273.00 | \$38.00 |
| 2 nd Grade | 3 | \$17.00 | \$17.00 | \$221.00 | \$25.50 |  | 2nd Grade Field Trips | 29 | \$11.00 | \$15.00 | \$300.00 | \$37.50 |
| 3 rd Grade | 4 | \$17.00 | \$17.00 | \$272.00 | \$34.00 |  | 3 3rd Grade Field Trips | 30 | \$23.00 | \$23.00 | \$391.00 | \$46.00 |
| 4th Grade | 5 | \$6.00 | \$6.00 | \$90.00 | \$9.00 |  | 4 th Grade Field Trips | 31 | \$24.00 | \$24.00 | \$504.00 | \$60.00 |
| 5th Grade | 6 | \$7.00 | \$8.00 | \$120.00 | \$12.00 |  | 5 5t Grade Field Trips | 32 | \$26.00 | \$12.00 | \$240.00 | \$30.00 |
| Extracurricular |  |  |  |  |  |  |  |  |  |  |  |  |
| Art Club | 7 | \$10.00 | \$10.00 | \$50.00 | \$5.00 |  | Academic |  |  |  |  |  |
| choir | 8 | \$25.00 | \$25.00 | \$250.00 | \$25.00 |  | Art | 33 | \$2.00 | \$2.00 | \$226.00 | \$27.00 |
|  |  | Meri | ian Ranch El | ementary |  |  | Extracurricular |  |  |  |  |  |
|  |  |  |  |  | FY20 |  | Choir | 34 | \$30.00 | \$25.00 | \$200.00 | \$25.00 |
|  |  |  |  | FY20 | Projected |  | Returning Choir | 35 | \$20.00 | \$20.00 | \$160.00 | \$20.00 |
|  |  |  | Proposed | Projected | Reduced |  | Band | 36 | \$75.00 | \$65.00 | \$390.00 | \$32.50 |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  | Battle of the Books | 37 | \$8.00 | \$8.00 | \$16.00 | \$0.00 |
| Activity |  |  |  |  |  |  |  |  |  |  |  |  |
| Kindergarten | 9 | \$20.00 | \$20.00 | \$300.00 | \$60.00 |  |  |  |  | ett Ranch Ele | entary | Y20 |
| 1st Grade | 10 | \$15.00 | \$15.00 | \$225.00 | \$45.00 |  |  |  |  |  |  |  |
| 2nd Grade | 11 | \$15.00 | \$15.00 | \$210.00 | \$45.00 |  |  |  |  |  |  |  |
| 3rd Grade | 12 | \$20.00 | \$20.00 | \$280.00 | \$60.00 |  |  |  |  | Proposed | Projected | Reduced |
| 4th Grade | 13 | \$20.00 | \$20.00 | \$300.00 | \$60.00 |  |  | Page \# | Current Fee |  | Free Reimb. | Reimb |
| 5th Grade | 14 | \$20.00 | \$20.00 | \$240.00 | \$50.00 |  |  |  |  |  |  |  |
| Extracurricular |  |  |  |  |  |  | Kindergarten 1st Grade | 38 39 | $\$ 10.00$ $\$ 15.00$ | $\$ 7.00$ $\$ 16.00$ | $\$ 63.00$ $\$ 176.00$ | \$126.00 |
| $\frac{\text { Extracurricular }}{\text { Robotics }}$ | 15 | \$10.00 | \$10.00 | \$70.00 | \$15.00 |  | 2 nd Grade | 40 | \$8.00 | \$12.00 | \$120.00 | \$228.00 |
| Choir | 16 | \$25.00 | \$25.00 | \$500.00 | \$100.00 |  | 3 3rd Grade | 41 | \$15.00 | \$9.00 | \$81.00 | \$162.00 |
| Choir Hoodie | 17 | \$0.00 | \$25.00 | \$75.00 | \$12.50 |  | 4th Grade | 42 | \$11.00 | \$13.00 | \$117.00 | \$234.00 |
| All State Choir | 18 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |  | 5th Grade | 43 | \$15.00 | \$16.00 | \$144.00 | \$288.00 |
| Band | 19 | \$75.00 | \$75.00 | \$525.00 | \$112.50 |  |  |  |  |  |  |  |
| STEM Club | 20 | \$5.00 | \$5.00 | \$35.00 | \$7.50 |  | Art Club | 44 | \$15.00 | \$15.00 | \$135.00 | \$255.00 |
|  |  |  |  |  |  |  | Choir | 45 | \$35.00 | \$35.00 | \$175.00 | \$367.50 |
|  |  |  |  |  |  |  | Band | 46 | \$75.00 | \$75.00 | \$375.00 | \$787.50 |



| Painting | 81 | \$20.00 | \$20.00 | \$120.00 | \$20.00 | \$20.00 | \$0.00$\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Digital Photography I | 82 | \$20.00 | \$20.00 | \$500.00 | $\begin{aligned} & \$ 70.00 \\ & \text { FY20 } \end{aligned}$ | \$20.00 |  |
|  |  |  |  | $\stackrel{\text { Fr20 }}{\text { Projected }}$ | Projected |  |  |
|  |  |  | Proposed |  | Reduced | Cost per Partic. | Revenue <br> Shortfall |
|  | Page \# | Current Fee | Fee | Free Reimb. |  |  |  |
| Digital Photography II | 83 | \$20.00 | \$20.00 | \$140.00 | \$20.00 | \$20.00 | \$0.00 |
| Digital Art | 84 | \$20.00 | \$20.00 | \$120.00 | \$20.00 | \$20.00 | \$0.00 |
| AP Studio Art | 85 | \$30.00 | \$30.00 | \$60.00 | \$15.00 | \$30.00 | \$0.00 |
| Pre AP Studio Art | 86 | \$30.00 | \$30.00 | \$90.00 | \$15.00 | \$30.00 | \$0.00 |
| Intermediate 2D Art | 87 | \$20.00 | \$20.00 | \$80.00 | \$10.00 | \$20.00 | \$0.00 |
| Intermediate 3D Art | 88 | \$20.00 | \$20.00 | \$140.00 | \$20.00 | \$20.00 | \$0.00 |
| One Act Play | 89 | \$12.50 | \$12.50 | \$75.00 | \$12.50 | \$15.00 | (\$2.50) |
| Theater I | 90 | \$25.00 | \$25.00 | \$325.00 | \$50.00 | \$45.00 | (\$20.00) |
| Theater II | 91 | \$25.00 | \$25.00 | \$125.00 | \$25.00 | \$45.00 | (\$20.00) |
| Tech Theater I | 92 | \$25.00 | \$25.00 | \$325.00 | \$50.00 | \$45.00 | (\$20.00) |
| Tech Theater II | 93 | \$25.00 | \$25.00 | \$125.00 | \$25.00 | \$45.00 | (\$20.00) |
| Physical Education | 94 | \$15.00 | \$15.00 | \$2,010.00 | \$307.50 | \$15.00 | \$0.00 |
| PE Replacement Item | 95 | \$8.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 |
| PE Lock | 96 | \$5.00 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 |
| Intro to Landscape | 97 | \$12.50 | \$12.50 | \$87.50 | \$12.50 | \$12.50 | \$0.00 |
| Treble Choir | 89 | \$0.00 | \$40.00 | \$240.00 | \$40.00 | \$40.95 | (\$0.95) |
| Show Choir | 99 | \$25.00 | \$200.00 | \$1,200.00 | \$200.00 | \$225.45 | (\$25.45) |
| Adv. Show Choir | 100 | \$25.00 | \$200.00 | \$800.00 | \$100.00 | \$225.45 | (\$25.45) |
| Concert Choir | 101 | \$25.00 | \$40.00 | \$280.00 | \$40.00 | \$33.43 | \$6.57 |
| Women's Ensemble | 102 | \$25.00 | \$40.00 | \$120.00 | \$20.00 | \$40.00 | \$0.00 |
| Chamber Choir | 103 | \$25.00 | \$200.00 | \$1,200.00 | \$200.00 | \$115.26 | \$84.75 |
| Tenor/Bass Choir | 104 | \$0.00 | \$40.00 | \$240.00 | \$40.00 | \$40.95 | (\$0.95) |
| Concert Band | 105 | \$40.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| Symphonic Band | 107 | \$40.00 | \$50.00 | \$250.00 | \$50.00 | \$50.00 | \$0.00 |
| Wind Ensemble | 108 | \$40.00 | \$50.00 | \$250.00 | \$50.00 | \$50.00 | \$0.00 |
| Strings | 109 | \$50.00 | \$50.00 | \$200.00 | \$25.00 | \$50.00 | \$0.00 |
| Jazz Band | 110 | \$40.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| Guitar I | 111 | \$20.00 | \$50.00 | \$500.00 | \$75.00 | \$50.00 | \$0.00 |
| Guitar II | 112 | \$50.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| AP Biology | 114 | \$7.50 | \$7.50 | \$45.00 | \$7.50 | \$7.50 | \$0.00 |
| AP Chemistry | 115 | \$7.50 | \$7.50 | \$52.50 | \$7.50 | \$7.50 | \$0.00 |
| Physics | 116 | \$7.50 | \$7.50 | \$37.50 | \$7.50 | \$7.00 | \$0.50 |
| Honors Chemistry | 117 | \$7.50 | \$7.50 | \$135.00 | \$18.75 | \$7.50 | \$0.00 |
| Forensic Science | 118 | \$7.50 | \$7.50 | \$202.50 | \$30.00 | \$7.50 | \$0.00 |
| Advanced Forensics | 119 | \$7.50 | \$7.50 | \$135.00 | \$18.75 | \$7.50 | \$0.00 |
| Biomedical Science | 120 | \$7.50 | \$7.50 | \$157.50 | \$22.50 | \$7.50 | \$0.00 |
| Biomedical Innovations | 121 | \$7.50 | \$7.50 | \$45.00 | \$7.50 | \$7.50 | \$0.00 |
| Human Body Systems | 122 | \$7.50 | \$7.50 | \$75.00 | \$11.25 | \$7.50 | \$0.00 |
| Athletic Training | 143 | \$15.00 | \$15.00 | \$150.00 | \$22.50 | \$15.00 | \$0.00 |
| ROTC | 157 | \$25.00 | \$25.00 | \$825.00 | \$125.00 | \$25.00 | \$0.00 |
| Athletics |  |  |  |  |  |  |  |
| Girls Basketball | 124 | \$200.00 | \$200.00 | \$800.00 | \$100.00 | \$367.67 | (\$167.67) |
| 1st Year Girls Cheer | 125 | \$700.00 | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$0.00 |
| Returning Girls Cheer | 126 | \$400.00 | \$400.00 | \$1,200.00 | \$200.00 | \$400.00 | \$0.00 |
| 1st Year Boys Cheer | 127 | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 |
| Returning Boys Cheer | 128 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 |
| Cheer Camp | 129 | \$400.00 | \$400.00 | \$1,600.00 | \$200.00 | \$400.00 | \$0.00 |
| Girls Golf | 130 | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$221.67 | (\$21.67) |
| Girls Soccer | 131 | \$175.00 | \$175.00 | \$700.00 | \$87.50 | \$254.17 | (\$79.17) |
| Softball | 132 | \$200.00 | \$200.00 | \$1,000.00 | \$100.00 | \$185.38 | \$14.63 |
| Girls Tennis | 133 | \$150.00 | \$150.00 | \$450.00 | \$75.00 | \$176.97 | (\$26.97) |


| Volleyball | 134 | \$200.00 | \$200.00 | \$800.00 | \$100.00 | \$239.75 | (\$39.75) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Baseball | 135 | \$200.00 | \$200.00 | \$1,400.00 | \$200.00 | \$205.34 | (\$5.34) |
| Boys Basketball | 136 | \$200.00 | \$200.00 | \$800.00 | $\begin{aligned} & \$ 100.00 \\ & \text { FY20 } \end{aligned}$ | \$367.67 | (\$167.67) |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Football | 137 | \$200.00 | \$200.00 | \$2,600.00 | \$400.00 | \$336.56 | (\$136.56) |
| Boys Golf | 138 | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$221.67 | (\$21.67) |
| Boys Soccer | 139 | \$175.00 | \$175.00 | \$700.00 | \$87.50 | \$254.17 | (\$79.17) |
| Wresting | 140 | \$200.00 | \$275.00 | \$1,100.00 | \$137.50 | \$375.17 | (\$100.17) |
| Cross Country | 141 | \$150.00 | \$150.00 | \$900.00 | \$150.00 | \$156.86 | (\$6.86) |
| Track and Field | 142 | \$150.00 | \$150.00 | \$1,500.00 | \$225.00 | \$161.25 | (\$11.25) |
| Extracurricular-Other |  |  |  |  |  |  |  |
| Marching Band | 106 | \$300.00 | \$300.00 | \$2,700.00 | \$450.00 | \$300.00 | \$0.00 |
| Color Guard | 113 | \$300.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 |
| Replacement ID | 144 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 |
| Parking | 145 | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 |
| Semester Parking | 146 | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 |
| LINK | 147 | \$25.00 | \$25.00 | \$150.00 | \$25.00 | \$25.00 | \$0.00 |
| FBLA | 148 | \$50.00 | \$50.00 | \$150.00 | \$25.00 | \$50.00 | \$0.00 |
| FBLA-Competition | 149 | \$160.00 | \$160.00 | \$320.00 | \$80.00 | \$160.00 | \$0.00 |
| FBLA-Nationals | 150 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 |
| deca | 151 | \$50.00 | \$50.00 | \$150.00 | \$25.00 | \$50.00 | \$0.00 |
| Knowledge Bowl | 152 | \$25.00 | \$25.00 | \$100.00 | \$12.50 | \$25.00 | \$0.00 |
| Student Council | 153 | \$25.00 | \$25.00 | \$100.00 | \$12.50 | \$25.00 | \$0.00 |
| National Honor Society | 154 | \$10.00 | \$10.00 | \$40.00 | \$5.00 | \$10.00 | \$0.00 |
| Key Club | 155 | \$14.00 | \$14.00 | \$14.00 | \$0.00 | \$14.00 | \$0.00 |
| Cyber Patriots | 156 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | \$40.00 | \$0.00 |
|  |  |  | Falcon Zone |  | FY20 |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced |  |  |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  |  |
| Extracurricular |  |  |  |  |  |  |  |
| Basketball | 158 | \$60.00 | \$60.00 | \$0.00 | \$0.00 |  |  |


| iConnect Zone Summary of Fees |  |  |  | Projected Fee Budget: |  | \$1,756,491.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - |  |  |  | Est. Remitted Total: |  | \$1,150,339.75 |
|  |  |  |  | Est. Free \& Reduce Subsidy: |  | \$465,834.75 |
|  |  |  |  | st. Program Su | plements: | \$140,317.21 |
| Specialized Schools |  | Pikes Peak Early College |  |  |  |  |
|  |  |  |  |  | Fr20 |  |
|  |  |  |  | FY20 | Projected |  |
|  |  |  | Proposed | Projected | Reduced |  |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  |
| Field Trip |  |  |  |  |  |  |
| College Field Trips | 1 | \$20.00 | \$10.00 | \$20.00 | \$5.00 |  |
| High Trails Trip | 2 | \$40.00 | \$40.00 | \$120.00 | \$20.00 |  |
|  |  |  |  |  |  |  |
| $\begin{array}{lllll}\text { Extracurricular } & & 3 & \$ 20.00 & \$ 20.00\end{array}$ |  |  |  |  |  |  |
| Springs Studio for Academic Excellence FY20 |  |  |  |  |  |  |
|  |  |  |  |  | FY20 |  |
|  |  |  |  | FY20 | Projected |  |
|  |  |  | Proposed | Projected | Reduced |  |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  |
| Activity |  |  |  |  |  |  |
| Tech Insurance | 7 | \$20.00 | \$50.00 | \$2,500.00 | \$225.00 |  |
| Field Trip |  |  |  |  |  |  |
| College Field Trips | 4 | \$20.00 | \$10.00 | \$20.00 | \$0.00 |  |
| High Trails Trip | 5 | \$10.00 | \$100.00 | \$400.00 | \$50.00 |  |
| Ameritowne | 6 | \$25.00 | \$25.00 | \$125.00 | \$12.50 |  |
| Extracurricular |  |  |  |  |  |  |
| Middle School Yearbook | 8 | \$20.00 | \$20.00 | \$340.00 | \$30.00 |  |
| High School Yearbook | 9 | \$35.00 | \$35.00 | \$980.00 | \$87.50 |  |



| Middle School | Skyview Middle |  |  |  |  | High School |  |  | Vista Ridge High |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Page \# | Current Fee | Proposed | FY20 Projected Free Reimb. | FY20Projected Reduced Reimb |  |  |  | FY20Projected Reduced Reimb | Cost per Partic. | Revenue <br> Shortfall |
|  |  |  |  |  |  |  | Page \# | Current Fee |  |  |  | Proposed Fee | FY20 Projected Free Reimb. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity |  |  |  |  |  | Activity |  |  |  |  |  |  |  |
| 6th Grade | 50 | \$20.00 | \$20.00 | \$1,980.00 | \$200.00 | Student Tech | 93 | \$15.00 | \$15.00 | \$4,995.00 | \$502.50 | \$15.00 | \$0.00 |
| 7th Grade | 51 | \$20.00 | \$20.00 | \$2,120.00 | \$220.00 |  |  |  |  |  |  |  |  |
| 8th Grade | 52 | \$20.00 | \$20.00 | \$2,040.00 | \$210.00 | Academic |  |  |  |  |  |  |  |
|  |  |  |  |  |  | AP Studio 3D Design | 94 | \$115.00 | \$116.00 | \$232.00 | \$0.00 | \$116.00 | \$0.00 |
| Field Trip |  |  |  |  |  | Honors Art | 95 | \$20.00 | \$20.00 | \$80.00 | \$10.00 | \$20.00 | \$0.00 |
| Elitches Field Trip | 53 | \$0.00 | \$50.00 | \$4,550.00 | \$475.00 | Exploratory Art | 96 | \$15.00 | \$15.00 | \$375.00 | \$37.50 | \$15.00 | \$0.00 |
| CHSAA Choir Trip | 68 | \$0.00 | \$10.00 | \$580.00 | \$60.00 | Graphic Design | 97 | \$35.00 | \$35.00 | \$665.00 | \$70.00 | \$35.00 | \$0.00 |
| CHSAA Band Trip | 69 | \$0.00 | \$10.00 | \$580.00 | \$60.00 | Intro to 2D Art | 98 | \$20.00 | \$20.00 | \$620.00 | \$60.00 | \$20.00 | \$0.00 |
|  |  |  |  |  |  | 3D Art | 99 | \$30.00 | \$30.00 | \$810.00 | \$75.00 | \$30.00 | \$0.00 |
| Academic |  |  |  |  |  | Ceramics | 100 | \$35.00 | \$35.00 | \$1,995.00 | \$192.50 | \$35.00 | \$0.00 |
| Summer School | 54 | \$120.00 | \$120.00 | \$1,800.00 | \$180.00 | Painting | 101 | \$30.00 | \$30.00 | \$750.00 | \$75.00 | \$30.00 | \$0.00 |
| Reading + Sum School | 55 | \$60.00 | \$60.00 | \$240.00 | \$30.00 | Digital Photography | 102 | \$25.00 | \$25.00 | \$1,175.00 | \$112.50 | \$25.00 | \$0.00 |
| Art (Quarter) | 56 | \$5.00 | \$5.00 | \$695.00 | \$72.50 | Intermediate 2D Art | 103 | \$20.00 | \$20.00 | \$280.00 | \$30.00 | \$20.00 | \$0.00 |
| Art (Semester) | 57 | \$10.00 | \$10.00 | \$700.00 | \$70.00 | English । | 104 | \$5.00 | \$5.00 | \$355.00 | \$35.00 | \$5.00 | \$0.00 |
| Photography | 58 | \$20.00 | \$20.00 | \$340.00 | \$40.00 | English II | 105 | \$5.00 | \$5.00 | \$330.00 | \$32.50 | \$5.00 | \$0.00 |
| Play | 59 | \$10.00 | \$10.00 | \$290.00 | \$30.00 | English III | 106 | \$5.00 | \$5.00 | \$275.00 | \$27.50 | \$5.00 | \$0.00 |
| Physical Education | 60 | \$14.00 | \$14.00 | \$2,030.00 | \$210.00 | English IV | 107 | \$5.00 | \$5.00 | \$270.00 | \$27.50 | \$5.00 | \$0.00 |
| Fam/Cons Science (Quarter) | 62 | \$5.00 | \$5.00 | \$695.00 | \$72.50 | Honors English I | 108 | \$5.00 | \$5.00 | \$55.00 | \$5.00 | \$5.00 | \$0.00 |
| Fam/Cons Science (Semester) | 63 | \$10.00 | \$10.00 | \$700.00 | \$70.00 | Honors English II | 109 | \$5.00 | \$5.00 | \$85.00 | \$7.50 | \$5.00 | \$0.00 |
| Math ebook | 65 | \$10.00 | \$10.00 | \$620.00 | \$65.00 | AP Lit \& Comp | 110 | \$106.00 | \$106.00 | \$1,272.00 | \$106.00 | \$106.00 | \$0.00 |
| Honor Choir | 66 | \$25.00 | \$25.00 | \$425.00 | \$50.00 | AP Lang \& Comp | 111 | \$106.00 | \$106.00 | \$1,272.00 | \$106.00 | \$106.00 | \$0.00 |
| Honor Choir (Half) | 67 | \$20.00 | \$20.00 | \$80.00 | \$10.00 | Theater | 113 | \$15.00 | \$15.00 | \$930.00 | \$90.00 | \$15.00 | \$0.00 |
| Piano | 68 | \$25.00 | \$25.00 | \$300.00 | \$25.00 | Spanish | 114 | \$0.00 | \$5.00 | \$295.00 | \$30.00 | \$5.00 | \$0.00 |
| Piano (Half) | 69 | \$0.00 | \$20.00 | \$60.00 | \$10.00 | American Sign Lang | 115 | \$7.50 | \$7.50 | \$367.50 | \$37.50 | \$7.50 | \$0.00 |
| Magic of Electrons | 72 | \$5.00 | \$5.00 | \$85.00 | \$10.00 | Adventure P.E. | 119 | \$65.00 | \$65.00 | \$910.00 | \$97.50 | \$65.00 | \$0.00 |
| Forensic Science | 73 | \$5.00 | \$5.00 | \$175.00 | \$17.50 | Rock Climbing | 120 | \$0.00 | \$130.00 | \$260.00 | \$0.00 | \$130.00 | \$0.00 |
| Technology Ed | 74 | \$5.00 | \$5.00 | \$350.00 | \$35.00 | Filmmaking | 124 | \$20.00 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 |
|  |  |  |  |  |  | AP Calculus AB | 125 | \$96.00 | \$96.00 | \$384.00 | \$48.00 | \$96.00 | \$0.00 |
| Extracurricular-Athletic |  |  |  |  |  | AP Calculus BC | 126 | \$96.00 | \$96.00 | \$192.00 | \$0.00 | \$96.00 | \$0.00 |
| Girls Basketball | 75 | \$50.00 | \$50.00 | \$650.00 | \$75.00 | Statistics | 127 | \$96.00 | \$96.00 | \$1,728.00 | \$192.00 | \$96.00 | \$0.00 |
| 6th Grade GBB Uni | 76 | \$10.00 | \$10.00 | \$40.00 | \$5.00 | Music Theory | 128 | \$15.00 | \$15.00 | \$150.00 | \$15.00 | \$15.00 | \$0.00 |
| Softball | 78 | \$50.00 | \$50.00 | \$500.00 | \$50.00 | Choir | 129 | \$20.00 | \$20.00 | \$520.00 | \$50.00 | \$20.00 | \$0.00 |
| Volleyball | 79 | \$50.00 | \$50.00 | \$650.00 | \$75.00 | Show Choir | 130 | \$15.00 | \$15.00 | \$120.00 | \$15.00 | \$15.00 | \$0.00 |
| 6th Grade VB Uni | 80 | \$10.00 | \$10.00 | \$40.00 | \$5.00 | Band | 131 | \$15.00 | \$15.00 | \$525.00 | \$52.50 | \$15.00 | \$0.00 |
| Boys Basketball | 81 | \$50.00 | \$50.00 | \$650.00 | \$75.00 | Percussion | 133 | \$0.00 | \$25.00 | \$75.00 | \$12.50 | \$25.00 | \$0.00 |
| 6 th Grade BBB Uni | 82 | \$10.00 | \$10.00 | \$40.00 | \$5.00 | AP Environmental | 135 | \$106.00 | \$106.00 | \$0.00 | \$0.00 | \$106.00 | \$0.00 |
| Football | 83 | \$60.00 | \$60.00 | \$1,380.00 | \$150.00 | Anatomy \& Physiology | 136 | \$15.00 | \$15.00 | \$270.00 | \$30.00 | \$15.00 | \$0.00 |
| Wresting | 84 | \$50.00 | \$50.00 | \$600.00 | \$50.00 | Life Science | 137 | \$0.00 | \$15.00 | \$315.00 | \$30.00 | \$15.00 | \$0.00 |
| Cross Country | 85 | \$45.00 | \$45.00 | \$585.00 | \$67.50 | Biology | 138 | \$5.00 | \$5.00 | \$360.00 | \$35.00 | \$5.00 | \$0.00 |
| Track and Field | 86 | \$45.00 | \$45.00 | \$1,035.00 | \$112.50 | Honors Biology | 139 | \$5.00 | \$5.00 | \$90.00 | \$10.00 | \$5.00 | \$0.00 |
|  |  |  |  |  |  | AP Biology | 140 | \$126.00 | \$126.00 | \$1,008.00 | \$126.00 | \$126.00 | \$0.00 |
| Extracurricular - Athletic |  |  |  |  |  | Physical Science | 141 | \$5.00 | \$5.00 | \$360.00 | \$35.00 | \$5.00 | \$0.00 |
| Intramural P.E. | 61 | \$5.00 | \$5.00 | \$145.00 | \$15.00 | Chemistry | 142 | \$7.50 | \$7.50 | \$367.50 | \$37.50 | \$7.50 | \$0.00 |
| Best Robotics | 64 | \$15.00 | \$15.00 | \$90.00 | \$7.50 | Honors Chemistry | 143 | \$7.50 | \$7.50 | \$112.50 | \$11.25 | \$7.50 | \$0.00 |
| Spirit Club | 77 | \$20.00 | \$20.00 | \$240.00 | \$20.00 | Astrophysics | 144 | \$7.50 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 |
| Engineering Club | 87 | \$10.00 | \$10.00 | \$70.00 | \$10.00 | AP Chemistry | 145 | \$121.00 | \$121.00 | \$0.00 | \$0.00 | \$121.00 | \$0.00 |
| NJHS | 88 | \$10.00 | \$10.00 | \$170.00 | \$20.00 | Earth Science | 146 | \$0.00 | \$15.00 | \$555.00 | \$52.50 | \$15.00 | \$0.00 |
| NJHS New Member | 89 | \$3.00 | \$3.00 | \$18.00 | \$1.50 | Biomedical Science | 147 | \$10.00 | \$10.00 | \$270.00 | \$25.00 | \$10.00 | \$0.00 |
| FCCLA | 90 | \$30.00 | \$30.00 | \$180.00 | \$15.00 | AP Human Geography | 148 | \$96.00 | \$96.00 | \$0.00 | \$0.00 | \$96.00 | \$0.00 |
| STEM Club | 91 | \$20.00 | \$20.00 | \$300.00 | \$30.00 | AP Comparative Gov | 149 | \$96.00 | \$96.00 | \$960.00 | \$96.00 | \$96.00 | \$0.00 |
| Battle of the Books | 92 | \$10.00 | \$10.00 | \$60.00 | \$5.00 | AP US History | 150 | \$96.00 | \$96.00 | $\$ 1,152.00$ | \$96.00 | \$96.00 | \$0.00 |
|  |  |  |  |  |  | AP World History | 151 | \$96.00 | \$96.00 | \$0.00 | \$0.00 | \$96.00 | \$0.00 |


| Paraprofessionals | 152 | \$15.00 | \$100.00 | \$200.00 | \$0.00 | \$100.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Training | 175 | \$7.50 | \$7.50 | \$172.50 | \$18.75 | \$7.50 | \$0.00 |
| 1st Year ROTC | 186 | \$40.00 | \$40.00 | \$1,240.00 | \$120.00 | \$40.00 | \$0.00 |
| TC | 187 | \$25.00 | \$25.00 | \$375.00 | \$37.50 | \$25.00 | \$0.00 |
|  |  |  | FY20 |  |  |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Extracurricular - Athletic |  |  |  |  |  |  |  |
| Girls Basketball | 153 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$337.58 | (\$137.58) |
| 1st Yr Girls Cheer | 154 | \$1,390.00 | \$1,390.00 | \$2,780.00 | \$0.00 | \$1,431.65 | (\$41.65) |
| Ret Girls Cheer | 155 | \$950.00 | \$950.00 | \$3,800.00 | \$475.00 | \$1,012.00 | (\$62.00) |
| 1st Year JV Cheer | 156 | \$635.00 | \$635.00 | \$1,270.00 | \$0.00 | \$685.85 | (\$50.85) |
| Ret JV Cheer | 157 | \$350.00 | \$350.00 | \$350.00 | \$0.00 | \$402.80 | (\$52.80) |
| Boys Cheer | 158 | \$375.00 | \$375.00 | \$0.00 | \$0.00 | \$383.00 | (\$8.00) |
| 1st Year Co-ed Cheer | 159 | \$1,500.00 | \$1,500.00 | \$3,00.00 | \$0.00 | \$1,518.40 | (\$18.40) |
| Ret. Co-ed Cheer | 160 | \$1,405.00 | \$1,405.00 | \$4,215.00 | \$702.50 | \$1,432.90 | (\$27.90) |
| Girls Golf | 161 | \$200.00 | \$200.00 | \$400.00 | \$0.00 | \$243.00 | (\$43.00) |
| Girls Soccer | 162 | \$175.00 | \$175.00 | \$1,575.00 | \$175.00 | \$179.33 | (\$4.33) |
| Softball | 163 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$262.57 | (\$62.57) |
| Volleyball | 164 | \$200.00 | \$200.00 | \$1,600.00 | \$200.00 | \$217.25 | (\$17.25) |
| Baseball | 165 | \$200.00 | \$200.00 | \$2,000.00 | \$200.00 | \$200.60 | (\$0.60) |
| Boys Basketball | 166 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$367.44 | (\$167.44) |
| Football | 167 | \$200.00 | \$200.00 | \$4,600.00 | \$500.00 | \$335.92 | (\$135.92) |
| Boys Golf | 168 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$243.00 | (\$43.00) |
| Boys Soccer | 169 | \$175.00 | \$175.00 | \$1,575.00 | \$175.00 | \$179.33 | (\$4.33) |
| Wrestling | 170 | \$200.00 | \$200.00 | \$1,200.00 | \$100.00 | \$314.83 | (\$114.83) |
| Dance | 171 | \$950.00 | \$950.00 | \$2,850.00 | \$475.00 | \$950.00 | \$0.00 |
| Returning Dance | 172 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| Cross Country | 173 | \$150.00 | \$150.00 | \$1,050.00 | \$75.00 | \$165.65 | (\$15.65) |
| Track and Field | 174 | \$150.00 | \$150.00 | \$3,450.00 | \$375.00 | \$177.19 | (\$27.19) |
|  |  |  | FY20 |  |  |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Extracurricular - Other |  |  |  |  |  |  |  |
| Afterschool Theater | 112 | \$35.00 | \$35.00 | \$455.00 | \$52.50 | \$35.00 | \$0.00 |
| HOSA | 116 | \$40.00 | \$40.00 | \$200.00 | \$20.00 | \$40.00 | \$0.00 |
| HOSA - Competition | 117 | \$0.00 | \$160.00 | \$320.00 | \$0.00 | \$160.00 | \$0.00 |
| HOSA - Nationals | 118 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Life Smarts | 121 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| Life Smarts-Competition | 122 | \$160.00 | \$160.00 | \$320.00 | \$0.00 | \$160.00 | \$0.00 |
| Life Smarts-Nationals | 123 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Marching Band | 132 | \$15.00 | \$300.00 | \$2,700.00 | \$300.00 | \$300.00 | \$0.00 |
| Winter Guard | 134 | \$0.00 | \$325.00 | \$1,300.00 | \$162.50 | \$325.00 | \$0.00 |
| Replacement ID | 176 | \$5.00 | \$5.00 | \$220.00 | \$22.50 | \$5.00 | \$0.00 |
| Parking | 177 | \$25.00 | \$25.00 | \$3,850.00 | \$387.50 | \$25.00 | \$0.00 |
| FBLA | 178 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| FBLA - Competitive | 179 | \$160.00 | \$160.00 | \$480.00 | \$80.00 | \$160.00 | \$0.00 |
| FBLA - Nationals | 180 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| FCCLA | 181 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| FCCLA - Competitive | 182 | \$160.00 | \$160.00 | \$480.00 | \$80.00 | \$160.00 | \$0.00 |
| FCCLA - Nationals | 183 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Key Club | 184 | \$15.00 | \$15.00 | \$60.00 | \$7.50 | \$15.00 | \$0.00 |
| Cyber Patriots | 185 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |



| Extracurricular - Athletic |  |  |  |  |  |  |  | Chamber Choir | 91 | \$30.00 | \$30.00 | \$270.00 | \$45.00 | \$30.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FY20 |  |  | Men's Ensemble | 92 | \$30.00 | \$30.00 | \$90.00 | \$15.00 | \$30.00 | \$0.00 |
|  |  |  |  | FY20 | Projected |  |  | All State Auditions | 93 | \$20.00 | \$20.00 | \$40.00 | \$0.00 | \$20.00 | \$0.00 |
|  |  |  | Proposed | Projected | Reduced |  |  | Band | 94 | \$50.00 | \$50.00 | \$1,900.00 | \$250.00 | \$50.00 | \$0.00 |
|  | Page \# | Current fee | Fee | Free Reimb. | Reimb |  |  | 2nd Band Class | 95 | \$10.00 | \$10.00 | \$50.00 | \$5.00 | \$10.00 | \$0.00 |
| Girls Basketball | 47 | \$50.00 | \$50.00 | \$600.00 | \$100.00 |  |  | Guitar | 99 | \$30.00 | \$30.00 | \$210.00 | \$30.00 | \$30.00 | \$0.00 |
| Girls Basketball C-Team | 48 | \$30.00 | \$30.00 | \$180.00 | \$30.00 |  |  | Musical | 100 | \$25.00 | \$25.00 | \$225.00 | \$37.50 | \$25.00 | \$0.00 |
| Softball | 49 | \$50.00 | \$50.00 | \$600.00 | \$100.00 |  |  | Athletic Training | 124 | \$35.00 | \$35.00 | \$210.00 | \$35.00 | \$35.00 | \$0.00 |
| Volleyball | 50 | \$50.00 | \$50.00 | \$600.00 | \$100.00 |  |  | ROTC | 143 | \$25.00 | \$25.00 | \$1,225.00 | \$162.50 | \$25.00 | \$0.00 |
| Volleyball C-Team | 51 | \$30.00 | \$30.00 | \$180.00 | \$30.00 |  |  |  |  |  |  |  |  |  |  |
| Boys Basketball | 52 | \$50.00 | \$50.00 | \$600.00 | \$100.00 |  |  | Athletics |  |  |  |  |  |  |  |
| Boys Basketball C-Team | 53 | \$30.00 | \$30.00 | \$180.00 | \$30.00 |  |  |  |  |  |  |  | FY20 |  |  |
| Football | 54 | \$60.00 | \$60.00 | \$1,740.00 | \$300.00 |  |  |  |  |  |  | FY20 | Projected |  |  |
| Wrestling | 55 | \$50.00 | \$50.00 | \$900.00 | \$150.00 |  |  |  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
| Cross Country | 56 | \$45.00 | \$45.00 | \$630.00 | \$90.00 |  |  |  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Track \& Field | 57 | \$45.00 | \$45.00 | \$1,125.00 | \$180.00 |  |  | Girls Basketball | 101 | \$200.00 | \$200.00 | \$2,200.00 | \$300.00 | \$347.98 | (\$147.98) |
|  |  |  |  |  |  |  |  | 1st Yr. Varsity Cheer | 102 | \$1,365.00 | \$1,365.00 | \$4,095.00 | \$682.50 | \$1,365.00 | \$0.00 |
| Extracurricular - Other |  |  |  |  |  |  |  | Ret. Varsity Cheer | 103 | \$670.00 | \$670.00 | \$4,020.00 | \$670.00 | \$670.00 | \$0.00 |
| NJHS | 58 | \$15.00 | \$15.00 | \$210.00 | \$30.00 |  |  | Junior Varsity Cheer | 104 | \$430.00 | \$430.00 | \$2,150.00 | \$215.00 | \$430.00 | \$0.00 |
|  |  |  |  |  |  |  |  | Additional Items | 105 | \$90.00 | \$90.00 | \$180.00 | \$0.00 | \$90.00 | \$0.00 |
| High School |  |  | Sand Creek H |  |  |  |  | Cheer Camp | 106 | \$210.00 | \$210.00 | \$1,890.00 | \$315.00 | \$210.00 | \$0.00 |
|  |  |  |  |  | FY20 |  |  | Girls Golf | 107 | \$200.00 | \$200.00 | \$600.00 | \$100.00 | \$223.00 | (\$23.00) |
|  |  |  |  | FY20 | Projected |  |  | Girls Soccer | 108 | \$175.00 | \$175.00 | \$1,925.00 | \$262.50 | \$178.00 | (\$3.00) |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue | Softball | 109 | \$200.00 | \$200.00 | \$1,600.00 | \$200.00 | \$204.20 | (\$4.20) |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall | Girls Tennis | 110 | \$150.00 | \$150.00 | \$1,050.00 | \$150.00 | \$173.33 | (\$23.33) |
| Activity |  |  |  |  |  |  |  | Dance | 111 | \$85.00 | \$85.00 | \$425.00 | \$42.50 | \$85.00 | \$0.00 |
| 9th Grade | 60 | \$10.00 | \$10.00 | \$910.00 | \$120.00 | \$10.00 | \$0.00 | Volleyball | 112 | \$200.00 | \$200.00 | \$1,800.00 | \$300.00 | \$199.33 | \$0.67 |
| 10th Grade | 61 | \$15.00 | \$15.00 | \$1,320.00 | \$180.00 | \$15.00 | \$0.00 | Girls Lacrosse | 113 | \$175.00 | \$175.00 | \$1,400.00 | \$175.00 | \$211.20 | (\$36.20) |
| 11th Grade | 62 | \$20.00 | \$20.00 | \$1,760.00 | \$240.00 | \$20.00 | \$0.00 | Baseball | 114 | \$200.00 | \$200.00 | \$2,000.00 | \$300.00 | \$309.03 | (\$109.03) |
| 12th Grade | 63 | \$25.00 | \$25.00 | \$1,975.00 | \$262.50 | \$25.00 | \$0.00 | Boys Basketball | 115 | \$200.00 | \$200.00 | \$2,200.00 | \$300.00 | \$347.98 | (\$147.98) |
|  |  |  |  |  |  |  |  | Football | 116 | \$200.00 | \$200.00 | \$4,000.00 | \$500.00 | \$349.31 | (\$149.31) |
| Academic |  |  |  |  |  |  |  | Boys Golf | 117 | \$200.00 | \$200.00 | \$600.00 | \$100.00 | \$223.00 | (\$23.00) |
| PSAT Exam | 59 | \$20.00 | \$20.00 | \$260.00 | \$30.00 | \$20.00 | \$0.00 | Boys Soccer | 118 | \$175.00 | \$175.00 | \$1,925.00 | \$262.50 | \$178.00 | (\$3.00) |
| AP Exams | 64 | \$96.00 | \$96.00 | \$3,072.00 | \$384.00 | \$96.00 | \$0.00 | Boys Tennis | 119 | \$150.00 | \$150.00 | \$1,050.00 | \$150.00 | \$173.33 | (\$23.33) |
| Graphic Design I \& II | 65 | \$20.00 | \$20.00 | \$720.00 | \$100.00 | \$20.00 | \$0.00 | Wrestling | 120 | \$200.00 | \$200.00 | \$1,200.00 | \$200.00 | \$262.00 | (\$62.00) |
| Advanced 2D Art | 66 | \$20.00 | \$20.00 | \$220.00 | \$30.00 | \$20.00 | \$0.00 | Boys Lacrosse | 121 | \$200.00 | \$200.00 | \$1,600.00 | \$200.00 | \$211.20 | (\$11.20) |
| Intro to 2D Art | 67 | \$22.00 | \$22.00 | \$1,584.00 | \$209.00 | \$22.00 | \$0.00 | Cross Country | 122 | \$150.00 | \$150.00 | \$1,350.00 | \$225.00 | \$161.17 | (\$11.17) |
| Intro to 3D Art | 68 | \$20.00 | \$20.00 | \$1,040.00 | \$140.00 | \$20.00 | \$0.00 | Track and Field | 123 | \$150.00 | \$150.00 | \$2,850.00 | \$375.00 | \$176.83 | (\$26.83) |
| Ceramics I-IV | 69 | \$30.00 | \$30.00 | \$2,850.00 | \$375.00 | \$30.00 | \$0.00 | eSports | 125 | \$65.00 | \$75.00 | \$450.00 | \$75.00 | \$75.00 | \$0.00 |
| Digital Photo 1 \& 11 | 70 | \$20.00 | \$20.00 | \$2,680.00 | \$360.00 | \$20.00 | \$0.00 |  |  |  |  |  |  |  |  |
| Intermediate 2D Art | 71 | \$10.00 | \$10.00 | \$140.00 | \$20.00 | \$10.00 | \$0.00 | Extracurricular - Other |  |  |  |  |  |  |  |
| Intermediate 3D Art | 72 | \$20.00 | \$20.00 | \$180.00 | \$30.00 | \$20.00 | \$0.00 |  |  |  |  |  | $\stackrel{\text { FY20 }}{\text { Projected }}$ |  |  |
| IB Visual Arts I \& II | 73 | \$35.00 | \$35.00 | \$350.00 | \$52.50 | \$35.00 | \$0.00 |  |  |  |  | FY20 | Projected |  |  |
| Play/Drama | 74 | \$25.00 | \$25.00 | \$225.00 | \$37.50 | \$25.00 | \$0.00 |  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
| Mixed Martial Arts | 78 | \$20.00 | \$20.00 | \$260.00 | \$30.00 | \$55.00 | (\$35.00) |  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Intro to Engineering | 79 | \$15.00 | \$15.00 | \$735.00 | \$97.50 | \$15.00 | \$0.00 | HOSA | 75 | \$40.00 | \$40.00 | \$320.00 | \$40.00 | \$40.00 | \$0.00 |
| Principals of Engineering | 80 | \$15.00 | \$15.00 | \$195.00 | \$22.50 | \$15.00 | \$0.00 | HOSA-Competition | 76 | \$160.00 | \$160.00 | \$640.00 | \$80.00 | \$160.00 | \$0.00 |
| Eng. Design \& Development | 81 | \$15.00 | \$15.00 | \$45.00 | \$7.50 | \$15.00 | \$0.00 | HOSA-Nationals | 77 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Adv. Design \& Development | 82 | \$15.00 | \$15.00 | \$45.00 | \$7.50 | \$15.00 | \$0.00 | Marching Band | 96 | \$400.00 | \$400.00 | \$6,800.00 | \$1,000.00 | \$475.75 | (\$75.75) |
| Eng. Indep. Study | 83 | \$20.00 | \$20.00 | \$60.00 | \$10.00 | \$20.00 | \$0.00 | Winter Color Guard | 97 | \$400.00 | \$325.00 | \$1,950.00 | \$325.00 | \$579.75 | (\$254.75) |
| Print Reading 1 \& 2 | 84 | \$15.00 | \$15.00 | \$420.00 | \$60.00 | \$15.00 | \$0.00 | Winter Percussion | 98 | \$400.00 | \$325.00 | \$2,925.00 | \$487.50 | \$500.23 | (\$175.23) |
| Precision Machining I-II | 85 | \$20.00 | \$20.00 | \$160.00 | \$20.00 | \$20.00 | \$0.00 | Parking | 126 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 |
| Music Theory | 86 | \$15.00 | \$15.00 | \$60.00 | \$7.50 | \$15.00 | \$0.00 | Welding Club | 127 | \$20.00 | \$20.00 | \$120.00 | \$20.00 | \$20.00 | \$0.00 |
| Women's Select | 87 | \$30.00 | \$30.00 | \$180.00 | \$30.00 | \$30.00 | \$0.00 | FBLA | 128 | \$40.00 | \$50.00 | \$300.00 | \$50.00 | \$50.00 | \$0.00 |
| Solo Ensemble | 88 | \$10.00 | \$10.00 | \$30.00 | \$5.00 | \$10.00 | \$0.00 | FBLA-Competition | 129 | \$160.00 | \$160.00 | \$640.00 | \$80.00 | \$160.00 | \$0.00 |
| Women's Ensemble | 89 | \$30.00 | \$30.00 | \$330.00 | \$45.00 | \$30.00 | \$0.00 | FBLA-Nationals | 130 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Mixed Choir | 90 | \$30.00 | \$30.00 | \$960.00 | \$120.00 | \$30.00 | \$0.00 | Knowledge Bowl | 131 | \$25.00 | \$25.00 | \$125.00 | \$12.50 | \$25.00 | \$0.00 |


|  |  |  |  |  | FY20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Student Council | 132 | \$25.00 | \$25.00 | \$125.00 | \$12.50 | \$25.00 | \$0.00 |
| Nat. Honor Soc | 133 | \$30.00 | \$30.00 | \$150.00 | \$15.00 | \$30.00 | \$0.00 |
| Mock Trial | 134 | \$30.00 | \$30.00 | \$150.00 | \$15.00 | \$30.00 | \$0.00 |
| FCCLA | 135 | \$40.00 | \$40.00 | \$240.00 | \$40.00 | \$40.00 | \$0.00 |
| FCCLA-Competition | 136 | \$160.00 | \$160.00 | \$640.00 | \$80.00 | \$160.00 | \$0.00 |
| FCCLA-Nationals | 137 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Forensics Club | 138 | \$30.00 | \$30.00 | \$60.00 | \$15.00 | \$30.00 | (\$0.00) |
| Natl Art Honor Soc | 139 | \$25.00 | \$25.00 | \$150.00 | \$25.00 | \$25.00 | \$0.00 |
| Cyber Patriots | 140 | \$40.00 | \$40.00 | \$120.00 | \$20.00 | \$40.00 | \$0.00 |
| IB Exams | 141 | \$119.00 | \$119.00 | \$1,666.00 | \$238.00 | \$119.00 | \$0.00 |
| IB Registration | 142 | \$172.00 | \$172.00 | \$1,892.00 | \$258.00 | \$172.00 | \$0.00 |



Charter School Budgets

Charter School Summary<br>Pikes Peak School of Expeditionary Learning GOAL Academy<br>Power Technical Early College<br>Banning Lewis Ranch Academy<br>Rocky Mountain Classical Academy<br>Grand Peak Academy<br>Liberty Tree Academy<br>Mountain View Academy

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

 2020-2021 PROPOSED BUDGETFund: 11
Location: All Chartered Schools
Charter Budgets are Approved by their Board prior to sending to the District

|  | 2015-2016 <br> Actuals | $\begin{gathered} \text { 2016-2017 } \\ \text { Actuals } \end{gathered}$ | 2017-2018 <br> Actuals |  | 2018-2019 Actuals |  | 2019-2020 <br> Amended |  | 2020-2021 <br> Amended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count | 3,073.10 | 3,094.48 | 7,448.68 |  | 8,439.90 |  | 10,330.50 |  | 10,555.50 |
| PPR funding rate | 7,106.62 | 7,075.99 | 7,311.71 |  | 7,813.23 |  | 8,153.76 |  | 7,721.39 |
| BEGINNING FUND BALANCE: | \$ (33,661,919) | \$ (27,912,076) | \$ (12,254,738) | \$ | $(10,542,112)$ |  | $(11,573,165)$ |  | $(11,363,654)$ |

BEGINNING FUND BALANCE:

## REVENUE:

PPR Allocation from District
Charges for Services
Grant \& Designated Revenue Other

TOTAL REVENUE:
TOTAL FUNDS AVAILABLE:

| SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5710 | \$ | 51,006,259 | \$ | 50,710,826 | \$ | 56,985,640 | \$ | 62,280,583 | \$ | 79,765,779 |  | 81,503,091.33 |
|  |  | 3,354,688 |  | 3,592,784 |  | 2,844,215 |  | 3,749,973 |  | 241,414 |  | 241,414.14 |
|  |  | 2,513,285 |  | 3,022,785 |  | 3,605,250 |  | 3,613,977 |  | 6,288,381 |  | 6,288,381.45 |
|  |  | 1,141,083 |  | 2,048,832 |  | 883,353 |  | 663,425 |  | 496,005 |  | 496,005.00 |
|  | \$ | 58,015,315 | \$ | 59,375,227 | \$ | 64,318,458 | \$ | 70,307,958 | \$ | 86,791,580 | \$ | 88,528,892 |
|  | \$ | 24,353,396 | \$ | 31,463,151 | \$ | 52,063,720 | \$ | 59,765,846 | \$ | 75,218,416 | \$ | 77,165,238 |

EXPENDITURES:
Instruction Services
Support Services
Other
TOTAL EXPENDITURES:
CHANGE IN FUND BALANCE:
ENDING FUND BALANCE:

| \$ | 25,232,672 | \$ | 33,170,117 | \$ | 40,894,451 | \$ | 49,684,102 | \$ | 69,024,078 |  | 70,724,078.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 23,118,708 |  | 39,801,329 |  | 44,025,834 |  | 17,341,476 |  | 16,474,330 |  | 16,474,330.15 |
|  | 3,914,092 |  | 2,919,555 |  | 7,125,606 |  | 2,386,701 |  | 1,337,142 |  | 1,337,141.64 |
| \$ | 52,265,472 | \$ | 75,891,001 | \$ | 92,045,891 | \$ | 69,412,278 | \$ | 86,835,550 | \$ | 88,535,550 |
|  | 5,749,843 |  | $(16,515,774)$ |  | $(27,727,433)$ |  | 895,680 |  | $(43,970)$ |  | $(6,658.01)$ |


| memo: Employee Demographics |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Teachers <br> \# of Other Employees |  | 142 |  | 268 |  | 317 |  | 339 |  | 351 |  | 377 |
|  |  | 235 |  | 319 |  | 317 |  | 395 |  | 409 |  | 415 |
| memo: Expense recast OBJECTS |  | - |  | - |  | - |  | - |  | - |  | - |
| Personnel Costs 0100-0299 | \$ | 20,107,925 | \$ | 24,475,195 | \$ | 31,368,573 | \$ | 28,457,401 | \$ | 49,354,052 | \$ | 50,884,052 |
| per pupil |  | \#DIV/0! |  | \#DIV/0! | \$ | 19,556 |  | \#DIV/0! | \$ | 24,734 | \$ | 31,534 |
| Implementation Costs 0300-0999 | \$ | 23,005,071 | \$ | 35,126,551 | \$ | 32,332,162 | \$ | 31,424,866 | \$ | 37,079,804 | \$ | 37,249,804 |
| per pupil |  | \#DIV/0! |  | \#DIV/0! | \$ | 22,449 |  | \#DIV/0! | \$ | 33,554 | \$ | 34,309 |

## EL PASO COUNTY SCHOOL DISTRICT 49

## 2020-2021 PROPOSED BUDGET

PIKES PEAK SCHOOL OF EXPEDITIONARY LEARNING

Fund: 11
Location: 910
Charter Budgets are Approved by their Board prior to sending to the District

|  | $\begin{gathered} \text { 2015-2016 } \\ \text { Actuals } \end{gathered}$ |  | $\begin{gathered} \text { 2016-2017 } \\ \text { Actuals } \end{gathered}$ |  | $\begin{gathered} \text { 2017-2018 } \\ \text { Actuals } \end{gathered}$ |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actuals } \end{gathered}$ |  | 2019-2020 <br> Amended budget |  | $\begin{gathered} 2020-2021 \\ \text { Proposed Budget } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $393.90$ |  | 392.00 |  | 390.68 71171 |  | $391.68$ |  | 392 |  | $415$ |
|  | \$ | 7,106.62 | \$ | 7,075.99 | \$ | 7,311.71 | \$ | $7,813.23$ | \$ | 8,126.79 | \$ | 7,721.39 |
|  | \$ | $(2,046,597)$ | \$ | $(1,964,237)$ | \$ | 1,573,710 | \$ | 1,684,000 | \$ | 2,279,000 | \$ | 2,208,760 |
| $\frac{\text { SOURCE }}{5710}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 2,799,013 | \$ | 2,771,528 | \$ | 3,088,135 | \$ | 3,060,286 | \$ | 3,185,702 | \$ | 3,204,375 |
|  |  | 148,603 |  | 139,104 |  | 143,817 |  | - |  | - |  | - |
|  |  | 16,306 |  | 13,384 |  | 14,649 |  | - |  | - |  | - |
|  |  | 177,312 |  | 291,448 |  | 135,618 |  | 223,500 |  | 199,198 |  | 199,198 |
|  | \$ | 3,141,234 | \$ | 3,215,464 | \$ | 3,382,219 | \$ | 3,283,786 | \$ | 3,384,900 | \$ | 3,403,573 |
|  | \$ | 1,094,637 | \$ | 1,251,227 | \$ | 4,955,929 | \$ | 4,967,786 | \$ | 5,663,900 | \$ | 5,612,333 |
| PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 1,799,609 | \$ | 2,820,599 | \$ | 3,046,830 | \$ | 1,996,480 | \$ | 2,066,510 | \$ | 2,228,499 |
|  |  | 591,447 |  | 1,056,021 |  | 1,251,931 |  | 1,254,900 |  | 1,262,630 |  | 1,294,010 |
|  |  | 667,818 |  | 413,227 |  | 433,969 |  | - |  | 25,000 |  | 25,000 |
|  | \$ | 3,058,874 | \$ | 4,289,847 | \$ | 4,732,730 | \$ | 3,251,380 | \$ | 3,354,140 | \$ | 3,547,509 |
|  |  | 82,360 |  | $(1,074,383)$ |  | (1,350,511) |  | 32,406 |  | 30,760 |  | $(143,936)$ |
|  |  |  |  |  |  |  |  |  |  | 101,000 |  | 101,000 |
|  | \$ | $(1,964,237)$ | \$ | $(3,038,620)$ | \$ | 223,199 | \$ | 1,716,406 | \$ | 2,208,760 | \$ | 1,963,824 |

BEGINNING FUND BALANCE:

PPR Allocation from District
Charges for Services
Grant \& Designated Revenue
Other

TOTAL FUNDS AVAILABLE:
EXPENDITURES:
Instruction Services
Support Services
Other
TOTAL EXPENDITURES:
CHANGE IN FUND BALANCE:
TABOR RESERVE
ENDING FUND BALANCE:


[^0]
## EL PASO COUNTY SCHOOL DISTRICT 49 2020-2021 PROPOSED BUDGET

Fund: 11
Location: 930
Charter Budgets are Approved by their Board prior to sending to the District

| 2015-2016 <br> Actuals | 2016-2017 <br> Actuals | 2017-2018 <br> Actuals | 2018-2019 <br> Actuals | 2019-2020 <br> Amended Budget | 2020-2021 <br> Proposed Budget |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  |  |  | $3,600.00$ |  | $3,880.00$ |  | 4,250 |

NG FUND BAL

| SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5710 | \$ | 28,888,410 | \$ | 26,442,688 | \$ | 27,892,103 | \$ | 28,382,200 | \$ | 34,538,858 | \$ | 42,054,530 |
|  |  | - |  | - |  | - |  | - |  | - |  | - |
|  |  | 1,514,389 |  | 1,654,695 |  | 1,359,398 |  | 984,088 |  | 1,271,320 |  | 3,693,615 |
|  |  | 157,680 |  | 408,417 |  | 117,451 |  | 315,050 |  | 380,430 |  | 61,250 |
|  | \$ | 30,560,479 | \$ | 28,505,800 | \$ | 29,368,952 | \$ | 29,681,338 | \$ | 36,190,608 | \$ | 45,809,395 |
|  | \$ | 8,362,426 | \$ | 11,765,473 | \$ | 29,368,952 | \$ | 13,177,637 | \$ | 19,686,907 | \$ | 29,305,694 |

EXPENDITURES:
Instruction Services
Support Services
Other
$\quad$ TOTAL EXPENDITURES

ENDING FUND BALANCE:
memo: Employee Demographics
\# of Teachers
\# of Other Employees
PROGRAMS

| \$ | 13,701,001 | \$ | 15,934,328 | \$ | 19,144,064 | \$ | 29,681,338 | \$ | 36,190,608 | \$ | 46,308,215 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11,401,752 |  | 23,391,935 |  | 26,728,589 |  | - |  | - |  |  |
|  | - |  | - |  |  |  | - |  | - |  | - |
| \$ | 25,102,753 | \$ | 39,326,263 | \$ | 45,872,653 | \$ | 29,681,338 | \$ | 36,190,608 | \$ | 46,308,215 |
|  | 5,457,726 |  | $(10,820,463)$ |  | (16,503,701) |  | - |  | - |  | $(498,820)$ |
| \$ | $(16,740,327)$ | \$ | (27,560,790) | \$ | $(16,503,701)$ | \$ | (16,503,701) | \$ | (16,503,701) | \$ | (17,002,521) |

Personnel Costs
per pupil
Implementation Costs
per pupil
\$ 11,567,060 \$ 15,934,328 \#DIV/0! \#DIV/0! \#DIV/0
\$ 11,270,458 \$ 23,391,935 \#DIV/0!
43
88

93
168
68
66
240
82
82

| $\$$ | $17,920,284$ | $\$$ |
| :--- | ---: | ---: |
| $\$$ | 4,619 | $\$$ |
| $\$$ | $11,761,054$ | $\$$ |
| $\$$ | 3,031 | $\$$ |


| $26,901,344$ | $\$$ | $32,474,023$ |
| ---: | :--- | ---: |
| 6,330 | $\$$ | 5,962 |
| $9,289,264$ | $\$$ | $13,834,192$ |
| 2,186 | $\$$ | 2,540 |

## EL PASO COUNTY COLORADO SCHOOL DISTRICT 49

 2020-2021 PROPOSED BUDGETPOWER TECHNICAL EARLY COLLEGE

Fund: 11
Location: 945
Charter Budgets are Approved by their Board prior to sending to the District

|  |  | $\begin{gathered} \text { 2015-2016 } \\ \text { Actual } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2016-2017 \\ \text { Actual } \\ \hline \end{gathered}$ |  | 2017-2018 <br> Actuals |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actuals } \\ \hline \end{gathered}$ |  | 2019-2020Amended Budget |  | 2020-2021 <br> Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student PPR funding rate |  | \$ | - | \$ | $\begin{array}{r} 0 \\ 7,075.99 \end{array}$ |  | 285 | \$ | $\begin{array}{r} 315.00 \\ 7,606.56 \end{array}$ | \$ | $\begin{array}{r} 325.00 \\ 8,126.79 \end{array}$ | \$ | $\begin{array}{r} 324.00 \\ 7,721.39 \end{array}$ |
| BEGINNING FUND BALANCE: |  | \$ | - | \$ | - | \$ | 77,509 | \$ | 284,111 | \$ | 284,450 | \$ | 317,294 |
| REVENUE: PPR Allocation from District | $\frac{\text { SOURCE }}{5710}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District |  | \$ | - | \$ | 1,132,160 | \$ | 1,748,780 | \$ | 2,396,066 | \$ | 2,641,207 | \$ | 2,501,729 |
| Charges for Services |  |  | - |  | 29,441 |  | - |  | - |  | - |  | - |
| Grant \& Designated Revenue |  |  | - |  | 445,243 |  | 670,438 |  | 170,336 |  | 245,678 |  | 245,678 |
| Other |  |  | - |  | 44,508 |  | 144 |  | - |  | $(38,947)$ |  | $(38,947)$ |
| TOTAL REVENUE: |  | \$ | - | \$ | 1,651,352 | \$ | 2,419,362 | \$ | 2,566,402 | \$ | 2,847,938 | \$ | 2,708,461 |
| TOTAL FUNDS AVAILABLE: |  | \$ | - | \$ | 1,651,352 | \$ | 2,496,871 | \$ | 2,850,513 | \$ | 3,132,388 | \$ | 3,025,755 |
| EXPENDITURES: | PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction Services | 0010-2099 | \$ | - | \$ | 644,916 | \$ | 882,743 | \$ | 1,323,352 | \$ | 1,511,917 | \$ | 1,447,298 |
| Support Services | 2100 and up |  | - |  | 928,919 |  | 1,330,017 |  | 1,242,711 |  | 885,233 |  | 885,233 |
| Other |  |  | - |  | - |  |  |  | - |  | 448,588 |  | 448,588 |
| TOTAL EXPENDITURES: |  | \$ | - | \$ | 1,573,835 | \$ | 2,212,760 | \$ | 2,566,063 | \$ | 2,845,737 | \$ | 2,781,118 |
| CHANGE IN FUND BALANCE: |  |  | - |  | 77,517 |  | 206,602 |  | 339 |  | 2,201 |  | $(72,658)$ |
| ENDING FUND BALANCE: |  | \$ | - | \$ | 77,517 | \$ | 284,111 | \$ | 284,450 | \$ | 286,651 | \$ | 244,636 |


| Employee Demographics |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Teachers |  | 0 |  | 11 |  | 15 |  | 20 |  | 20 |  | 20 |
| \# of Other Employees |  |  |  | 5 |  |  |  |  |  | 9 |  | 9 |
| Expense recast |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Costs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| per pupil | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Implementation Costs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,845,737 | \$ | 2,781,118 |
| per pupil | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,756 | \$ | 8,584 |

## EL PASO COUNTY SCHOOL DISTRICT 49 2020-2021 PROPOSED BUDGET

BANNING LEWIS RANCH ACADEMY
Fund: 11
Location: 950

|  |  | 2015-2016Actuals |  | $\begin{gathered} 2016-2017 \\ \text { Actuals } \end{gathered}$ |  | $\begin{gathered} 2017-2018 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actuals } \\ \hline \end{gathered}$ |  | 2019-2020 <br> Amended Budget |  | $\begin{gathered} 2020-2021 \\ \text { Proposed Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count |  |  | 717.60 |  | 717.60 |  | 1,195.00 |  | 1,320.28 |  | 1,441 |  | 1,500 |
| PPR funding rate |  | \$ | 7,106.62 | \$ | 7,075.99 | \$ | 7,311.71 | \$ | 7,502.00 | \$ | 8,126.79 | \$ | 7,721.39 |
| BEGINNING FUND BALANCE: |  | \$ | 948,217 | \$ | 1,133,691 | \$ | 1,632,312 | \$ | 1,632,312 | \$ | 1,808,659 | \$ | 2,006,732 |
| REVENUE: | SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District | 5710 | \$ | 5,190,333 | \$ | 5,679,344 | \$ | 8,906,899 | \$ | 9,904,741 | \$ | 11,708,266 | \$ | 11,582,079 |
| Charges for Services |  |  | 83,039 |  | 114,225 |  | 1,926,168 |  | 162,647 |  | 80,647 |  | 80,647 |
| Grant \& Designated Revenue |  |  | 221,711 |  | 422,645 |  | 673,566 |  | 1,212,198 |  | 446,665 |  | 446,665 |
| Other |  |  | 599,632 |  | 193,516 |  | 172,463 |  | 11,790 |  | 402,912 |  | 402,912 |
| TOTAL REVENUE: |  | \$ | 6,094,715 | \$ | 6,409,730 | \$ | 11,679,096 | \$ | 11,291,376 | \$ | 12,638,491 | \$ | 12,512,304 |
| TOTAL FUNDS AVAILABLE: |  | \$ | 7,042,932 | \$ | 7,543,421 | \$ | 13,311,408 | \$ | 12,923,688 | \$ | 14,447,149 | \$ | 14,519,036 |
| EXPENDITURES: PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction Services |  | \$ | 2,599,865 | \$ | 2,560,246 | \$ | 4,448,936 | \$ | 5,332,187 | \$ | 6,056,630 | \$ | 6,049,009 |
| Support Services |  |  | 2,743,921 |  | 3,511,072 |  | 5,099,507 |  | 5,496,142 |  | 5,857,205 |  | 5,857,205 |
| Other |  |  | 565,455 |  | $(160,209)$ |  | 2,305,836 |  | 286,701 |  | 331,973 |  | 339,594 |
| TOTAL EXPENDITURES: |  | \$ | 5,909,241 | \$ | 5,911,109 | \$ | 11,854,279 | \$ | 11,115,029 | \$ | 12,245,808 | \$ | 12,245,808 |
| CHANGE IN FUND BALANCE: |  |  | 185,474 |  | 498,621 |  | $(175,183)$ |  | 176,347 |  | 392,683 |  | 266,496 |
| ENDING FUND BALANCE: |  | \$ | 1,133,691 | \$ | 1,632,312 | \$ | 1,457,129 | \$ | 1,808,659 | \$ | 2,201,342 | \$ | 2,273,228 |

ENDING FUND BALANCE:


## EL PASO COUNTY SCHOOL DISTRICT 49

2020-2021 PROPOSED BUDGET
ROCKY MOUNTAIN CLASSICAL ACADEMY
Fund: 11
Location: 951
Charter Budgets are Approved by their Board prior to sending to the District

|  |  | 2015-2016 <br> Actuals |  | $\begin{gathered} 2016-2017 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | 2017-2018 <br> Actuals |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actuals } \end{gathered}$ |  | 2019-2020 <br> Amended Budget |  | $\begin{gathered} 2020-2021 \\ \text { Proposed Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count PPR funding rate |  | \$ | $\begin{aligned} & 1,237.60 \\ & 7,106.62 \end{aligned}$ | \$ | $\begin{aligned} & 1,237.60 \\ & 7,075.99 \end{aligned}$ | \$ | $\begin{aligned} & 1,195.00 \\ & 7,311.71 \end{aligned}$ | \$ | $\begin{aligned} & 1,392.64 \\ & 7,252.90 \end{aligned}$ | \$ | $\begin{aligned} & 1,427.00 \\ & 8,126.79 \end{aligned}$ | \$ | $\begin{aligned} & 1,372.50 \\ & 7,721.39 \end{aligned}$ |
| BEGINNING FUND BALANCE: |  | \$ | $(6,715,407)$ | \$ | $(6,355,640)$ | \$ | $(9,106,021)$ | \$ | 1,149,338 | \$ | 3,665,310 | \$ | 4,034,926 |
| REVENUE: | SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District | 5710 | \$ | 8,794,869 | \$ | 9,397,353 | \$ | 9,771,215 | \$ | 10,100,679 | \$ | 11,596,929 | \$ | 10,597,602 |
| Charges for Services |  |  | 2,711,730 |  | 2,891,095 |  | 343,278 |  | 3,167,424 |  | 54,367 |  | 54,367 |
| Grant \& Designated Revenue |  |  | 484,601 |  | 222,402 |  | 619,624 |  | 650,142 |  | 1,098,803 |  | 1,098,803 |
| Other |  |  | 193,663 |  | 695,703 |  | 422,276 |  | - |  | $(141,045)$ |  | $(141,045)$ |
| TOTAL REVENUE: |  | \$ | 12,184,863 | \$ | 13,206,553 | \$ | 11,156,393 | \$ | 13,918,245 | \$ | 12,609,054 | \$ | 11,609,727 |
| TOTAL FUNDS AVAILABLE: |  | \$ | 5,469,456 | \$ | 6,850,913 | \$ | 2,050,372 | \$ | 15,067,583 | \$ | 16,274,364 | \$ | 15,644,653 |
| EXPENDITURES: PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction Services |  | \$ | 4,337,031 | \$ | 6,976,538 | \$ | 9,028,232 | \$ | 5,025,051 | \$ | 5,303,829 | \$ | 5,303,829 |
| Support Services |  |  | 4,807,246 |  | 6,313,859 |  | 4,874,388 |  | 6,226,436 |  | 6,411,649 |  | 5,777,450 |
| Other |  |  | 2,680,819 |  | 2,666,537 |  | 4,385,801 |  | 2,100,000 |  | 523,960 |  | 523,960 |
| TOTAL EXPENDITURES: |  | \$ | 11,825,096 | \$ | 15,956,934 | \$ | 18,288,421 | \$ | 13,351,487 | \$ | 12,239,438 | \$ | 11,605,239 |
| CHANGE IN FUND BALANCE: |  |  | 359,767 |  | $(2,750,381)$ |  | $(7,132,028)$ |  | 566,758 |  | 369,616 |  | 4,488 |
| ENDING FUND BALANCE: |  | \$ | (6,355,640) | \$ | $(9,106,021)$ | \$ | $(16,238,049)$ | \$ | 1,716,096 | \$ | 4,034,926 | \$ | 4,039,415 |

memo: Employee Demographics

$$
\begin{aligned}
& \text { \# of Teachers } \\
& \text { \# of Other Employees }
\end{aligned}
$$

memo: Expense recast

$$
\begin{aligned}
& \text { Personnel Costs } \\
& \text { per pupil } \\
& \text { Implementation Costs } \\
& \text { per pupil }
\end{aligned}
$$

| \$ | $3,929,755$ | $\$$ | $3,929,755$ |
| :--- | ---: | :--- | ---: |
| $\$$ | 3,175 | $\$$ | 3,175 |
| $\$$ | $7,895,341$ | $\$$ | $7,895,342$ |
| $\$$ | 6,380 | $\$$ | 6,380 |


| $\$$ | $5,152,358$ | $\$$ | $5,086,107$ | $\$$ | $5,086,107$ |
| :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | 3,700 | $\$$ | 3,564 | $\$$ | 3,706 |
| $\$$ | $8,199,129$ | $\$$ | $7,153,331$ | $\$$ | $6,519,132$ |
| $\$$ | 5,887 | $\$$ | 5,013 | $\$$ | 4,750 |

## EL PASO COUNTY SCHOOL DISTRICT 49

2020-2021 PROPOSED BUDGET
GRAND PEAK ACADEMY
(fka IMAGINE CLASSICAL ACADEMY)
Fund: 11
Location: 952
Charter Budgets are Approved by their Board prior to sending to the District

|  |  | $\begin{gathered} 2015-2016 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2016-2017 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2017-2018 } \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2018-2019 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2019-2020 } \\ \text { Amended Budget } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2020-2021 \\ \text { Proposed Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count |  |  | 724.00 |  | 747.28 |  | 783.00 |  | 783.00 |  | 700.00 |  | 775.00 |
| PPR funding rate |  | \$ | 7,106.62 | \$ | 7,075.99 | \$ | 7,311.71 | \$ | 7,226.17 | \$ | 8,126.79 | \$ | 7,721.39 |
| BEGINNING FUND BALANCE: |  | \$ | $(3,650,079)$ | \$ | $(3,985,562)$ | \$ | $(6,432,247)$ | \$ | 1,211,828 | \$ | 1,211,828 | \$ | 1,849,804 |
| REVENUE: SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District | 5710 | \$ | 5,333,635 | \$ | 5,287,753 | \$ | 5,578,508 | \$ | 5,658,091 | \$ | 5,688,753 | \$ | 5,984,074 |
| Charges for Services |  |  | 411,316 |  | 418,919 |  | 430,952 |  | 295,000 |  | 106,400 |  | 106,400 |
| Grant \& Designated Revenue |  |  | 276,278 |  | 264,416 |  | 267,575 |  | 235,325 |  | 219,909 |  | 219,909 |
| Other |  |  | 12,796 |  | 415,240 |  | 35,401 |  | 113,085 |  | 15,972 |  | 15,972 |
| TOTAL REVENUE: |  | \$ | 6,034,025 | \$ | 6,386,328 | \$ | 6,312,436 | \$ | 6,301,501 | \$ | 6,031,034 | \$ | 6,326,355 |
| TOTAL FUNDS AVAILABLE: |  | \$ | 2,383,946 | \$ | 2,400,766 | \$ | $(119,811)$ | \$ | 7,513,329 | \$ | 7,242,862 | \$ | 8,176,159 |
| EXPENDITURES: PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction Services |  | \$ | 2,795,166 | \$ | 4,233,490 | \$ | 4,343,646 | \$ | 3,180,214 | \$ | 2,732,625 | \$ | 3,240,730 |
| Support Services |  |  | 3,574,342 |  | 4,599,523 |  | 4,741,402 |  | 3,121,287 |  | 2,660,433 |  | 2,660,433 |
| Other |  |  | - |  | - |  |  |  | - |  | - |  | - |
| TOTAL EXPENDITURES: |  | \$ | 6,369,508 | \$ | 8,833,013 | \$ | 9,085,048 | \$ | 6,301,501 | \$ | 5,393,058 | \$ | 5,901,163 |
| CHANGE IN FUND BALANCE: |  |  | $(335,483)$ |  | $(2,446,685)$ |  | (2,772,612) |  | 0 |  | 637,976 |  | 425,192 |
| ENDING FUND BALANCE: |  | \$ | $(3,985,562)$ | \$ | $(6,432,247)$ | \$ | 1,211,828 | \$ | 1,211,828 | \$ | 1,849,804 | \$ | 2,274,996 |



## EL PASO COUNTY SCHOOL DISTRICT 49 2020-2021 PROPOSED BUDGET

Fund: 11
Location: 953
Charter Budgets are Approved by their Board prior to sending to the District

|  | $\begin{gathered} \text { 2015-2016 } \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} 2016-2017 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | 2017-2018 <br> Actuals |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2019-2020 } \\ \text { Amended Budget } \\ \hline \end{gathered}$ |  | 2020-2021 <br> Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count |  | - |  | - |  | - |  | 357.30 |  | 456.10 |  | 497.50 |
| PPR funding rate | \$ | - | \$ | - | \$ | - | \$ | 7,776.00 | \$ | 8,126.79 | \$ | 7,721.39 |
| BEGINNING FUND BALANCE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 119,830 | \$ | 99,200 |
| REVENUE: SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District 5710 | \$ | - | \$ | - | \$ | - | \$ | 2,778,520 | \$ | 3,706,629 | \$ | 3,841,390 |
| Charges for Services |  | - |  | - |  | - |  | 124,902 |  |  |  |  |
| Grant \& Designated Revenue |  | - |  | - |  | - |  | 361,888 |  | 583,711 |  | 583,711 |
| Other |  | - |  | - |  | - |  | - |  | $(3,335)$ |  | $(3,335)$ |
| TOTAL REVENUE: | \$ | - | \$ | - | \$ | - | \$ | 3,265,310 | \$ | 4,287,005 | \$ | 4,421,766 |
| TOTAL FUNDS AVAILABLE: | \$ | - | \$ | - | \$ | - | \$ | 3,265,310 | \$ | 4,406,835 | \$ | 4,520,965 |
| EXPENDITURES: Instruction Services | \$ | - | \$ | - | \$ | - | \$ | 3,145,480 | \$ | 4,174,785 | \$ | 4,446,498 |
| Support Services |  | - |  | - |  | - |  | - |  |  |  |  |
| Other |  | - |  | - |  | - |  | - |  |  |  |  |
| TOTAL EXPENDITURES: | \$ | - | \$ | - | \$ | - | \$ | 3,145,480 | \$ | 4,174,785 | \$ | 4,446,498 |
| CHANGE IN FUND BALANCE: |  | - |  | - |  | - |  | 119,830 |  | 112,220 |  | $(24,732)$ |
| ENDING FUND BALANCE: | \$ | - | \$ | - | \$ | - | \$ | 119,830 | \$ | 232,050 | \$ | 74,467 |
| memo: Employee Demographics |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Teachers |  |  |  |  |  |  |  | 25 |  | 26 |  | 26 |
| \# of Other Employees |  |  |  |  |  |  |  | 12 |  | 6 |  | 6 |
| memo: Expense recast |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Costs | \$ | - | \$ | - |  |  | \$ | - | \$ | 1,596,197 | \$ | 1,596,197 |
| per pupil | \$ | - | \$ | - |  |  | \$ | - | \$ | 3,500 | \$ | 3,208 |
| Implementation Costs | \$ | - | \$ | - |  |  | \$ | - | \$ | 2,578,588 | \$ | 2,850,301 |
| per pupil | \$ | - | \$ | - |  |  | \$ | - | \$ | 5,654 | \$ | 5,729 |

## EL PASO COUNTY SCHOOL DISTRICT 49

 2020-2021 PROPOSED BUDGETFund: 11
Location: 953
Charter Budgets are Approved by their Board prior to sending to the District

|  | $\begin{gathered} 2015-2016 \\ \text { Actuals } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2016-2017 } \\ \text { Actuals } \end{gathered}$ |  | $\begin{gathered} \text { 2017-2018 } \\ \text { Actuals } \end{gathered}$ |  | 2018-2019 |  | 2019-2020 <br> Amended Budget |  | $\begin{gathered} 2020-2021 \\ \text { Proposed Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funded Student Count |  | - |  | - |  | - |  | - |  | - |  | 225.00 |
| PPR funding rate | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 7,721.39 |
| BEGINNING FUND BALANCE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | - |
| REVENUE: SOURCE |  |  |  |  |  |  |  |  |  |  |  |  |
| PPR Allocation from District 5710 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 1,737,312 |
| Charges for Services |  | - |  | - |  | - |  |  |  | - |  |  |
| Grant \& Designated Revenue |  | - |  | - |  | - |  | - |  | - |  | - |
| Other |  | - |  | - |  | - |  | - |  | - |  | - |
| TOTAL REVENUE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 1,737,312 |
| TOTAL FUNDS AVAILABLE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 1,737,312 |
| EXPENDITURES: Instruction Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 1,700,000 |
| Support Services |  | - |  | - |  | - |  |  |  | - |  |  |
| Other |  | - |  | - |  | - |  |  |  | - |  |  |
| TOTAL EXPENDITURES: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 1,700,000 |
| CHANGE IN FUND BALANCE: |  | - |  | - |  | - |  | - |  | - |  | 37,312 |
| ENDING FUND BALANCE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | \$ | 37,312 |
| memo: Employee Demographics |  |  |  |  |  |  |  |  |  |  |  |  |
| \# of Teachers |  |  |  |  |  |  |  |  |  | 0 |  | 26 |
| \# of Other Employees |  |  |  |  |  |  |  |  |  | 0 |  | 6 |
| memo: Expense recast |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Costs | \$ | - | \$ | - |  |  | \$ | - | \$ | \$ | \$ | 1,530,000 |
| per pupil | \$ | - | \$ | - |  |  | \$ | - | \$ | \$ | \$ | 6,800 |
| Implementation Costs | \$ | - | \$ | - |  |  | \$ | - | \$ | \$ | \$ | 170,000 |
| per pupil |  | - | \$ | - |  |  | \$ | - |  | \$ | \$ | 756 |



Appendix 1. - Fund 23 Detail Fees




| Painting | 81 | \$20.00 | \$20.00 | \$120.00 | \$20.00 | \$20.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Digital Photography I | 82 | \$20.00 | \$20.00 | \$500.00 | $\begin{aligned} & \$ 70.00 \\ & \text { FY20 } \end{aligned}$ | \$20.00 | \$0.00 |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Digital Photography II | 83 | \$20.00 | \$20.00 | \$140.00 | \$20.00 | \$20.00 | \$0.00 |
| Digital Art | 84 | \$20.00 | \$20.00 | \$120.00 | \$20.00 | \$20.00 | \$0.00 |
| AP Studio Art | 85 | \$30.00 | \$30.00 | \$60.00 | \$15.00 | \$30.00 | \$0.00 |
| Pre AP Studio Art | 86 | \$30.00 | \$30.00 | \$90.00 | \$15.00 | \$30.00 | \$0.00 |
| Intermediate 2D Art | 87 | \$20.00 | \$20.00 | \$80.00 | \$10.00 | \$20.00 | \$0.00 |
| Intermediate 3D Art | 88 | \$20.00 | \$20.00 | \$140.00 | \$20.00 | \$20.00 | \$0.00 |
| One Act Play | 89 | \$12.50 | \$12.50 | \$75.00 | \$12.50 | \$15.00 | (\$2.50) |
| Theater I | 90 | \$25.00 | \$25.00 | \$325.00 | \$50.00 | \$45.00 | (\$20.00) |
| Theater II | 91 | \$25.00 | \$25.00 | \$125.00 | \$25.00 | \$45.00 | (\$20.00) |
| Tech Theater I | 92 | \$25.00 | \$25.00 | \$325.00 | \$50.00 | \$45.00 | (\$20.00) |
| Tech Theater II | 93 | \$25.00 | \$25.00 | \$125.00 | \$25.00 | \$45.00 | (\$20.00) |
| Physical Education | 94 | \$15.00 | \$15.00 | \$2,010.00 | \$307.50 | \$15.00 | \$0.00 |
| PE Replacement Item | 95 | \$8.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 |
| PE Lock | 96 | \$5.00 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 |
| Intro to Landscape | 97 | \$12.50 | \$12.50 | \$87.50 | \$12.50 | \$12.50 | \$0.00 |
| Treble Choir | 89 | \$0.00 | \$40.00 | \$240.00 | \$40.00 | \$40.95 | (\$0.95) |
| Show Choir | 99 | \$25.00 | \$200.00 | \$1,200.00 | \$200.00 | \$225.45 | (\$25.45) |
| Adv. Show Choir | 100 | \$25.00 | \$200.00 | \$800.00 | \$100.00 | \$225.45 | (\$25.45) |
| Concert Choir | 101 | \$25.00 | \$40.00 | \$280.00 | \$40.00 | \$33.43 | \$6.57 |
| Women's Ensemble | 102 | \$25.00 | \$40.00 | \$120.00 | \$20.00 | \$40.00 | \$0.00 |
| Chamber Choir | 103 | \$25.00 | \$200.00 | \$1,200.00 | \$200.00 | \$115.26 | \$84.75 |
| Tenor/Bass Choir | 104 | \$0.00 | \$40.00 | \$240.00 | \$40.00 | \$40.95 | (\$0.95) |
| Concert Band | 105 | \$40.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| Symphonic Band | 107 | \$40.00 | \$50.00 | \$250.00 | \$50.00 | \$50.00 | \$0.00 |
| Wind Ensemble | 108 | \$40.00 | \$50.00 | \$250.00 | \$50.00 | \$50.00 | \$0.00 |
| Strings | 109 | \$50.00 | \$50.00 | \$200.00 | \$25.00 | \$50.00 | \$0.00 |
| Jazz Band | 110 | \$40.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| Guitar I | 111 | \$20.00 | \$50.00 | \$500.00 | \$75.00 | \$50.00 | \$0.00 |
| Guitar II | 112 | \$50.00 | \$50.00 | \$350.00 | \$50.00 | \$50.00 | \$0.00 |
| AP Biology | 114 | \$7.50 | \$7.50 | \$45.00 | \$7.50 | \$7.50 | \$0.00 |
| AP Chemistry | 115 | \$7.50 | \$7.50 | \$52.50 | \$7.50 | \$7.50 | \$0.00 |
| Physics | 116 | \$7.50 | \$7.50 | \$37.50 | \$7.50 | \$7.00 | \$0.50 |
| Honors Chemistry | 117 | \$7.50 | \$7.50 | \$135.00 | \$18.75 | \$7.50 | \$0.00 |
| Forensic Science | 118 | \$7.50 | \$7.50 | \$202.50 | \$30.00 | \$7.50 | \$0.00 |
| Advanced Forensics | 119 | \$7.50 | \$7.50 | \$135.00 | \$18.75 | \$7.50 | \$0.00 |
| Biomedical Science | 120 | \$7.50 | \$7.50 | \$157.50 | \$22.50 | \$7.50 | \$0.00 |
| Biomedical Innovations | 121 | \$7.50 | \$7.50 | \$45.00 | \$7.50 | \$7.50 | \$0.00 |
| Human Body Systems | 122 | \$7.50 | \$7.50 | \$75.00 | \$11.25 | \$7.50 | \$0.00 |
| Athletic Training | 143 | \$15.00 | \$15.00 | \$150.00 | \$22.50 | \$15.00 | \$0.00 |
| ROTC | 157 | \$25.00 | \$25.00 | \$825.00 | \$125.00 | \$25.00 | \$0.00 |
| Athletics |  |  |  |  |  |  |  |
| Girls Basketball | 124 | \$200.00 | \$200.00 | \$800.00 | \$100.00 | \$367.67 | (\$167.67) |
| 1st Year Girls Cheer | 125 | \$700.00 | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$0.00 |
| Returning Girls Cheer | 126 | \$400.00 | \$400.00 | \$1,200.00 | \$200.00 | \$400.00 | \$0.00 |
| 1st Year Boys Cheer | 127 | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 |
| Returning Boys Cheer | 128 | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 |
| Cheer Camp | 129 | \$400.00 | \$400.00 | \$1,600.00 | \$200.00 | \$400.00 | \$0.00 |
| Girls Golf | 130 | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$221.67 | (\$21.67) |
| Girls Soccer | 131 | \$175.00 | \$175.00 | \$700.00 | \$87.50 | \$254.17 | (\$19.17) |
| Softball | 132 | \$200.00 | \$200.00 | \$1,000.00 | \$100.00 | \$185.38 | \$14.63 |
| Girls Tennis | 133 | \$150.00 | \$150.00 | \$450.00 | \$75.00 | \$176.97 | (\$26.97) |


| Volleyball | 134 | \$200.00 | \$200.00 | \$800.00 | \$100.00 | \$239.75 | (\$39.75) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Baseball | 135 | \$200.00 | \$200.00 | \$1,400.00 | \$200.00 | \$205.34 | (\$5.34) |
| Boys Basketball | 136 | \$200.00 | \$200.00 | \$800.00 | $\begin{aligned} & \$ 100.00 \\ & \text { FY20 } \end{aligned}$ | \$367.67 | (\$167.67) |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Football | 137 | \$200.00 | \$200.00 | \$2,600.00 | \$400.00 | \$336.56 | (\$136.56) |
| Boys Golf | 138 | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$221.67 | (\$21.67) |
| Boys Soccer | 139 | \$175.00 | \$175.00 | \$700.00 | \$87.50 | \$254.17 | (\$79.17) |
| Wresting | 140 | \$200.00 | \$275.00 | \$1,100.00 | \$137.50 | \$375.17 | (\$100.17) |
| Cross Country | 141 | \$150.00 | \$150.00 | \$900.00 | \$150.00 | \$156.86 | (\$6.86) |
| Track and Field | 142 | \$150.00 | \$150.00 | \$1,500.00 | \$225.00 | \$161.25 | (\$11.25) |
| Extracurricular-Other |  |  |  |  |  |  |  |
| Marching Band | 106 | \$300.00 | \$300.00 | \$2,700.00 | \$450.00 | \$300.00 | \$0.00 |
| Color Guard | 113 | \$300.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 |
| Replacement ID | 144 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 |
| Parking | 145 | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 |
| Semester Parking | 146 | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 |
| LINK | 147 | \$25.00 | \$25.00 | \$150.00 | \$25.00 | \$25.00 | \$0.00 |
| FBLA | 148 | \$50.00 | \$50.00 | \$150.00 | \$25.00 | \$50.00 | \$0.00 |
| FBLA-Competition | 149 | \$160.00 | \$160.00 | \$320.00 | \$80.00 | \$160.00 | \$0.00 |
| FBLA-Nationals | 150 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 |
| deca | 151 | \$50.00 | \$50.00 | \$150.00 | \$25.00 | \$50.00 | \$0.00 |
| Knowledge Bowl | 152 | \$25.00 | \$25.00 | \$100.00 | \$12.50 | \$25.00 | \$0.00 |
| Student Council | 153 | \$25.00 | \$25.00 | \$100.00 | \$12.50 | \$25.00 | \$0.00 |
| National Honor Society | 154 | \$10.00 | \$10.00 | \$40.00 | \$5.00 | \$10.00 | \$0.00 |
| Key Club | 155 | \$14.00 | \$14.00 | \$14.00 | \$0.00 | \$14.00 | \$0.00 |
| Cyber Patriots | 156 | \$40.00 | \$40.00 | \$40.00 | \$0.00 | \$40.00 | \$0.00 |
|  |  |  | Falcon Zone |  | FY20 |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced |  |  |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |  |  |
| Extracurricular |  |  |  |  |  |  |  |
| Basketball | 158 | \$60.00 | \$60.00 | \$0.00 | \$0.00 |  |  |


| Falcon Elementary School of Technology |  | School Code: | 132 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$18.00 | \$18.00 |
| Reduced Rate Fee (50\%) |  | \$9.00 | \$9.00 |
| FY 19/20 Revenue |  |  |  |
| 23-132-14-0019-1740000-0000-00000000 | Fees Collected | \$301.00 |  |


| Falcon Elementary School of TechnologyFiscal Year 2020/21 |  | School Code: | 132 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$17.00 | \$17.00 |
| Reduced Rate Fee (50\%) |  | \$8.50 | \$8.50 |
| FY 19/20 Revenue |  |  |  |
| 23-132-14-0011-1740000-0000-00000000 | Fees Collected | \$315.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 3 | 24 | 39 |
| Collected Fee Revenue | \$0.00 | \$27.00 | \$432.00 | \$459.00 |
| Board of Education Supplement | \$216.00 | \$27.00 | \$0.00 | \$243.00 |
| Total Program Fee Revenue | \$216.00 | \$54.00 | \$432.00 | \$702.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-132-14-0019-0690000-0000-00000000 | Take Home Folder |  | \$1.00 | \$39.00 |
| 23-132-14-0019-0690000-0000-00000000 | Holiday Supplies/Crafts |  | \$5.00 | \$195.00 |
| 23-132-14-0019-0690000-0000-00000000 | Scholastic News |  | \$1.00 | \$39.00 |
| 23-132-14-0019-0690000-0000-00000000 | Classroom Supplies |  | \$5.00 | \$195.00 |
| 23-132-14-0019-0690000-0000-00000000 | Graduation Celebration/Supplies |  | \$2.00 | \$78.00 |
| 23-132-14-0210-0690000-0000-00000000 | Art Perspective Supplies |  | \$2.00 | \$78.00 |
| 23-132-14-0800-0690000-0000-00000000 | PE Perspective Supplies |  | \$1.00 | \$39.00 |
| 23-132-14-1210-0690000-0000-00000000 | Music Perspective Supplies |  | \$1.00 | \$39.00 |
|  | Total Expenses |  | \$18.00 | \$702.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected $\mathrm{FY} 20 / 21$ Costs: $\$ 702.00$

Costs Per Participant
.

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced R
Falcon Elementary School of Technology
Fiscal Year 2020/21

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-132-14-0012-1740000-0000-00000000 Fees Collected

## School Code:

Program:

| $19 / 20$ Actual | 20/21 Proposed <br> $\$ 17.00$ |
| ---: | ---: |
| $\$ 17.00$ |  |

Total FY 19/20 Revenue
374.50


## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rat
Additional Program Deficiency

| Falcon Elementary School of Technology <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 132 <br> Expected \# of Participants | 5013 |
| :--- | :--- | ---: | ---: |
| 3rd Grade |  |  |  |

otal FY 19/20 Revenue
$\$ 336.50$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 16 | 4 | 32 | 52 |
| Collected Fee Revenue | \$0.00 | \$34.00 | \$544.00 | \$578.00 |
| Board of Education Supplement | \$272.00 | \$34.00 | \$0.00 | \$306.00 |
| Total Program Fee Revenue | \$272.00 | \$68.00 | \$544.00 | \$884.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-132-14-0013-0690000-0000-00000000 | Planner |  | \$1.00 | \$52.00 |
| 23-132-14-0013-0690000-0000-00000000 | Take Home Folder |  | \$1.00 | \$52.00 |
| 23-132-14-0013-0690000-0000-00000000 | Holiday Gifts/Holiday Crafts |  | \$6.00 | \$312.00 |
| 23-132-14-0013-0690000-0000-00000000 | Classroom Rewards |  | \$4.00 | \$208.00 |
| 23-132-14-0013-0690000-0000-00000000 | Science Experiments |  | \$1.00 | \$52.00 |
| 23-132-14-0210-0690000-0000-00000000 | Art Perspective Supplies |  | \$2.00 | \$104.00 |
| 23-132-14-0800-0690000-0000-00000000 | PE Perspective Supplies Music Perspective Supplies |  | \$1.00 | \$52.00 |
| 23-132-14-1210-0690000-0000-00000000 |  |  | \$1.00 | \$52.00 |
|  | Total Expenses |  | \$17.00 | \$884.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant
\$0.00
Average Fees Collected Per Participant \$11.12
rojected Free and Reduced Ra
Additional Program Deficiency
so:00
Falcon Elementary School of Technology
Fiscal Year 2020/21

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-132-14-0014-1740000-0000-00000000 Fees Collected


Program
Program:
$\begin{array}{rr}\text { 19/20 Actual } & \text { 20/21 Proposed } \\ \$ 6.00 & \$ 6.00\end{array}$ $\begin{array}{ll}\$ 3.00 & \$ 6.00 \\ & \$ 3.00\end{array}$

Total FY 19/20 Revenue


20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant $\$ 0.00$
Projected Free and Reduced Rate
Additional Program Deficiency

| Falcon Elementary School of Technology <br> Fiscal Year 2020/21 <br> Activity |  | School Code: <br> Program Code: <br> Program: | 132 |
| :---: | :---: | :---: | :---: |
|  |  |  | 0015 |
|  |  |  | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.00 | \$8.00 |
| Reduced Rate Fee (50\%) |  | \$3.50 | \$4.00 |
| FY 19/20 Revenue |  |  |  |
| 23-132-14-0015-1740000-0000-00000000 | Fees Collected | \$91.50 |  |
| Total FY 19/20 Revenue |  | \$91.50 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 29 | 47 |
| Collected Fee Revenue | \$0.00 \$12.00 | \$232.00 | \$244.00 |
| Board of Education Supplement | \$120.00 \$12.00 | \$0.00 | \$132.00 |
| Total Program Fee Revenue | \$120.00 \$24.00 | \$232.00 | \$376.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-132-14-0015-0690000-0000-00000000 | Planner | \$1.00 | \$47.00 |
| 23-132-14-0015-0690000-0000-00000000 | Take Home Folder | \$1.00 | \$47.00 |
| 23-132-14-0015-0690000-0000-00000000 | Graduation Expenses/Supplies | \$2.00 | \$94.00 |
| 23-132-14-0210-0690000-0000-00000000 | Art Perspective Supplies | \$2.00 | \$94.00 |
| 23-132-14-0800-0690000-0000-00000000 | PE Perspective Supplies | \$1.00 | \$47.00 |
| 23-132-14-1210-0690000-0000-00000000 | Music Perspective Supplies | \$1.00 | \$47.00 |
|  | Total Expenses | \$8.00 | \$376.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 376.00$
Costs Per Participant
.
Fee vs. Cost Per Participant Difference
$\square \quad \$ 5.19$
Additional Program Deficiency
$\$ 0.00$

15

| Expected \# of Participants |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-132-14-0212-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| FY 20/21 Projection | Free $\quad$ Re | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 9 | 15 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$90.00 | \$95.00 |
| Board of Education Supplement | \$50.00 | \$5.00 | \$0.00 | \$55.00 |
| Total Program Fee Revenue | \$50.00 | \$10.00 | \$90.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-132-14-0212-0390000-0000-00000000 | Teacher Stipend |  | \$4.00 | \$60.00 |
| 23-132-14-0212-0690000-0000-00000000 | T-Shirt |  | \$4.00 | \$60.00 |
| 23-132-14-0212-0690000-0000-00000000 | Paint and Other Supplies |  | \$2.00 | \$30.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$150.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

\$10.0
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 6.33 \\ \text { Projected Free and Reduced Rate } & 367 \%\end{array}$
Additional Program Deficiency

| Falcon Elementary School of Technology |  | School Code: | 132 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-132-14-1241-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$750.00
Costs Per Participant

- $\begin{array}{r}\$ 25.00 \\ \$ 0.00\end{array}$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 15.83 \\ \text { Projected Free and Reduced Rate } & \$ 6.0\end{array}$
$\longrightarrow \quad 36.7$
Additional Program Deficiency


| Meridian Ranch Elementary School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 134 <br> 0011 | 1st Grade |
| :--- | :---: | ---: | ---: |


| FY 20/21 Projection | Free Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 93 | 114 |
| Collected Fee Revenue | \$0.00 \$45.00 | \$1,395.00 | \$1,440.00 |
| Board of Education Supplement | \$225.00 \$45.00 | \$0.00 | \$270.00 |
| Total Program Fee Revenue | \$225.00 \$90.00 | \$1,395.00 | \$1,710.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-134-14-0011-0690000-0000-00000000 | Thursday Folders | \$1.00 | \$114.00 |
| 23-134-14-0011-0690000-0000-00000000 | Student Planners | \$1.00 | \$114.00 |
| 23-134-14-0011-0690000-0000-00000000 | Classroom Supplies (Cardstock, Crafts, Classroom Projects | \$8.00 | \$912.00 |
| 23-134-14-0011-0690000-0000-00000000 | Perspectives (Art, Music, PBL, P.E., Technology) | \$5.00 | \$570.00 |
|  | Total Expenses | \$15.00 | \$1,710.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Proicted FY 20/21 Costs: \$1,710.00

Costs Per Participant Difference \$15.00
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad \$ 12.63$

- $\quad 15.8$

Additional Program Deficiency
Meridian Ranch Elementary School
Fiscal Year 2020/21

## Expected \# of Participants

111
Individual Fee Amount
Reduced Rate Fee (50\%)

| 19/20 Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 15.00$ | $\$ 15.00$ |
| $\$ 7.50$ | $\$ 7.50$ |

23-134-14-0012-1740000-0000-00000000 Fees Collected
\$1,435.00
Total FY 19/20 Revenue
$\$ 1,435.00$

| FY 20/21 Projection | Free $\quad$ Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 14 | 91 | 111 |
| Collected Fee Revenue | \$0.00 \$45.00 | \$1,365.00 | \$1,410.00 |
| Board of Education Supplement | \$210.00 \$45.00 | \$0.00 | \$255.00 |
| Total Program Fee Revenue | \$210.00 \$90.00 | \$1,365.00 | \$1,665.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-134-14-0012-0690000-0000-00000000 | Take Home Folder | \$1.00 | \$111.00 |
| 23-134-14-0012-0690000-0000-00000000 | Planner | \$2.00 | \$222.00 |
| 23-134-14-0012-0690000-0000-00000000 | Consumables/Crafts | \$7.00 | \$777.00 |
| 23-134-14-0012-0690000-0000-00000000 | Perspectives (Art, Music, PBL, P.E., Technology) | \$5.00 | \$555.00 |
|  | Total Expenses | \$15.00 | \$1,665.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participa

| Meridian Ranch Elementary School |  | School Code: | 134 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-134-14-0013-1740000-0000-00000000 | Fees Collected | \$2,858.78 |  |
| Total FY 19/20 Revenue |  | \$2,858.78 |  |



20/21 Proposed Budget
$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$
costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.94\end{array}$

- $15.3 \%$

Additional Program Deficiency
Meridian Ranch Elementary School
Fiscal Year 2020/21

Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%)

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 20.00$ | $\$ 20.00$ |
| $\$ 10.00$ | $\$ 10.00$ |

23-134-14-0014-1740000-0000-00000000 Fees Collected
\$1,902.66
Total FY 19/20 Revenue
\$1,902.66

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 6 | 94 | 115 |
| Collected Fee Revenue | \$0.00 | \$60.00 | \$1,880.00 | \$1,940.00 |
| Board of Education Supplement | \$300.00 | \$60.00 | \$0.00 | \$360.00 |
| Total Program Fee Revenue | \$300.00 | \$120.00 | \$1,880.00 | \$2,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-0014-0690000-0000-00000000 | Planner |  | \$1.00 | \$115.00 |
| 23-134-14-0014-0690000-0000-00000000 | Take Home/Thursday Folder |  | \$1.00 | \$115.00 |
| 23-134-14-0014-0690000-0000-00000000 | Quarter Project Supplies (Styrofoam ball, Construction Paper, Trifold) |  | \$5.00 | \$575.00 |
| 23-134-14-0014-0690000-0000-00000000 | Science Supplies |  | \$8.00 | \$920.00 |
| 23-134-14-0014-0690000-0000-00000000 | Perspectives (Art, Music, PBL, P.E., Technology) |  | \$5.00 | \$575.00 |
|  | Total Expenses |  | \$20.00 | \$2,300.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rat
Additional Program Deficiency

| Meridian Ranch Elementary School |  | School Code: | 134 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-134-14-0015-1740000-0000-00000000 | Fees Collected | \$1,844.57 |  |
| Total FY 19/20 Revenue |  | \$1,844.57 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 5 | 79 | 96 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,580.00 | \$1,630.00 |
| Board of Education Supplement | \$240.00 | \$50.00 | \$0.00 | \$290.00 |
| Total Program Fee Revenue | \$240.00 | \$100.00 | \$1,580.00 | \$1,920.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-0015-0690000-0000-00000000 | ScootPad |  | \$6.00 | \$576.00 |
| 23-134-14-0015-0690000-0000-00000000 | Folders |  | $\begin{aligned} & \$ 1.00 \\ & \$ 6.00 \end{aligned}$ | \$96.00 |
| 23-134-14-0015-0690000-0000-00000000 | Online Learning (Newsela, Time for Kids) |  |  | \$576.00 |
| 23-134-14-0015-0690000-0000-00000000 | Perspectives (Art, Music, PBL, P.E., Technology) |  | \$2.00 | \$192.00$\$ 480.00$ |
| 23-134-14-0015-0690000-0000-00000000 |  |  | \$5.00 |  |
|  | Total Expenses |  | \$20.00 | \$1,920.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,920.00

Costs Per Participant Difference $\quad \$ 20.00$
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad \$ 16.98$

- $\quad 15.1 \%$

Additional Program Deficiency

## Meridian Ranch Elementary School

Fiscal Year 2020/21
Expected \# of Participants
Expected \# of Participants 50
Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-134-14-1032-1740000-0000-00000000 Fees Collected


Program:
19/20 Act

## $\$ 10.00 \quad \frac{20 / 21 \text { Proposed }}{\$ 10.00}$

$\$ 10.00$
$\$ 5.00$
\$0.00
$\overline{\text { Total FY 19/20 Revenue }}$
$\$ 0.00$


## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Meridian Ranch Elementary School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 134 <br> Expected \# of Participants | 150 |
| :--- | :---: | ---: | ---: |
| Choir |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 20 | 8 | 122 | 150 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$3,050.00 | \$3,150.00 |
| Board of Education Supplement | \$500.00 | \$100.00 | \$0.00 | \$600.00 |
| Total Program Fee Revenue | \$500.00 | \$200.00 | \$3,050.00 | \$3,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-1241-0390000-0000-00000000 | Director Stipend |  | \$12.25 | \$1,837.50 |
| 23-134-14-1241-0690000-0000-00000000 | Choir T-Shirt |  | \$6.75 | \$1,012.50 |
| 23-134-14-1241-0690000-0000-00000000 | Choir Music |  | \$4.50 | \$675.00 |
| 23-134-14-1241-0851000-0000-00000000 | Busses |  | \$1.50 | \$225.00 |
|  | Total Expenses |  | \$25.00 | \$3,750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$3,750.00

Costs Per Participant $\$ 25.00$
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad \$ 21.00$
$\square \quad 16.0 \%$
Additional Program Deficiency

## Meridian Ranch Elementary School

scal Year 2020/2
Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%

FY 19/20 Revenue
23-134-14-1241-1740000-0000-00000000 Fees Collected

School Code: Program Cod
Program:

Total FY 19/20 Revenue
$\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 16 | 20 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$400.00 | \$412.50 |
| Board of Education Supplement | \$75.00 | \$12.50 | \$0.00 | \$87.50 |
| Total Program Fee Revenue | \$75.00 | \$25.00 | \$400.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-1241-0690000-0000-00000000 | Hoodie |  | \$25.00 | \$500.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$25.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Pifference
Projected Free and Reduced Rate

| Meridian Ranch Elementary School |  | School Code: | 134 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1249 |
| Extracurricular |  | Program: | All State Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$100.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$50.00 |
| FY 19/20 Revenue |  |  |  |
| 23-134-14-1249-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 4 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| Board of Education Supplement | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| Total Program Fee Revenue | \$100.00 | \$0.00 | \$400.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-1249-0580000-0000-00000000 | Entrance Fee |  | \$35.00 | \$175.00 |
| 23-134-14-1249-0690000-0000-00000000 | Shirt |  | \$15.00 | \$75.00 |
| 23-134-14-1249-0890000-0000-00000000 | Tickets |  | \$40.00 | \$200.00 |
| 23-134-14-1249-0851000-0000-00000000 | Transportation |  | \$10.00 | \$50.00 |
|  | Total Expenses |  | \$100.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$500.00

Costs Per Participant Difference \$100.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 80.00$ |

Projected Free and Reduced Rate 20.0\%
Additional Program Deficiency


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 73 | 45 | 55 |
| Collected Fee Revenue | \$0.00 \$112.50 | \$3,375.00 | \$3,487.50 |
| Board of Education Supplement | \$525.00 \$112.50 | \$0.00 | \$637.50 |
| Total Program Fee Revenue | \$525.00 \$225.00 | \$3,375.00 | \$4,125.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-134-14-1251-0390000-0000-00000000 | Director Stipend | \$36.36 | \$2,000.00 |
| 23-134-14-1251-0690000-0000-00000000 | Band Shirts | \$9.00 | \$495.00 |
| 23-134-14-1251-0690000-0000-00000000 | Band Books | \$10.00 | \$550.00 |
| 23-134-14-1251-0690000-0000-00000000 | Band Music | \$4.00 | \$220.00 |
| 23-134-14-1251-0690000-0000-00000000 | Reeds, Sticks, and Minor Supplies | \$4.00 | \$220.00 |
| 23-134-14-1251-0851000-0000-00000000 | FHS Football Field Trip | \$4.00 | \$220.00 |
| 23-134-14-1251-0690000-0000-00000000 | End of Year Family Celebration | \$4.00 | \$220.00 |
| 23-134-14-1251-0690000-0000-00000000 | Root beer Float Supplies | \$4.00 | \$220.00 |
|  | Total Expenses | \$75.36 | \$4,145.00 |
|  | Net Program |  | -\$20.00 |

## 0/21 Proposed Budget

Costs Per Participant
$\$ 4,145.00$

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Raz

| Meridian Ranch Elementary School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 134 <br> Expected \# of Participants | 50 |
| :--- | ---: | ---: | ---: |
| STEM Club |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 |  | 40 | 50 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$200.00 | \$207.50 |
| Board of Education Supplement | \$35.00 | \$7.50 | \$0.00 | \$42.50 |
| Total Program Fee Revenue | \$35.00 | \$15.00 | \$200.00 | \$250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-134-14-1982-0690000-0000-00000000 | STEM Supplies |  | \$5.00 | \$250.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$250.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Frojected FY 20/21 Costs: \$250.00
costs Per Participant
eee vs. Cost Per Participant Difference ..... $\$ 5.00$
$\$ 0.00$
$\$ 1.15$$\$ 5.00$
Projected Free and Reduced Rate ..... 17.0\%

| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$18.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$9.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0019-1740000-0000-00000000 | Fees Collected | \$1,512.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 69 | 91 |
| Collected Fee Revenue | \$0.00 \$36.00 | \$1,242.00 | \$1,278.00 |
| Board of Education Supplement | \$324.00 \$36.00 | \$0.00 | \$360.00 |
| Total Program Fee Revenue | \$324.00 \$72.00 | \$1,242.00 | \$1,638.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-137-14-0011-0690000-0000-00000000 | Data Notebooks | \$1.00 | \$91.00 |
| 23-137-14-0011-0690000-0000-00000000 | PBIS Incentives | \$1.00 | \$91.00 |
| 23-137-14-0011-0690000-0000-00000000 | Classroom Supplies | \$3.00 | \$273.00 |
| 23-137-14-0011-0690000-0000-00000000 | 100's Day Celebration | \$1.00 | \$91.00 |
| 23-137-14-0011-0690000-0000-00000000 | Science, Math, Social Studies Materi | \$2.00 | \$182.00 |
| 23-137-14-0011-0690000-0000-00000000 | Seasonal Crafts | \$4.00 | \$364.00 |
| 23-137-14-0011-0690000-0000-00000000 | End of Year Celebration | \$3.00 | \$273.00 |
| 23-137-14-0011-0690000-0000-00000000 | Center Consumables | \$1.00 | \$91.00 |
| $\underline{ }$ 23-137-14-0011-0690000-0000-00000000 | End of Year Gifts | \$2.00 | \$182.00 |
|  | Total Expenses | \$18.00 | \$1,638.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
\$1,638.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 18.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.04\end{array}$
Pojected Free and Reduced Rate
Projected Free and Reduced Rate
Addional Program Deficiency
$\$ 0.00$

| Average Fees Collected Per Participant | $\$ 0.00$ |
| :--- | :--- |
| $\$ 14.04$ |  |

Projected Free and Reduced Rate

| Woodmen Hills Elementary School <br> Fisca Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 137 <br> Ond |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants | 2nd Grade |  |


| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$18.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$9.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0013-1740000-0000-00000000 | Fees Collected | \$1,185.00 |  |


| FY 20/21 Projection | Free $\quad$ Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 64 | 85 |
| Collected Fee Revenue | \$0.00 \$36.00 | \$1,152.00 | \$1,188.00 |
| Board of Education Supplement | \$306.00 \$36.00 | \$0.00 | \$342.00 |
| Total Program Fee Revenue | \$306.00 \$72.00 | \$1,152.00 | \$1,530.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-137-14-0013-0690000-0000-00000000 | Data Notebooks | \$1.00 | \$85.00 |
| 23-137-14-0013-0690000-0000-00000000 | PBIS Incentives | \$1.00 | \$85.00 |
| 23-137-14-0013-0690000-0000-00000000 | ZOOM (Cheyenne Mtn Zoo Guest Prı | \$3.50 | \$297.50 |
| 23-137-14-0013-0690000-0000-00000000 | Seasonal Crafts/Parent Gifts | \$4.25 | \$361.25 |
| 23-137-14-0013-0690000-0000-00000000 | End of Year Gifts | \$2.00 | \$170.00 |
| 23-137-14-0013-0690000-0000-00000000 | Science/Social Studies Consumables | \$3.25 | \$276.25 |
| 23-137-14-0013-0690000-0000-00000000 | Classroom Consumable Supplies | \$3.00 | \$255.00 |
|  | Total Expenses | \$18.00 | \$1,530.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget

$\begin{array}{ll}\text { Costs Per Participant } & \$ 18.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.98\end{array}$
Projected Free and Reduced Rate 22.48
Projected Free and Reduced Rate
Additional Program Deficiency
$\$ 0.00$
Average Fees Collected Per Participant $\quad \$ 0.00$
Projege fees Collected Per Participa

|  |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Woodmen Hills Elementary SchoolFiscal Year 2020/21 |  | Program Code: | 0014 |
| Activity |  | Program: | 4th Grade |
| Expected \# of Participants 103 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$18.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$9.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0014-1740000-0000-00000000 | Fees Collected | \$1,507.00 |  |


| Woodmen Hills Elementary School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 137 <br> 0015 |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants | 98 | 5th Grade |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 21 | 77 | 103 |
| Collected Fee Revenue | \$0.00 \$45.00 | \$1,386.00 | \$1,431.00 |
| Board of Education Supplement | \$378.00 \$45.00 | \$0.00 | \$423.00 |
| Total Program Fee Revenue | \$378.00 \$90.00 | \$1,386.00 | \$1,854.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-137-14-0014-0690000-0000-00000000 | Data Notebooks | \$1.00 | \$103.00 |
| 23-137-14-0014-0690000-0000-00000000 | PBIS Incentives | \$1.00 | \$103.00 |
| 23-137-14-0014-0690000-0000-00000000 | Classroom Consumables | \$5.00 | \$515.00 |
| 23-137-14-0014-0690000-0000-00000000 | Craft/Classroom Art Supplies | \$2.00 | \$206.00 |
| 23-137-14-0014-0690000-0000-00000000 | Headphones | \$3.00 | \$309.00 |
| 23-137-14-0014-0690000-0000-00000000 | Science Supplies | \$2.00 | \$206.00 |
| 23-137-14-0014-0690000-0000-00000000 | End of Year Materials | \$4.00 | \$412.00 |
|  | Total Expenses | \$18.00 | \$1,854.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.89\end{array}$
$\begin{array}{lc}\text { Average Fees Collected Per Participant } & \text { \$13.89 } \\ \text { Projected Free and Reduced Rate } & 22.8 \% \\ & \$ 0.8\end{array}$
Additional Program Deficiency


20/21 Proposed Budget
Proieted FY 20/21 Costs: \$1,764.00

Costs Per Participant Difference \$18.00
Fee vs. Cost Per Participant Difference \$0.00
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \text { \$13.87 }\end{array}$
rojected Free and Reduced Rat
Additional Program Deficiency
Woodmen Hills Elementary School
Fiscal Year 2020/21


## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-137-14-0019-1710000-0000-00000000 Fees Collected
$\$ 966.00$
Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 4 | 69 | 91 |
| Collected Fee Revenue | \$0.00 | \$38.00 | \$1,311.00 | \$1,349.00 |
| Board of Education Supplement | \$342.00 | \$38.00 | \$0.00 | \$380.00 |
| Total Program Fee Revenue | \$342.00 | \$76.00 | \$1,311.00 | \$1,729.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-137-14-0019-0580000-0000-00000000 | Science Field Trip |  | \$12.00 | \$1,092.00 |
| 23-137-14-0019-0580000-0000-00000000 | Social Studies Field Trip |  | \$7.00 | \$637.00 |
| 23-137-14-0019-0580000-0000-00000000 Park ${ }^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  |
|  | Total Expenses |  | \$19.00 | \$1,729.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Additional Program Deficiency

Expected \# of Participants
dividual Fee Amount
Reduced Rate Fee (50\%)

19/20 Revenue
23-137-14-0011-1710000-0000-00000000 Fees Collected
Total FY 19/20 Revenue

rogram Co Program:

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 4 | 69 | 91 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$1,035.00 | \$1,065.00 |
| Board of Education Supplement | \$270.00 | \$30.00 | \$0.00 | \$300.00 |
| Total Program Fee Revenue | \$270.00 | \$60.00 | \$1,035.00 | \$1,365.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-137-14-0011-0580000-0000-00000000 | Science Field Trip |  | \$15.00 | \$1,365.00 |
| 23-137-14-0011-0580000-0000-00000000 | Safeway |  | \$0.00 | \$0.00 |
|  | Total Expenses |  | \$15.00 | \$1,365.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projeted FY 20/21 Costs: \$1,365.00

Costs Per Participant $\quad \$ 15.00$
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant
rojected Free and Reduced Rate
Additional Program Deficiency
Woodmen Hills Elementary School
Fiscal Year 2020/21

Fiscal Year 2020/21
Field Trip
School Code:
Program C
Program:
19/20 Actual
$\$ 11.00 \quad \frac{20 / 21 \text { Proposed }}{\$ 15.00}$
Individual Fee Amount
Reduced Rate Fee (50\%)
FY 19/20 Revenue
23-137-14-0012-1710000-0000-00000000 Fees Collected
$\$ 0.00$
Total FY 19/20 Revenue $\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 20 | 5 | 74 | 99 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$1,110.00 | \$1,147.50 |
| Board of Education Supplement | \$300.00 | \$37.50 | \$0.00 | \$337.50 |
| Total Program Fee Revenue | \$300.00 | \$75.00 | \$1,110.00 | \$1,485.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 15.00}$ | $\frac{\text { Program Cost }}{\$ 1,485.00}$ |
| 23-137-14-0012-0580000-0000-00000000 | Science/Social Studies Field Trip |  |  |  |
|  | Total Expenses Net Program |  | \$15.00 | \$1,485.00 |
|  |  |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,485.00 |
| Costs Per Participant |  |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$11.59 |
| Projected Free and Reduced Rate |  |  |  | 22.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Field Trip |  | Program: | 3rd Gr. Field Trips |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$23.00 | \$23.00 |
| Reduced Rate Fee (50\%) |  | \$11.50 | \$11.50 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0013-1710000-0000-00000000 | Fees Collected | \$1,858.75 |  |
| Total FY 19/20 Revenue |  | \$1,858.75 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 4 | 64 | 85 |
| Collected Fee Revenue | \$0.00 | \$46.00 | \$1,472.00 | \$1,518.00 |
| Board of Education Supplement | \$391.00 | \$46.00 | \$0.00 | \$437.00 |
| Total Program Fee Revenue | \$391.00 | \$92.00 | \$1,472.00 | \$1,955.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-137-14-0013-0580000-0000-00000000 | Science Field Trip I |  | \$13.00 | \$1,105.00 |
| 23-137-14-0013-0580000-0000-00000000 Science Field Trip II \$10.00 \$850.00 |  |  |  |  |
|  |  |  |  |  |
|  | Total Expenses |  | \$23.00 | \$1,955.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Proected FY 20/21 Costs: \$1,955.00

Costs Per Participant $\quad$ \$23.00
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 22.4 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

Note: Trips may fluctuate \$1-3 due to inflation.

| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0014 |
| Field Trip |  | Program: | 4th Gr. Field Trips |
| Expected \# of Participants | 103 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$24.00 | \$24.00 |
| Reduced Rate Fee (50\%) |  | \$12.00 | \$12.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0014-1710000-0000-00000000 | Fees Collected | \$1,424.00 |  |
| Total FY 19/20 Revenue | \$1,424.00 |  |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 21 | 77 | 103 |
| Collected Fee Revenue | \$0.00 \$60.00 | \$1,848.00 | \$1,908.00 |
| Board of Education Supplement | \$504.00 \$60.00 | \$0.00 | \$564.00 |
| Total Program Fee Revenue | \$504.00 \$120.00 | \$1,848.00 | \$2,472.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-137-14-0014-0580000-0000-00000000 | Science/Social Studies Field Trip | \$12.00 | \$1,236.00 |
| 23-137-14-0014-0580000-0000-00000000 | Math Field Trip | \$12.00 | \$1,236.00 |
|  | Total Expenses | \$24.00 | \$2,472.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$2,472.00 |
| Costs Per Participant |  |  | \$24.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$18.52 |
| Projected Free and Reduced Rate |  |  | 22.8\% |
| Additional Program Deficiency |  |  | \$0.00 |


| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Field Trip |  | Program: | 5th Gr. Field Trips |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$26.00 | \$12.00 |
| Reduced Rate Fee (50\%) |  | \$13.00 | \$6.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0015-1710000-0000-00000000 | Fees Collected | \$1,028.00 |  |
| Total FY 19/20 Revenue |  | \$1,028.00 |  |



20/21 Proposed Budget
P1,176.00

Costs Per Participant $\quad$ \$12.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 23.0 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Expected \# of Participants | 567 |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$2.00 | \$2.00 |
| Reduced Rate Fee (50\%) |  | \$1.00 | \$1.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-0210-1740000-0000-00000000 | Fees Collected | \$869.00 |  |
| Total FY 19/20 Revenue |  | \$869.00 |  |

$\$ 869.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 113 | 27 | 427 | 567 |
| Collected Fee Revenue | \$0.00 | \$27.00 | \$854.00 | \$881.00 |
| Board of Education Supplement | \$226.00 | \$27.00 | \$0.00 | \$253.00 |
| Total Program Fee Revenue | \$226.00 | \$54.00 | \$854.00 | \$1,134.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-137-14-0210-0690000-0000-00000000 | Art Supplies |  | \$2.00 | \$1,134.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$2.00 | \$1,134.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Woodmen Hill Elementary School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 137 <br> Expected \# of Participants | 40 |
| :--- | ---: | ---: | ---: |
| Choir |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 30 | 40 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$750.00 | \$775.00 |
| Board of Education Supplement | \$200.00 | \$25.00 | \$0.00 | \$225.00 |
| Total Program Fee Revenue | \$200.00 | \$50.00 | \$750.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-137-14-1241-0390000-0000-00000000 | Teacher Stipend |  | \$12.50 | \$500.00 |
| 23-137-14-1241-0690000-0000-00000000 | Music |  | \$7.50 | \$300.00 |
| 23-137-14-1241-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$400.00 |
|  | Total Expenses |  | \$30.00 | \$1,200.00 |
|  | Net Program |  |  | -\$200.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \text { (\$5.00) } \\ \text { Average Fees Collected Per Participant } & \$ 19.38\end{array}$
Pojected Free and Reduced Rate
Additional Program Deficiency

| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Returning Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-1241-1740000-0000-00000000 | Fees Collected | \$360.00 |  |


| Woodmen Hills Elementary School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 1357 <br> Expected \# of Participants | 30 |
| :--- | ---: | ---: | ---: |
| Band |  |  |  |

$\overline{\text { Total FY 19/20 Revenue }}$


## 20/21 Proposed Budget

Costs Per Participant \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 15.50\end{array}$
Average Fees Collected Per Participa
Additional Program Deficiency
Additional Program Deficiency

0/21 Proposed Budget
Projected FY 20/21 Costs: \$1,950.00

Costs Per Participant $\quad$ \$65.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 50.92\end{array}$
Projected Free and Reduced Rate 21.7\%

| Woodmen Hills Elementary School |  | School Code: | 137 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 2004 |
| Extracurricular |  | Program: | Battle of the Books |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$8.00 | \$8.00 |
| Reduced Rate Fee (50\%) |  | \$4.00 | \$4.00 |
| FY 19/20 Revenue |  |  |  |
| 23-137-14-2004-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



| Bennett Ranch Elementary School |  | School Code: | 141 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants | 51 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$7.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$3.50 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-0019-1740000-0000-00000000 | Fees Collected | \$435.00 |  |
| 23-141-14-1610-1740000-0000-00000000 | Tech Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$435.00 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 36 | 6 | 51 |
| Collected Fee Revenue | \$0.00 \$126.00 | \$42.00 | \$168.00 |
| Board of Education Supplement | \$63.00 \$126.00 | \$0.00 | \$189.00 |
| Total Program Fee Revenue | \$63.00 \$252.00 | \$42.00 | \$357.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-141-14-0019-0690000-0000-00000000 | Take Home Folder | \$2.00 | \$102.00 |
| 23-141-14-0019-0690000-0000-00000000 | Classroom Art Supplies/Crafts | \$4.00 | \$204.00 |
| 23-141-14-1610-0690000-0000-00000000 | Ed Tech Classroom Supplies | \$1.00 | \$51.00 |
|  | Total Expenses | \$7.00 | \$357.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$357.00 |
| Costs Per Participant |  |  | \$7.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$3.29 |
| Projected Free and Reduced Rate |  |  | 52.9\% |

Bennett Ranch Elementary School
Fiscal Year 2020/21
Activity


| Bennett Ranch Elementary School |  | School Code: | 141 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$9.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$4.50 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-0013-1740000-0000-00000000 | Fees Collected | \$480.00 |  |
| 23-141-14-1610-1740000-0000-00000000 | Tech Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$480.00 |  |



20/21 Proposed Budget
\$255.00

Costs Per Participant
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 4.00 \\ \text { Average Fees Collected Per Participant } & \$ 4.24\end{array}$
52.9\%
(\$204.00)

| Bennett Ranch Elementary School |  | School Code: |  |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0014 |
| Activity |  | Program: | 4th Grade |
| Expected \# of Participants | 51 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$11.00 | \$13.00 |
| Reduced Rate Fee (50\%) |  | \$5.50 | \$6.50 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-0014-1740000-0000-00000000 | Fees Collected | \$346.00 |  |
| 23-141-14-1610-1740000-0000-00000000 | Tech Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$346.00 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 36 | 6 | 51 |
| Collected Fee Revenue | \$0.00 \$234.00 | \$78.00 | \$312.00 |
| Board of Education Supplement | \$117.00 \$234.00 | \$0.00 | \$351.00 |
| Total Program Fee Revenue | \$117.00 \$468.00 | \$78.00 | \$663.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-141-14-0014-0690000-0000-00000000 | Take Home Folder \& Planner | \$3.00 | \$153.00 |
| 23-141-14-0014-0690000-0000-00000000 | Classroom Supplies | \$4.00 | \$204.00 |
| 23-141-14-0014-0690000-0000-00000000 | Social Studies Projects | \$5.00 | \$255.00 |
| 23-141-14-1610-0690000-0000-00000000 | Ed Tech Classroom Supplies | \$1.00 | \$51.00 |
|  | Total Expenses | \$13.00 | \$663.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$663.00 |
| Costs Per Participant |  |  | \$13.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$6.12 |
| Projected Free and Reduced Rate |  |  | 52.9\% |
| Additional Program Deficiency |  |  | \$0.00 |


| Bennett Ranch Elementary School |  | School Code: | 141 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$16.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$8.00 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-0015-1740000-0000-00000000 | Fees Collected | \$562.50 |  |
| 23-141-14-1610-1740000-0000-00000000 | Tech Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$562.50 |  |



20/21 Proposed Budget
\$800.00

Costs Per Participant Difference \$16.00
ee vs. Cost Per Participant Difference \$0.00

| Average Fees Collected Per Participant | $\$ 7.36$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $\$ 0.0$ |

- 54.0

Additional Program Deficiency

## 48



| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 34 | 5 | 48 |
| Collected Fee Revenue | \$0.00 | \$255.00 | \$75.00 | \$330.00 |
| Board of Education Supplement | \$135.00 | \$255.00 | \$0.00 | \$390.00 |
| Total Program Fee Revenue | \$135.00 | \$510.00 | \$75.00 | \$720.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-141-14-0212-0690000-0000-00000000 | Paint, Paper, Canvas, Blocks, Ink, Masonite Boards, Tile, etc. |  | \$15.00 | \$720.00 |
|  | Total Expenses |  | \$15.00 | \$720.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rat
Additional Program Deficiency
dditional Program Deficiency

| Bennett Ranch Elementary School |  | School Code: | 141 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$35.00 | \$35.00 |
| Reduced Rate Fee (50\%) |  | \$17.50 | \$17.50 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-1241-1740000-0000-00000000 | Fees Collected | \$1,137.50 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | \$1,137.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 21 | 4 | 30 |
| Collected Fee Revenue | \$0.00 | \$367.50 | \$140.00 | \$507.50 |
| Board of Education Supplement | \$175.00 | \$367.50 | \$0.00 | \$542.50 |
| Total Program Fee Revenue | \$175.00 | \$735.00 | \$140.00 | \$1,050.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-141-14-1241-0690000-0000-00000000 | Student Music |  | \$5.00 | \$150.00 |
| 23-141-14-1241-0690000-0000-00000000 | Accompaniment |  | \$1.00 | \$30.00 |
| 23-141-14-1241-0690000-0000-00000000 | T-shirt |  | \$7.00 | \$210.00 |
| 23-141-14-1241-0851000-0000-00000000 | Field Trip Buses |  | \$2.00 | \$60.00 |
| 23-141-14-1241-0390000-0000-00000000 | Stipend |  | \$20.00 | \$600.00 |
|  | Total Expenses |  | \$35.00 | \$1,050.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Frojected FY 20/21 Costs: \$1,050.00

Costs Per Participant $\quad$ \$35.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.92\end{array}$
Projected Free and Reduced Rate $\quad 51.7 \%$
Additional Program Deficiency

|  |  | School Code: | 141 |
| :---: | :---: | :---: | :---: |
| Bennett Ranch Elementary SchoolFiscal Year 2020/21 |  | Program Code: | 1251 |
| Extracurricular |  | Program: | Band |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$75.00 | \$75.00 |
| Reduced Rate Fee (50\%) |  | \$37.50 | \$37.50 |
| FY 19/20 Revenue |  |  |  |
| 23-141-14-1251-1740000-0000-00000000 | Fees Collected | \$1,050.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 21 | 4 | 30 |
| Collected Fee Revenue | \$0.00 | \$787.50 | \$300.00 | \$1,087.50 |
| Board of Education Supplement | \$375.00 | \$787.50 | \$0.00 | \$1,162.50 |
| Total Program Fee Revenue | \$375.00 | \$1,575.00 | \$300.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-141-14-1251-0690000-0000-00000000 | Practice Book |  | \$12.00 | \$360.00 |
| 23-141-14-1251-0690000-0000-00000000 | T-Shirt |  | \$7.00 | \$210.00 |
| 23-141-14-1251-0690000-0000-00000000 | Reeds \& Extra Supplies |  | \$1.00 | \$30.00 |
| 23-141-14-1251-0690000-0000-00000000 | Music |  | \$5.00 | \$150.00 |
| 23-141-14-1251-0390000-0000-00000000 | Teacher Stipend |  | \$50.00 | \$1,500.00 |
|  | Total Expenses |  | \$75.00 | \$2,250.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
$\begin{array}{lc}\text { Average Fees Collected Per Participant } & \$ 36.25 \\ \text { Projected Free and Reduced Rate } & 51.7 \%\end{array}$
$51.7 \%$

| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0026 |
| Activity |  | Program: | 6th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-0026-1740000-0000-00000000 | Fees Collected | \$4,342.50 |  |


| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0026 |
| Field Trip |  | Program: | 6th Grade Camp |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$145.00 | \$160.00 |
| Reduced Rate Fee (50\%) |  | \$72.50 | \$80.00 |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-0026-1740000-0000-00000000 | Fees Collected | \$4,342.50 |  |
| Total FY 19/20 Revenue |  | \$4,342.50 |  |



## 20/21 Proposed Budge

Costs Per Participant \$20.0
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 9.28\end{array}$
Average Fees Collected Per Participa
Additional Program Deficiency
Additional Program Deficiency

| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0027 |
| Activity |  | Program: | 7th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-0027-1740000-0000-00000000 | Fees Collected | \$4,783.49 |  |
| Total FY 19/20 Revenue |  | \$4,783.49 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 59 | 223 | 36 | 318 |
| Collected Fee Revenue | \$0.00 | \$2,230.00 | \$720.00 | \$2,950.00 |
| Board of Education Supplement | \$1,180.00 | \$2,230.00 | \$0.00 | \$3,410.00 |
| Total Program Fee Revenue | \$1,180.00 | \$4,460.00 | \$720.00 | \$6,360.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-0027-0690000-0000-00000000 | Activities (School Pride Celebrati Carnival, Bag) |  | \$5.00 | \$1,590.00 |
| 23-220-14-0027-0690000-0000-00000000 | Science Consumables |  | $\begin{array}{r} \$ 5.00 \\ \$ 10.00 \end{array}$ | $\begin{aligned} & \$ 1,599.00 \\ & \$ 3,180.00 \end{aligned}$ |
| 23-220-14-0027-0690000-0000-00000000 | Grade Level Supplies and Guest Speakers |  |  |  |
|  | Total Expenses Net Program |  | \$20.00 | \$6,360.00 |
|  |  |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,360.00 |
| Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$9.28 |
| Projected Free and Reduced Rate |  |  |  | 53.6\% |
| Additional Program Deficiency |  |  |  | \$0.00 |




## 0/21 Proposed Budget

\$7,440.00

Costs Per Participant Difference \$20.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 9.25 \\ & \end{array}$
Projected Free and Reduced Rate 53.8
Falcon Middle School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

1600
Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-220-14-0210-1740000-0000-00000000 Fees Collected
Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 299 | 1120 | 181 | 1600 |
| Collected Fee Revenue | \$0.00 | \$2,800.00 | \$905.00 | \$3,705.00 |
| Board of Education Supplement | \$1,495.00 | \$2,800.00 | \$0.00 | \$4,295.00 |
| Total Program Fee Revenue | \$1,495.00 | \$5,600.00 | \$905.00 | \$8,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-0210-0690000-0000-00000000 | Paint/Ink |  | \$2.10 | \$3,360.00 |
| 23-220-14-0210-0690000-0000-00000000 | Clay/Glaze |  | \$0.65 | \$1,040.00 |
| 23-220-14-0210-0690000-0000-00000000 | Construction Paper |  | \$0.25 | \$400.00 |
| 23-220-14-0210-0690000-0000-00000000 | Utensils |  | \$0.40 | \$640.00 |
| 23-220-14-0210-0690000-0000-00000000 | Ceramics |  | \$0.70 | \$1,120.00 |
| 23-220-14-0210-0690000-0000-00000000 | Junk Yard Materials |  | \$0.50 | \$800.00 |
| 23-220-14-0210-0690000-0000-00000000 | Canvas |  | \$0.40 | \$640.00 |
|  | Total Expenses |  | \$5.00 | \$8,000.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participan
Projected Free and Reduced Ray
Additional Program Deficiency

| $19 / 20$ Actual | 20/21 Proposed <br> $\$ 5.00$ <br> $\$ 2.50$ |
| ---: | ---: |
| $\$ 2.00$ |  |
|  | $\$ 2.50$ |
| Per Quarter |  |

\$3,209.25
$\$ 3,209.25$
Falcon Middle School
Fiscal Year 2020/21
Academic

## xpected \# of Participants

dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-220-14-0560-1740000-0000-00000000 Fees Collected

| School Code: |  |
| :--- | ---: |
| Program Code: |  |
| Program: | 220 <br>  <br>  <br> Theater Arts |
| 19/20 Actual | 20/21 Proposed |
| $\$ \$ .00$ | $\$ 5.00$ |
| $\$ 2.50$ | $\$ 2.50$ |
|  | Per Quarter |

Total FY 19/20 Revenue $\$ 995.00$


20/21 Proposed Budget
\$3,000.00

Fee vs. Cost Per Participant Difference \$ $\$ 0.00$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } \\ \text { Projected Free and Reduced Rate } & \$ 2.32 \\ \$ 3.72\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency

| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0900 |
| Academic |  | Program: | Family/Consumer |
| Expected \# of Participants | 750 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Quarter |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-0900-1740000-0000-00000000 | Fees Collected | \$1,033.50 |  |


| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1242 |
| Academic |  | Program: | Boys Show Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$35.00 | \$35.00 |
| Reduced Rate Fee (50\%) |  | \$17.50 | \$17.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-1242-1740000-0000-00000000 | Fees Collected | \$497.50 |  |
| Total FY 19/20 Revenue |  | \$497.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 140 | 525 | 85 | 750 |
| Collected Fee Revenue | \$0.00 | \$1,312.50 | \$425.00 | \$1,737.50 |
| Board of Education Supplement | \$700.00 | \$1,312.50 | \$0.00 | \$2,012.50 |
| Total Program Fee Revenue | \$700.00 | \$2,625.00 | \$425.00 | \$3,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-0900-0690000-0000-00000000 | Food and Cooking Materials |  | \$2.50 | \$1,875.00 |
| 23-220-14-0900-0690000-0000-00000000 | Sewing Materials |  | \$2.50 | \$1,875.00 |
|  |  |  |  |  |
|  | Total Expenses Net Program |  | \$5.00 | \$3,750.00 |
|  |  |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 2.32 \\ \text { Projected Free and Reduced Rate } & \$ 3.7 \% \\ \text { Additional Progren Deficiency } & \$ 0.00\end{array}$


| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1242 |
| Academic |  | Program: | Girls Show Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-1242-1740000-0000-00000000 | Fees Collected | \$497.50 |  |


20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant
ee vs. Cost Per Participant Difference
.

Average Fees Collected Per Participant
Projected Free and Reduced Raa
Additional Program Deficiency
Falcon Middle School
Fiscal Year 2020/21
Academic
Academic

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
$23-220-14-1243-1740000-0000-00000000$ Fees Collected

| School Code: | 220 |
| :--- | ---: |
| Program Code: | 1243 |
| Program: | Solo Ensemble |
|  |  |
| 19/20 Actual | 20/21 Proposed <br> $\$ 10.00$ |
| $\$ 5.00$ | $\$ 1.00$ |
|  | $\$ 5.00$ |
|  | Annual |

\$0.00

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 14 | 2 | 20 |
| Collected Fee Revenue | \$0.00 | \$70.00 | \$20.00 | \$90.00 |
| Board of Education Supplement | \$40.00 | \$70.00 | \$0.00 | \$110.00 |
| Total Program Fee Revenue | \$40.00 | \$140.00 | \$20.00 | \$200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1243-0580000-0000-00000000 | Competition Fee |  | \$10.00 | \$200.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$200.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$200.00

Costs Per Participant $\quad$ \$10.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 4.50$ |

- 55.0

Additional Program Deficiency
$\$ 0.00$

| Falcon Middle School <br> Fiscal Year 2020/21 <br> Academic |
| :--- |
| Expected \# of Participants |


| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1610 |
| Academic |  | Program: | Technology Ed |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  | \$2.50 | \$2.50 |
|  |  |  | Per Quarter |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-1610-1740000-0000-00000000 | Fees Collected | \$1,382.50 |  |
| Total FY 19/20 Revenue |  | \$1,382.50 |  |



20/21 Proposed Budget


Costs Per Participant Difference \$5.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 2.32\end{array}$
Projected Free and Reduced Rate 53.7

| Falcon Middle School |  |  | School Code: | 220 | Falcon Middle School |  |  | School Code: | 220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1815 | Fiscal Year 2020/21 |  |  | Program Code: | 1817 |
| Athletics |  |  | Program: | Girls Basketball | Extracurricular |  |  | Program: | Spirit Club |
| Expected \# of Participants | 40 |  |  |  | Expected \# of Participants | 30 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 | Individual Fee Amount |  |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 | Reduced Rate Fee (50\%) |  |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-220-14-1815-1740000-0000-00000000 | Fees Collected |  | \$2,025.00 |  | 23-220-14-1817-1740000-0000-00000000 | Fees Collected |  | \$0.00 |  |
| 23-220-14-1815-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-220-14-1817-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$2,025.00 |  | Total FY 19/20 Revenue |  |  | \$0.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 28 | 5 | 40 | Number of Participants (est.) | 6 | 21 | 3 | 30 |
| Collected Fee Revenue | \$0.00 | \$700.00 | \$250.00 | \$950.00 | Collected Fee Revenue | \$0.00 | \$210.00 | \$60.00 | \$270.00 |
| Board of Education Supplement | \$350.00 | \$700.00 | \$0.00 | \$1,050.00 | Board of Education Supplement | \$120.00 | \$210.00 | \$0.00 | \$330.00 |
| Total Program Fee Revenue | \$350.00 | \$1,400.00 | \$250.00 | \$2,000.00 | Total Program Fee Revenue | \$120.00 | \$420.00 | \$60.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1815-0390000-0000-00000000 | Officials |  | \$27.50 | \$1,100.00 | 23-220-14-1817-0690000-0000-00000000 | Spirit Gear |  | \$12.00 | \$360.00 |
| 23-220-14-1815-0851000-0000-00000000 | Transportation |  | \$50.00 | \$2,000.00 | 23-220-14-1817-0690000-0000-00000000 | Pom Poms |  | \$8.00 | \$240.00 |
| 23-220-14-1815-0580000-0000-00000000 | League Dues |  | \$1.88 | \$75.00 |  |  |  |  |  |
|  | Total Expenses |  | \$79.38 | \$3,175.00 |  | Total Expenses |  | \$20.00 | \$600.00 |
|  | Net Program |  |  | -\$1,175.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,175.00 | Projected FY 20/21 Costs: |  |  |  | \$600.00 |
| Costs Per Participant |  |  |  | \$79.38 | Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$29.38) | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$23.75 | Average Fees Collected Per Participant |  |  |  | \$9.00 |
| Projected Free and Reduced Rate |  |  |  | 52.5\% | Projected Free and Reduced Rate |  |  |  | 55.0\% |
| Additional Program Deficiency |  |  |  | \$1,175.00 | Additional Program Deficiency |  |  |  | \$0.00 |



| Falcon Middle School <br> Fiscal Year 2020/21 <br> Athletics | School Code: <br> Program Code: <br> Program: | 220 <br> Softball <br> Sxpected \# of Participants | 50 |
| :--- | ---: | ---: | ---: |
| Individual Fee Amount |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 35 | 6 | 50 |
| Collected Fee Revenue | \$0.00 | \$875.00 | \$300.00 | \$1,175.00 |
| Board of Education Supplement | \$450.00 | \$875.00 | \$0.00 | \$1,325.00 |
| Total Program Fee Revenue | \$450.00 | \$1,750.00 | \$300.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1827-0390000-0000-00000000 | Officials |  | \$20.00 | \$1,000.00 |
| 23-220-14-1827-0851000-0000-00000000 | Transportation |  | \$22.00 | \$1,100.00 |
| 23-220-14-1827-0690000-0000-00000000 | Spirit Gear/Equipment |  | \$7.00 | \$350.00 |
| 23-220-14-1827-0580000-0000-00000000 | League Dues |  | \$1.50 | \$75.00 |
|  | Total Expenses |  | \$50.50 | \$2,525.00 |
|  | Net Program |  |  | -\$25.00 |

20/21 Proposed Budget
\$2,525.00

| Costs Per Participant | $\$ 50.50$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 0.50$ |
| Average Fees Collected Per Participant | $\$ 23.50$ |
| Projected Free and Reduced Rate | $53.0 \%$ |
| Additional Program Deficiency | $\$ 25.00$ |


| Falcon Middle School |  |  | School Code: | 220 | Falcon Middle School |  |  | School Code: | 220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1832 | Fiscal Year 2020/21 |  |  | Program Code: | 1845 |
| Athletics |  |  | Program: | Volleyball | Athletics |  |  | Program: | Boys Basketball |
| Expected \# of Participants | 40 |  |  |  | Expected \# of Participants | 40 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 | Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 | Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-220-14-1832-1740000-0000-00000000 | Fees Collected |  | \$5,832.84 |  | 23-220-14-1845-1740000-0000-00000000 | Fees Collected |  | \$1,600.00 |  |
| 23-220-14-1832-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-220-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$5,832.84 |  | Total FY 19/20 Revenue |  |  | \$1,600.00 |  |
| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 28 | 5 | 40 | Number of Participants (est.) | 7 | 28 | 5 | 40 |
| Collected Fee Revenue | \$0.00 | \$700.00 | \$250.00 | \$950.00 | Collected Fee Revenue | \$0.00 | \$700.00 | \$250.00 | \$950.00 |
| Board of Education Supplement | \$350.00 | \$700.00 | \$0.00 | \$1,050.00 | Board of Education Supplement | \$350.00 | \$700.00 | \$0.00 | \$1,050.00 |
| Total Program Fee Revenue | \$350.00 | \$1,400.00 | \$250.00 | \$2,000.00 | Total Program Fee Revenue | \$350.00 | \$1,400.00 | \$250.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1832-0390000-0000-00000000 | Officials |  | \$18.00 | \$720.00 | 23-220-14-1845-0390000-0000-00000000 | Officials |  | \$30.00 | \$1,200.00 |
| 23-220-14-1832-0851000-0000-00000000 | Transportation |  | \$43.00 | \$1,720.00 | 23-220-14-1845-0851000-0000-00000000 | Transportation |  | \$50.00 | \$2,000.00 |
| 23-220-14-1832-0690000-0000-00000000 | Awards and Celebration |  | \$7.00 | \$280.00 | 23-220-14-1845-0580000-0000-00000000 | League Dues |  | \$1.88 | \$75.00 |
| 23-220-14-1832-0580000-0000-00000000 | League Dues |  | \$1.50 | \$60.00 |  |  |  |  |  |
|  | Total Expenses |  | \$69.50 | \$2,780.00 |  | Total Expenses |  | \$81.88 | \$3,275.00 |
|  | Net Program |  |  | -\$780.00 |  | Net Program |  |  | -\$1,275.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,780.00 | Projected FY 20/21 Costs: |  |  |  | \$3,275.00 |
| Costs Per Participant |  |  |  | \$69.50 | Costs Per Participant |  |  |  | \$81.88 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$19.50) | Fee vs. Cost Per Participant Difference |  |  |  | (\$31.88) |
| Average Fees Collected Per Participant |  |  |  | \$23.75 | Average Fees Collected Per Participant |  |  |  | \$23.75 |
| Projected Free and Reduced Rate |  |  |  | 52.5\% | Projected Free and Reduced Rate |  |  |  | 52.5\% |
| Additional Program Deficiency |  |  |  | \$780.00 | Additional Program Deficiency |  |  |  | \$1,275.00 |


| Falcon Middle School |  |  | School Code: | 220 | Falcon Middle School |  |  | School Code: | 220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1850 | Fiscal Year 2020/21 |  |  | Program Code: | 1856 |
| Athletics |  |  | Program: | Football | Athletics |  |  | Program: | Boys Soccer |
| Expected \# of Participants | 110 |  |  |  | Expected \# of Participants | 25 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$60.00 | \$60.00 | Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$30.00 | \$30.00 | Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-220-14-1850-1740000-0000-00000000 | Fees Collected |  | \$3,320.00 |  | 23-220-14-1856-1740000-0000-00000000 | Fees Collected |  | \$0.00 |  |
| 23-220-14-1850-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-220-14-1856-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$3,320.00 |  | Total FY 19/20 Revenue |  |  | \$0.00 |  |
| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 21 | 77 | 12 | 110 | Number of Participants (est.) | 5 | 18 |  | 25 |
| Collected Fee Revenue | \$0.00 | \$2,310.00 | \$720.00 | \$3,030.00 | Collected Fee Revenue | \$0.00 | \$450.00 | \$100.00 | \$550.00 |
| Board of Education Supplement | \$1,260.00 | \$2,310.00 | \$0.00 | \$3,570.00 | Board of Education Supplement | \$250.00 | \$450.00 | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$1,260.00 | \$4,620.00 | \$720.00 | \$6,600.00 | Total Program Fee Revenue | \$250.00 | \$900.00 | \$100.00 | \$1,250.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1850-0390000-0000-00000000 | Officials |  | \$13.00 | \$1,430.00 | 23-220-14-1856-0390000-0000-00000000 | Officials |  | \$40.00 | \$1,000.00 |
| 23-220-14-1850-0851000-0000-00000000 | Transportation |  | \$15.00 | \$1,650.00 | 23-220-14-1856-0851000-0000-00000000 | Transportation |  | \$30.00 | \$750.00 |
| 23-220-14-1850-0690000-0000-00000000 | Awards and Celebrations |  | \$1.00 | \$110.00 | 23-220-14-1856-0580000-0000-00000000 | League Dues |  | \$3.00 | \$75.00 |
| 23-220-14-1850-0690000-0000-00000000 | Equipment |  | \$15.00 | \$1,650.00 | 23-220-14-1856-0690000-0000-00000000 | Equipment Costs |  | \$10.00 | \$250.00 |
| 23-220-14-1850-0580000-0000-00000000 | League Dues |  | \$1.00 | \$110.00 |  |  |  |  |  |
| 23-220-14-1850-0890000-0000-00000000 | Additional Training |  | \$15.00 | \$1,650.00 |  |  |  |  |  |
|  | Total Expenses |  | \$60.00 | \$6,600.00 |  | Total Expenses |  | \$83.00 | \$2,075.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | -\$825.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,600.00 | Projected FY 20/21 Costs: |  |  |  | \$2,075.00 |
| Costs Per Participant |  |  |  | \$60.00 | Costs Per Participant |  |  |  | \$83.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | (\$33.00) |
| Average Fees Collected Per Participant |  |  |  | \$27.55 | Average Fees Collected Per Participant |  |  |  | \$22.00 |
| Projected Free and Reduced Rate |  |  |  | 54.1\% | Projected Free and Reduced Rate |  |  |  | 56.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$825.00 |


| Falcon Middle School |  |  | School Code: <br> Program Code: | 2201863 | Falcon Middle School |  |  | School Code: <br> Program Code: | 220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  |  | Fiscal Year 2020/21 |  |  |  | 1878 |
| Athletics |  |  |  | Wrestling | Athletics |  |  | Program: | Cross Country |
| Expected \# of Participants | 55 |  | 19/20 Actual | 20/21 Proposed | Expected \# of Participants | 75 |  | 19/20 Actual | 20/21 Proposed |
|  |  |  |  |  |  |  |  |  |  |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 | Individual Fee Amount |  |  | \$45.00 | \$45.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 | Reduced Rate Fee (50\%) |  |  | \$22.50 | \$22.5 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-220-14-1863-1740000-0000-00000000 | Fees Collected |  | \$2,150.00 |  | 23-220-14-1878-1740000-0000-00000000 | Fees Collected |  | \$2,272.50 |  |
| 23-220-14-1863-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-220-14-1878-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$2,150.00 |  | Total FY 19/20 Revenue |  |  | \$2,272.50 |  |
| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total | FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 39 | 6 | 55 | Number of Participants (est.) | 14 | 53 | 8 | 75 |
| Collected Fee Revenue | \$0.00 | \$975.00 | \$300.00 | \$1,275.00 | Collected Fee Revenue | \$0.00 | \$1,192.50 | \$360.00 | \$1,552.50 |
| Board of Education Supplement | \$500.00 | \$975.00 | \$0.00 | \$1,475.00 | Board of Education Supplement | \$630.00 | \$1,192.50 | \$0.00 | \$1,822.50 |
| Total Program Fee Revenue | \$500.00 | \$1,950.00 | \$300.00 | \$2,750.00 | Total Program Fee Revenue | \$630.00 | \$2,385.00 | \$360.00 | \$3,375.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1863-0390000-0000-00000000 | Officials |  | \$5.45 | \$300.00 | 23-220-14-1878-0580000-0000-00000000 | Meet Fees |  | \$6.00 | \$450.00 |
| 23-220-14-1863-0851000-0000-00000000 | Transportation |  | \$32.75 | \$1,801.25 | 23-220-14-1878-0851000-0000-00000000 | Transportation |  | \$26.00 | \$1,950.00 |
| 23-220-14-1863-0580000-0000-00000000 | League Dues |  | \$1.36 | \$75.00 | 23-220-14-1878-0580000-0000-00000000 | League Dues |  | \$2.00 | \$150.00 |
| 23-220-14-1863-0580000-0000-00000000 | Tournament Fees Awards and Celebrations |  | \$8.18 | \$450.00 | 23-220-14-1878-0690000-0000-00000000 | Awards and Celebration |  | \$2.50 | \$187.50 |
| 23-220-14-1863-0690000-0000-00000000 |  |  | \$5.00 | \$275.00 | 23-220-14-1878-0690000-0000-00000000 | Equipment |  | \$10.00 | \$750.00 |
|  | Total Expenses |  | \$52.75 | \$2,901.24 |  | Total Expenses |  | \$46.50 | \$3,487.50 |
|  | Net Program |  |  | -\$151.24 |  | Net Program |  |  | -\$112.50 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,901.24 | Projected FY 20/21 Costs: |  |  |  | \$3,487.50 |
| Costs Per Participant |  |  |  | \$52.75 | Costs Per Participant |  |  |  | \$46.50 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$2.75) | Fee vs. Cost Per Participant Difference |  |  |  | (\$1.50) |
| Average Fees Collected Per Participant |  |  |  | \$23.18 | Average Fees Collected Per Participant |  |  |  | \$20.70 |
| Projected Free and Reduced Rate |  |  |  | 53.6\% | Projected Free and Reduced Rate |  |  |  | 54.0\% |
| Additional Program Deficiency |  |  |  | \$151.24 | Additional Program Deficiency |  |  |  | \$112.50 |


Falcon Middle School
Fiscal Year 20202/21
Extracurricular

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

23-220-14-1961-1740000-0000-00000000 Fees Collected


Program:

| 19/20 Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 20.00$ | $\$ 20.00$ |
| $\$ 10.00$ | $\$ 10.00$ |

Total FY 19/20 Revenue
$\$ 40.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 11 | 1 | 15 |
| Collected Fee Revenue | \$0.00 | \$110.00 | \$20.00 | \$130.00 |
| Board of Education Supplement | \$60.00 | \$110.00 | \$0.00 | \$170.00 |
| Total Program Fee Revenue | \$60.00 | \$220.00 | \$20.00 | \$300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-220-14-1961-0580000-0000-00000000 | Competition Fees |  | \$10.00 | \$150.00 |
| 23-220-14-1961-0580000-0000-00000000 | State Dues |  | \$3.75 | \$56.25 |
| 23-220-14-1961-0580000-0000-00000000 | National Dues |  | \$6.25 | \$93.75 |
|  | Total Expenses |  | \$20.00 | \$300.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$20.00
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rat
Projected Free and Reduced R

## Falcon Middle Schoo <br> fiscal Year 2020/2

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-220-14-1965-1740000-0000-00000000 Fees Collected

rogram Co Program:


20/21 Proposed Budget
Projected FY 20/21 Costs: \$500.00
Costs Per Participant
ee vs. Cost Per Participant Difference $\quad \$ 10.00$

| Average Fees Collected Per Participant | $\$ 4.70$ |
| :--- | :--- |

$53.0 \%$
$\$ 0.00$
Additional Program Deficiency

| Falcon Middle School |  | School Code: | 220 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1966 |
| Extracurricular |  | Program: | Lego Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-220-14-1966-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



| Falcon High School Fiscal Year 2020/21 |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0037 |
| Activity |  | Program: | Senior Capstone |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0037-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 2 | 41 | 50 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$2,050.00 | \$2,100.00 |
| Board of Education Supplement | \$350.00 | \$50.00 | \$0.00 | \$400.00 |
| Total Program Fee Revenue | \$350.00 | \$100.00 | \$2,050.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0037-0690000-0000-00000000 | Projects |  | \$20.00 | \$1,000.00 |
| 23-310-14-0037-0690000-0000-00000000 | Supplies |  | \$20.00 | \$1,000.00 |
| 23-310-14-0037-0690000-0000-00000000 | T-Shirts |  | \$10.00 | \$500.00 |
|  | Total Expenses |  | \$50.00 | \$2,500.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,500.00 |
| Costs Per Participant |  |  |  | \$50.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$42.00 |
| Projected Free and Reduced Rate |  |  |  | 16.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0095 |
| Academic |  | Program: | Credit Recovery |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
|  |  |  | Per Course |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0095-1740000-0000-00000000 | Fees Collected | \$3,465.00 |  |
| Total FY 19/20 Revenue |  | \$3,465.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 3 | 48 | 60 |
| Collected Fee Revenue | \$0.00 | \$75.00 | \$2,400.00 | \$2,475.00 |
| Board of Education Supplement | \$450.00 | \$75.00 | \$0.00 | \$525.00 |
| Total Program Fee Revenue | \$450.00 | \$150.00 | \$2,400.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0095-0690000-0000-00000000 | BYU Suites Courses |  | \$37.50 | \$2,250.00 |
| 23-310-14-0095-0390000-0000-00000000 | Teacher Stipend |  | \$12.50 | \$750.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$50.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
(\$3,000.00
$\begin{array}{lr}\text { Costs Per Participant } & \$ 50.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 41.25\end{array}$
Projected Free and Reduced Rate 17.5\%

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0096 |
| Academic |  | Program: | Summer School |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$100.00 | \$125.00 |
| Reduced Rate Fee (50\%) |  | \$50.00 | \$62.50 |
|  |  |  | Per Course |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0096-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 11 | 3 | 61 | 75 |
| Collected Fee Revenue | \$0.00 | \$187.50 | \$7,625.00 | \$7,812.50 |
| Board of Education Supplement | \$1,375.00 | \$187.50 | \$0.00 | \$1,562.50 |
| Total Program Fee Revenue | \$1,375.00 | \$375.00 | \$7,625.00 | \$9,375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0096-0690000-0000-00000000 | BYU Suites Courses |  | \$50.00 | \$3,750.00 |
| 23-310-14-0096-0390000-0000-00000000 | Teacher Stipend |  | \$75.00 | \$5,625.00 |
|  | Total Expenses |  | \$125.00 | \$9,375.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$9,375.00 |
| Costs Per Participant |  |  |  | \$125.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$104.17 |
| Projected Free and Reduced Rate |  |  |  | 16.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Falcon High School <br> Fiscal Year 2020/21 <br> Academic | School Code: <br> Program Code: <br> Program: | 310 <br> A098 |  |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 175 |  |  |
| AP Exams |  |  |  |



## 0/21 Proposed Budget

\$17,150.0

Costs Per Participant $\$ 98.00$
ee vs. Cost Per Participant Difference \$0.00
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 81.20 \\ \text { Projected Free and Reduced Rate } & \text { \$.1.0 }\end{array}$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 17.1 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0220 |
| Academic |  | Program: | Graphic Design I |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0220-1740000-0000-00000000 | Fees Collected | \$704.69 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 45 | 55 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$900.00 | \$920.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$900.00 | \$1,100.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program cost |
| 23-310-14-0220-0690000-0000-00000000 | Computer Program Licensing |  | \$10.00 | \$550.00 |
| 23-310-14-0220-0690000-0000-00000000 | Drawing Supplies |  | \$5.00 | \$275.00 |
|  | Printer Ink |  | \$5.00 \$275.00 |  |
|  | Total Expenses |  | \$20.00 | \$1,100.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
五

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participa
Projected Free and Reduced Ra
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Fiscal Year } 20 \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-310-14-0220-1740000-0000-00000000 Fees Collected

| School Code: | 31 |
| :---: | :---: |
| Program Code: | 022 |
| Program: | Graphic Design |
| 19/20 Actual | 20/21 Proposed |
| \$20.00 | \$20.00 |
| \$10.00 | \$10.00 |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 20 | 25 |
| Collected Fee Revenue | \$0.00 | \$10.00 | \$400.00 | \$410.00 |
| Board of Education Supplement | \$80.00 | \$10.00 | \$0.00 | \$90.00 |
| Total Program Fee Revenue | \$80.00 | \$20.00 | \$400.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0220-0690000-0000-00000000 | Computer Progra | ensing | \$10.00 | \$250.00 |
| 23-310-14-0220-0690000-0000-00000000 | Drawing Supplies |  | \$5.00 | \$125.00 |
| 23-310-14-0220-0690000-0000-00000000 | Printer Ink |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$20.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Frojected FY 20/21 Costs: \$500.00

Costs Per Participant Difference \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.40\end{array}$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 18.0 \%\end{array}$
Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%

School Code:
Program Cod
Program Co
Program:

23-310-14-0226-1740000-0000-00000000 Fees Collected
\$1,952.50
Total FY 19/20 Revenue

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 28 | 149 | 185 |
| Collected Fee Revenue | \$0.00 \$80.00 | \$2,980.00 | \$3,060.00 |
| Board of Education Supplement | \$560.00 \$80.00 | \$0.00 | \$640.00 |
| Total Program Fee Revenue | \$560.00 \$160.00 | \$2,980.00 | \$3,700.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-0226-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, and Markers | \$20.00 | \$3,700.00 |
|  | Total Expenses | \$20.00 | \$3,700.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participa
Projected Free and Reduced Rat
Additional Program Deficiency

| Falcon High School Fiscal Year 2020/21 |  | School Code: <br> Program Code: | $\begin{array}{r} 310 \\ 0250 \end{array}$ |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Academic |  | Program: | Painting |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue | Fees Collected |  |  |
| 23-310-14-0250-1740000-0000-00000000 |  | \$280.00 |  |
| Total FY 19/20 Revenue |  | \$280.00 |  |



20/21 Proposed Budget
Projected Fy 20/21 Costs: $\$ 800.00$
Costs Per Participant ..... $\$ 20.0$
Average Fees Collected Per Participant ..... $\$ 16.50$
$\$ 17.5 \%$Additional Proe and Reduced Ra
Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)
165
School Code:
Program Code
Program:
Program:

| $19 / 20$ Actual | 20/21 Proposed <br> $\$ 20.00$ <br> $\$ 10.00$ |
| ---: | ---: |
|  | $\$ 10.00$ |
| Per Semester |  |

23-310-14-0260-1740000-0000-00000000 Fees Collected
\$1,012.55
Total FY 19/20 Revenue $\$ 1,012.55$


## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Falcon High School Fiscal Year 2020/21 |  | School Code: <br> Program Code: | 310 |
| :---: | :---: | :---: | :---: |
|  |  | 0260 |
| Academic |  |  | Program: | Digital Photo II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0260-1740000-0000-00000000 | Fees Collected | \$302.45 |  |
| Total FY 19/20 Revenue |  | \$302.45 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 1,000.00$

Costs Per Participant $\quad$ \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.80\end{array}$
[ $\quad \begin{array}{r}16.0 \% \\ \hline\end{array}$
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-310-14-0262-1740000-0000-00000000 Fees Collected


Program:

| 19/20 Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 2.00$ | $\$ 20.00$ |
| $\$ 10.00$ | $\$ 10.00$ |
|  | Per Semester |

Total FY 19/20 Revenue
$\$ 0.00$

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 2 | 32 | 40 |
| Collected Fee Revenue | \$0.00 \$20.00 | \$640.00 | \$660.00 |
| Board of Education Supplement | \$120.00 \$20.00 | \$0.00 | \$140.00 |
| Total Program Fee Revenue | \$120.00 \$40.00 | \$640.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-0262-0690000-0000-00000000 | Paint, Paintbrushes, Paint Trays, Watercolor Paper, Mixed Media Paper, Drawing Paper, Canvases, Silk Scarves, Batik Inks \& Dyes, Glue Resist, Frames for Batik | \$20.00 | \$800.00 |
|  | Total Expenses | \$20.00 | \$800.00 |

## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Differenc
Average Fees Collected Per Participant
Projected Free and Reduced Ra

| Falcon High School |  | School Code: | 10 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0290 |
| Academic |  | Program: | AP Studio Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0290-1740000-0000-00000000 | Fees Collected | \$90.30 |  |
| Total FY 19/20 Revenue |  | \$90.30 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | To |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 1 | 12 | 15 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$360.00 | \$375.00 |
| Board of Education Supplement | \$60.00 | \$15.00 | \$0.00 | \$75.00 |
| Total Program Fee Revenue | \$60.00 | \$30.00 | \$360.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 30.00}$ | $\frac{\text { Program Cost }}{\$ 450.00}$ |
| 23-310-14-0290-0690000-0000-00000000 | Art Supplies: Paint, Canvases, Sculpture Materials, Portfolio Folders |  |  |  |
|  | Total Expenses Net Program |  | \$30.00 | \$450.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$450.00
Costs Per Participant
Ave vs. Cost Per Participant Difference ..... $\$ 25.00$30.0Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0290 |
| Academic |  | Program: | Pre AP Studio Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0290-1740000-0000-00000000 | Fees Collected | \$119.70 |  |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0292 |
| Academic |  | Program: | ntermediate 2D Art |
| Expected \# of Participants |  | 30 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0292-1740000-0000-00000000 | Fees Collected | \$384.50 |  |
| Total FY 19/20 Revenue |  | 584.5 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 16 | 20 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$480.00 | \$495.00 |
| Board of Education Supplement | \$90.00 | \$15.00 | \$0.00 | \$105.00 |
| Total Program Fee Revenue | \$90.00 | \$30.00 | \$480.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 30.00}$ | $\frac{\text { Program Cost }}{\$ 600.00}$ |
| 23-310-14-0290-0690000-0000-00000000 | Art Supplies: Paint, Canvases, Sculpture Materials, Portfolio Folders |  |  |  |
|  | Total Expenses Net Program |  | \$30.00 | \$600.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant
$\square \begin{array}{r}\$ 30.00 \\ \$ 0.00 \\ \$ 4.75\end{array}$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 24.75 \\ \text { Projected Free and Reduced rite } & \end{array}$ rojected Free and Reduced Rat

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 1 | 25 | 30 |
| Collected Fee Revenue | \$0.00 \$10.00 | \$500.00 | \$510.00 |
| Board of Education Supplement | \$80.00 \$10.00 | \$0.00 | \$90.00 |
| Total Program Fee Revenue | \$80.00 \$ 20.00 | \$500.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-0292-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, and Markers | \$20.00 | \$600.00 |
|  | Total Expenses | \$20.00 | \$600.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00

Costs Per Participant Difference \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.00\end{array}$
$15.0 \%$
Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%

FY 19/20 Revenue
23-310-14-0293-1740000-0000-00000000 Fees Collected

| 19/20 Actual | 20/21 Proposed <br> $\$ 20.00$ |
| ---: | ---: |
| $\$ 10.00$ | $\$ 20.00$ |
|  | Per Semester |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free $\quad$ Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 36 | 45 |
| Collected Fee Revenue | \$0.00 \$20.00 | \$720.00 | \$740.00 |
| Board of Education Supplement | \$140.00 | \$0.00 | \$160.00 |
| Total Program Fee Revenue | \$140.00 | \$720.00 | \$900.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-0293-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, and Markers | \$20.00 | \$900.00 |
|  | Total Expenses | \$20.00 | \$900.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Falcon High School Fiscal Year 2020/21 |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0560 |
| Academic |  | Program: | One Act Play |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  | \$6.25 | \$6.25 |
|  |  |  | Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0560-1740000-0000-00000000 | Fees Collected | \$87.50 |  |
| Total FY 19/20 Revenue |  | \$87.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 32 | 40 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$400.00 | \$412.50 |
| Board of Education Supplement | \$75.00 | \$12.50 | \$0.00 | \$87.50 |
| Total Program Fee Revenue | \$75.00 | \$25.00 | \$400.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0560-0690000-0000-00000000 | Costumes |  | \$2.50 | \$100.00 |
| 23-310-14-0560-0690000-0000-00000000 | Screen Plays |  | \$2.50 | \$100.00 |
| 23-310-14-0560-0690000-0000-00000000 | Set Materials |  | \$5.00 | \$200.00 |
| 23-310-14-0560-0690000-0000-00000000 | Props |  | \$5.00 | \$200.00 |
|  | Total Expenses |  | \$15.00 | \$600.00 |
|  | Net Program |  |  | -\$100.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 600.00$
Costs Per Participant

| Fee vs. Cost Per Participant Difference | ( $\$ 2.50$ ) |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 10.31$ |

( $\begin{array}{r}\$ 20.31 \\ 17.5 \\ \hline\end{array}$
Additional Program Deficed Rat
Falcon High School
Fiscal Year 2020/21
Academic

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0564 |
| Academic |  | Program: | Theater II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0564-1740000-0000-00000000 | Fees Collected | \$278.40 |  |
| 74-310-14-0564-1750000-0000-00000000 | Ticket Revenue | \$246.53 |  |
| Total FY 19/20 Revenue |  | \$524.93 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 2 | 29 | 36 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$725.00 | \$750.00 |
| Board of Education Supplement | \$125.00 | \$25.00 | \$0.00 | \$150.00 |
| Total Program Fee Revenue | \$125.00 | \$50.00 | \$725.00 | \$900.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0564-0690000-0000-00000000 | Costumes |  | \$10.00 | \$360.00 |
| 23-310-14-0564-0690000-0000-00000000 | Screen Plays |  | \$5.00 | \$180.00 |
| 23-310-14-0564-0690000-0000-00000000 | Set Materials |  | \$15.00 | \$540.00 |
| 23-310-14-0564-0690000-0000-00000000 | Props |  | \$15.00 | \$540.00 |
|  | Total Expenses |  | \$45.00 | \$1,620.00 |
|  | Net Program |  |  | -\$720.00 |

20/21 Proposed Budget
Proected FY 20/21 Costs: \$1,620.00

| Costs Per Participant | $\$ 45.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 20.00)$ |
| Average Fees Collected Per Participant | $\$ 20.83$ |
| Projected Free and Reduced Rate | $1.6 \%$ |
| Additional Program Deficiency | $\$ 720.00$ |


| Falcon High School |  |  | School Code: | 310 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 0566 |
| Academic |  |  | Program: | Tech Theater I |
| Expected \# of Participants 90 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$25.00 | \$25.00 |
|  |  |  | \$12.50 | \$12.50 |
|  |  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |  |
| 23-310-14-0566-1740000-0000-00000000 | Fees Collected |  | \$878.98 |  |
| 74-310-14-0564-1750000-0000-00000000 | Ticket Revenue |  | \$615.47 |  |
| Total FY 19/20 Revenue |  |  | \$1,494.45 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 13 | 4 | 73 | 90 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,825.00 | \$1,875.00 |
| Board of Education Supplement | \$325.00 | \$50.00 | \$0.00 | \$375.00 |
| Total Program Fee Revenue | \$325.00 | \$100.00 | \$1,825.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0566-0690000-0000-00000000 | Costumes |  | \$10.00 | \$900.00 |
| 23-310-14-0566-0690000-0000-00000000 | Screen Plays |  | \$5.00 | \$450.00 |
| 23-310-14-0566-0690000-0000-00000000 | Set Materials |  | \$15.00 | \$1,350.00 |
| 23-310-14-0566-0690000-0000-00000000 | Props |  | \$15.00 | \$1,350.00 |
|  | Total Expenses |  | \$45.00 | \$4,050.00 |
|  | Net Program |  |  | -\$1,800.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$4,050.00 |
| Costs Per Participant |  |  |  | \$45.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$20.00) |
| Average Fees Collected Per Participant |  |  |  | \$20.83 |
| Projected Free and Reduced Rate |  |  |  | 16.7\% |
| Additional Program Deficiency |  |  |  | \$1,800.00 |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0566 |
| Academic |  | Program: | Tech Theater II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0566-1740000-0000-00000000 | Fees Collected | \$359.02 |  |
| 74-310-14-0564-1750000-0000-00000000 | Ticket Revenue | \$246.53 |  |
| Total FY 19/20 Revenue |  | \$605.55 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 2 | 29 | 36 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$725.00 | \$750.00 |
| Board of Education Supplement | \$125.00 | \$25.00 | \$0.00 | \$150.00 |
| Total Program Fee Revenue | \$125.00 | \$50.00 | \$725.00 | \$900.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0566-0690000-0000-00000000 | Costumes |  | \$10.00 | \$360.00 |
| 23-310-14-0566-0690000-0000-00000000 | Screen Plays |  | \$5.00 | \$180.00 |
| 23-310-14-0566-0690000-0000-00000000 | Set Materials |  | \$15.00 | \$540.00 |
| 23-310-14-0566-0690000-0000-00000000 | Props |  | \$15.00 | \$540.00 |
|  | Total Expenses |  | \$45.00 | \$1,620.00 |
|  | Net Program |  |  | -\$720.00 |

20/21 Proposed Budget
Prointed FY 20/21 Costs: \$1,620.00

| Costs Per Participant | $\$ 45.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 20.00)$ |
| Average Fees Collected Per Participant | $\$ 20.83$ |
| Projected Free and Reduced Rate | $1.6 \%$ |
| Additional Program Deficiency | $\$ 720.00$ |

Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

## 900

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-310-14-0800-1740000-0000-00000000 Fees Collected
 Program:

0800
Physical Education 19/20 Actual 20/21 Proposed $\begin{array}{rr}\$ 15.00 & \$ 15.00 \\ \$ 7.50 & \$ 7.50\end{array}$ Per Semester
\$7,866.86
$\$ 7,866.86$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 134 | 41 | 725 | 900 |
| Collected Fee Revenue | \$0.00 | \$307.50 | \$10,875.00 | \$11,182.50 |
| Board of Education Supplement | \$2,010.00 | \$307.50 | \$0.00 | \$2,317.50 |
| Total Program Fee Revenue | \$2,010.00 | \$615.00 | \$10,875.00 | \$13,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0800-0690000-0000-00000000 | Uniform |  | \$15.00 | \$13,500.00 |
|  | Total Expenses |  | \$15.00 | \$13,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Projected FY 20/21 Costs:

## Costs Per Participant

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Falcon High School Fiscal Year 2020/21 |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0800 |
| Academic |  | Program: | Replacement Item |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$8.00 | \$8.00 |
| Reduced Rate Fee (50\%) |  | \$4.00 | \$4.00 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-0800-1740000-0000-00000000 | Fees Collected | \$462.76 |  |
| Total FY 19/20 Revenue |  | \$462.76 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs
$-\quad \$ 8.00$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 8.00 \\ & \$ .0\end{array}$

| Projected Free and Reduced Rate | $0.0 \%$ |
| :--- | :--- |

dditional Program Deficiency

| Falcon High School <br> Fiscal Year 2020/21 <br> Academic | School Code: <br> Program Code: <br> Program: | 310 <br> 0800 |  |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants | 25 |  | PE Lock |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 25 | 25 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$125.00 | \$125.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$125.00 | \$125.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-0800-0690000-0000-00000000 | Replacement Lock |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$5.00 | \$125.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$125.00 |
| Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$5.00 |
| Projected Free and Reduced Rate |  |  |  | 0.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |



| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 2 | 41 | 50 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$512.50 | \$525.00 |
| Board of Education Supplement | \$87.50 | \$12.50 | \$0.00 | \$100.00 |
| Total Program Fee Revenue | \$87.50 | \$25.00 | \$512.50 | \$625.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1011-0690000-0000-00000000 | OSHA Agriculture Card |  | \$7.50 | \$375.00 |
| 23-310-14-1011-0690000-0000-00000000 | Fencing |  | \$1.00 | \$50.00 |
| 23-310-14-1011-0690000-0000-00000000 | PVC Pipe |  | \$1.25 | \$62.50 |
| 23-310-14-1011-0690000-0000-00000000 | Gravel |  | \$2.25 | \$112.50 |
| 23-310-14-1011-0690000-0000-00000000 | Misc. Materials |  | \$0.50 | \$25.00 |
|  | Total Expenses |  | \$12.50 | \$625.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$625.00 |
| Costs Per Participant |  |  |  | \$12.50 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$10.50 |
| Projected Free and Reduced Rate |  |  |  | 16.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |

[^1]| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1238 |
| Academic |  | Program: | Treble Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$20.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1238-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1243 |
| Academic |  | Program: | Show Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$100.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1243-1740000-0000-00000000 | Fees Collected | \$427.13 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 32 | 40 |
| Collected Fee Revenue | \$0.00 \$200.00 | \$6,400.00 | \$6,600.00 |
| Board of Education Supplement | \$1,200.00 \$200.00 | \$0.00 | \$1,400.00 |
| Total Program Fee Revenue | \$1,200.00 \$400.00 | \$6,400.00 | \$8,000.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1243-0690000-0000-00000000 | Performance Attire | \$147.50 | \$5,900.00 |
| 23-310-14-1243-0690000-0000-00000000 | Travel T-Shirt | \$10.00 | \$400.00 |
| 23-310-14-1243-0580000-0000-00000000 | CHSAA Festival Registration | \$5.63 | \$225.00 |
| 23-310-14-1243-0851000-0000-00000000 | CHSAA Festival Transportation | \$6.50 | \$260.00 |
| 23-310-14-1243-0851000-0000-00000000 | FMS Visit Transportation | \$1.45 | \$58.00 |
| 23-310-14-1243-0390000-0000-00000000 | Additional Stipends | \$22.50 | \$900.00 |
| 23-310-14-1243-0890000-0000-00000000 | Rehearsal Tracks | \$5.63 | \$225.00 |
| 23-310-14-1243-0390000-0000-00000000 | Main Show Choreography | \$18.75 | \$750.00 |
| 23-310-14-1243-0390000-0000-00000000 | May Concert Choreography | \$7.50 | \$300.00 |
|  | Total Expenses | \$225.45 | \$9,018.00 |
|  | Net Program |  | -\$1,018.00 |

20/21 Proposed Budget

|  |
| :--- | :--- |
| $10,018.00$ |


| Costs Per Participant | \$225.45 |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 25.45)$ |
| Average Fees Collected Per Participant | $\$ 165.00$ |
| Projected Free and Reduced Rate | $17.5 \%$ |
| Additional Program Deficiency | $\$ 1,018.00$ |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1243 |
| Academic |  | Program: | Adv. Show Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$25.00 | \$200.00 |
|  |  | \$12.50 | \$100.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1243-1740000-0000-00000000 | Fees Collected | \$210.40 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 1 | 23 | 28 |
| Collected Fee Revenue | \$0.00 \$100.00 | \$4,600.00 | \$4,700.00 |
| Board of Education Supplement | \$800.00 \$100.00 | \$0.00 | \$900.00 |
| Total Program Fee Revenue | \$800.00 \$200.00 | \$4,600.00 | \$5,600.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1243-0690000-0000-00000000 | Performance Attire | \$147.50 | \$4,130.00 |
| 23-310-14-1243-0690000-0000-00000000 | Travel T-Shirt | \$10.00 | \$280.00 |
| 23-310-14-1243-0580000-0000-00000000 | CHSAA Festival Registration | \$5.63 | \$157.50 |
| 23-310-14-1243-0851000-0000-00000000 | CHSAA Festival Transportation | \$6.50 | \$182.00 |
| 23-310-14-1243-0851000-0000-00000000 | FMS Visit Transportation | \$1.45 | \$40.60 |
| 23-310-14-1243-0390000-0000-00000000 | Additional Stipends | \$22.50 | \$630.00 |
| 23-310-14-1243-0890000-0000-00000000 | Rehearsal Tracks | \$5.63 | \$157.50 |
| 23-310-14-1243-0390000-0000-00000000 | Main Show Choreography | \$18.75 | \$525.00 |
| 23-310-14-1243-0390000-0000-00000000 | May Concert Choreography | \$7.50 | \$210.00 |
|  | Total Expenses | \$225.45 | \$6,312.60 |
|  | Net Program |  | -\$712.60 |

20/21 Proposed Budget

Costs Per Participant \$225.45
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \text { (\$25.45) } \\ \text { Average Fees Collected Per Participant } & \$ 167.86 \\ \text { Projected Free and Reduced Rate } & \$ 16.1 \%\end{array}$
Projected Free and Reduced Rà
Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1244 |
| Academic |  | Program: | Concert Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$20.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1244-1740000-0000-00000000 | Fees Collected | \$1,478.00 |  |
| Total FY 19/20 Revenue |  | \$1,478.00 |  |



20/21 Proposed Budget
Costs Per Participant $\$ 33.43$

Fee vs. Cost Per Participant Difference

| Average Fees Collected Per Participant | $\$ 33.47$ |
| :--- | :--- |
| Projected Free and Reduced Rate | 1032 |

Projected Free and Reduced Rate
Additional Program Deficiency


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 16 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$640.00 | \$660.00 |
| Board of Education Supplement | \$120.00 | \$20.00 | \$0.00 | \$140.00 |
| Total Program Fee Revenue | \$120.00 | \$40.00 | \$640.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1245-0690000-0000-00000000 | Costumes |  | \$5.00 | \$100.00 |
| 23-310-14-1245-0690000-0000-00000000 | Music |  | \$12.00 | \$240.00 |
| 23-310-14-1245-0690000-0000-00000000 | Instrument Repair |  | \$4.25 | \$85.00 |
| 23-310-14-1245-0690000-0000-00000000 | Misc. Choir Expenses |  | \$2.00 | \$40.00 |
| 23-310-14-1245-0580000-0000-00000000 | CHSAA Music Festival |  | \$10.25 | \$205.00 |
| 23-310-14-1245-0851000-0000-00000000 | Transportation |  | \$6.50 | \$130.00 |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
\$40.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant
Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1246 |
| Academic |  | Program: | Chamber Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$100.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1246-1740000-0000-00000000 | Fees Collected | \$443.00 |  |
| Total FY 19/20 Revenue |  | \$443.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 32 | 40 |
| Collected Fee Revenue | \$0.00 \$200.00 | \$6,400.00 | \$6,600.00 |
| Board of Education Supplement | \$1,200.00 \$200.00 | \$0.00 | \$1,400.00 |
| Total Program Fee Revenue | \$1,200.00 \$400.00 | \$6,400.00 | \$8,000.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1246-0690000-0000-00000000 | Performance Attire | \$58.08 | \$2,323.20 |
| 23-310-14-1246-0690000-0000-00000000 | Travel T-Shirt | \$10.00 | \$400.00 |
| 23-310-14-1246-0580000-0000-00000000 | CHSAA Festival Registration | \$5.63 | \$225.00 |
| 23-310-14-1246-0851000-0000-00000000 | CHSAA Festival Transportation | \$2.75 | \$110.00 |
| 23-310-14-1246-0851000-0000-00000000 | FMS Visit Transportation | \$1.40 | \$56.00 |
| 23-310-14-1246-0851000-0000-00000000 | CSU Madrigal Transportation | \$10.40 | \$416.00 |
| 23-310-14-1246-0890000-0000-00000000 | Music (12 Songs) | \$27.00 | \$1,080.00 |
|  | Total Expenses | \$115.26 | \$4,610.20 |
|  | Net Program |  | \$3,389.80 |

20/21 Proposed Budget
\$4,610.20
\$115.26
ee vs. Cost Per Participant Difference \$84.75
$\begin{array}{lr}\text { Average Fees Collected Per Participant } & \$ 165.00 \\ \text { Projected Free and Reduced Rate } & 17.5 \%\end{array}$
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21

Academic

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

23-310-14-1247-1740000-0000-00000000 Fees Collected

School Code
Program Co
Program:

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 0.00$ | $\$ 40.00$ |
| $\$ 0.00$ | $\$ 20.00$ |
|  | Annual |

Total FY 19/20 Revenue
$\$ 0.00$


20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Falcon High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-310-14-1251-1740000-0000-00000000 Fees Collected
Total FY 19/20 Revenue $\quad \$ 872.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 2 | 41 | 50 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$2,050.00 | \$2,100.00 |
| Board of Education Supplement | \$350.00 | \$50.00 | \$0.00 | \$400.00 |
| Total Program Fee Revenue | \$350.00 | \$100.00 | \$2,050.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1251-0690000-0000-00000000 | Instrument Tuning/Repair |  | \$4.00 | \$200.00 |
| 23-310-14-1251-0690000-0000-00000000 | Music |  | \$8.00 | \$400.00 |
| 23-310-14-1251-0690000-0000-00000000 | Stands |  | \$4.00 | \$200.00 |
| 23-310-14-1251-0690000-0000-00000000 | Band Supplies |  | \$10.00 | \$500.00 |
| 23-310-14-1251-0580000-0000-00000000 | Competition Fees |  | \$2.50 | \$125.00 |
| 23-310-14-1251-0580000-0000-00000000 | Travel |  | \$3.00 | \$150.00 |
| 23-310-14-1251-0390000-0000-00000000 | Music Clinics |  | \$3.00 | \$150.00 |
| 23-310-14-1251-0851000-0000-00000000 | Transportation |  | \$15.50 | \$775.00 |
|  | Total Expenses Net Program |  | \$50.00 | \$2,500.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected Fy 20/21 Costs: \$2,500.00

Costs Per Participant Difference \$50.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 42.00\end{array}$

| Average Fees Collected Per Participant | $\$ 42.00$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $16.0 \%$ |

\$0.00
Falcon High School
Fiscal Year 2020/21
Extracurricular

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-310-14-1252-1740000-0000-00000000 Fees Collected
School Code:
Program:

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 300.00$ | $\$ 300.00$ |
| $\$ 150.00$ | $\$ 150.00$ |
|  | Annual |

\$4,277.50
Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) |  | 3 | 48 | 60 |
| Collected Fee Revenue | \$0.00 | \$450.00 | \$14,400.00 | \$14,850.00 |
| Board of Education Supplement | \$2,700.00 | \$450.00 | \$0.00 | \$3,150.00 |
| Total Program Fee Revenue | \$2,700.00 | \$900.00 | \$14,400.00 | \$18,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1252-0580000-0000-00000000 | Travel Expenses |  | \$50.00 | \$3,000.00 |
| 23-310-14-1252-0851000-0000-00000000 | Transportation |  | \$50.00 | \$3,000.00 |
| 23-310-14-1252-0390000-0000-00000000 | Association Fees |  | \$3.00 | \$180.00 |
| 23-310-14-1252-0390000-0000-00000000 | Clinic |  | \$30.00 | \$1,800.00 |
| 23-310-14-1252-0690000-0000-00000000 | Instrument Tuning/Repairs |  | \$50.00 | \$3,000.00 |
| 23-310-14-1252-0690000-0000-00000000 | Uniform Care |  | \$35.00 | \$2,100.00 |
| 23-310-14-1252-0690000-0000-00000000 | MusicCompetition Entry Fees |  | \$35.00 | \$2,100.00 |
| 23-310-14-1252-0580000-0000-00000000 |  |  | \$30.00 | \$1,800.00 |
| 23-310-14-1252-0690000-0000-00000000 | Equipment |  | \$17.00 | \$1,020.00 |
|  | Total Expenses |  | \$300.00 | \$18,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant
$\$ 18,000.00$

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Deficiency
Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1253 |
| Academic |  | Program: | Symphonic Band |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$25.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1253-1740000-0000-00000000 | Fees Collected | \$545.00 |  |
| Total FY 19/20 Revenue |  | \$545.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 2 | 28 | 35 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,400.00 | \$1,450.00 |
| Board of Education Supplement | \$250.00 | \$50.00 | \$0.00 | \$300.00 |
| Total Program Fee Revenue | \$250.00 | \$100.00 | \$1,400.00 | \$1,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1253-0690000-0000-00000000 | Instrument Tuning/Repair |  | \$4.00 | \$140.00 |
| 23-310-14-1253-0690000-0000-00000000 | Music |  | \$8.00 | \$280.00 |
| 23-310-14-1253-0690000-0000-00000000 | Stands |  | \$4.00 | \$140.00 |
| 23-310-14-1253-0690000-0000-00000000 | Band Supplies |  | \$10.00 | \$350.00 |
| 23-310-14-1253-0580000-0000-00000000 | Competition Fees |  | \$2.50 | \$87.50 |
| 23-310-14-1253-0580000-0000-00000000 | Travel |  | \$3.00 | \$105.00 |
| 23-310-14-1253-0390000-0000-00000000 | Music Clinics |  | \$3.00 | \$105.00 |
| 23-310-14-1253-0851000-0000-00000000 | Transportation |  | \$15.50 | \$542.50 |
|  | Total Expenses |  | \$50.00 | \$1,750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Prajed FY 20/21 Costs:
\$1,750.00

Costs Per Participant Difference \$50.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$41.43
Projected Free and Reduced Rate
Additional Program Deficiency
$\$ 0.00$

| Falcon High School | School Code: <br> Fiscal Year 2020/21 <br> Academic | Program Code: | 310 <br> Program: |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants |  | Wind Ensemble |  |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1256 |
| Academic |  | Program: | Strings |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1256-1740000-0000-00000000 | Fees Collected | \$575.00 |  |
| Total FY 19/20 Revenue |  | \$575.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 25 | 30 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$1,250.00 | \$1,275.00 |
| Board of Education Supplement | \$200.00 | \$25.00 | \$0.00 | \$225.00 |
| Total Program Fee Revenue | \$200.00 | \$50.00 | \$1,250.00 | \$1,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1256-0580000-0000-00000000 | Competition Fees |  | \$15.00 | \$450.00 |
| 23-310-14-1256-0690000-0000-00000000 | Sheet Music |  | \$35.00 | \$1,050.00 |
|  | Total Expenses |  | \$50.00 | \$1,500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
\$1,500.00

| Costs Per Participant | $\$ 50.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 4.50$ |
| Projected Free and Reduced Rate | $15.0 \%$ |

$\begin{array}{lc}\text { Average Fees Collected Per Participant } & \text { \$42.50 } \\ \text { Projected Free and Reduced Rate } & 15.0 \%\end{array}$
Additional Program Deficiency

| Falcon High School | School Code: <br> Fiscal Year 2020/21 <br> Academic | Program Code: | 310 <br> Program: |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants |  |  |  |
| Jazz Band |  |  |  |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1258 |
| Academic |  | Program: | Guitar I |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$25.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1258-1740000-0000-00000000 | Fees Collected | \$785.00 |  |



| 20/21 Proposed Budget |
| :--- |
| Projected FY 20/21 Costs: |$\quad \$ 2,500.00$

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 42.00\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Academic

Academic

## Expected \# of Participants



Program:

Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-310-14-1259-1740000-0000-00000000 Fees Collected
$\$ 0.00$
$\begin{array}{ll}\text { Total FY 19/20 Revenue } & \$ 0.00\end{array}$


## 20/21 Proposed Budget

Costs Per Participan
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participant $\quad \$ 0.00$
Projected Free and Reduced Rate
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Extracurricular


$$
\begin{aligned}
& \text { Fiscal Year 2020/2/ } \\
& \text { Extracurricular }
\end{aligned}
$$

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)
Program:
年
19/20 Actual $\quad \frac{20 / 21 \text { Proposed }}{\$ 300}$

Y 19/20 Revenue
23-310-14-1293-1740000-0000-00000000 Fees Collected
$\$ 0.00$
$\begin{array}{ll}\text { Total FY 19/20 Revenue } & \$ 0.00\end{array}$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 9 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$2,700.00 | \$2,700.00 |
| Board of Education Supplement | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| Total Program Fee Revenue | \$300.00 | \$0.00 | \$2,700.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1293-0580000-0000-00000000 | Travel Expenses |  | \$50.00 | \$500.00 |
| 23-310-14-1293-0851000-0000-00000000 | Transportation |  | \$85.00 | \$850.00 |
| 23-310-14-1293-0580000-0000-00000000 | Competition Entry |  | \$30.00 | \$300.00 |
| 23-310-14-1293-0690000-0000-00000000 | Instrument Tuning | airs | \$50.00 | \$500.00 |
| 23-310-14-1293-0690000-0000-00000000 | Uniforms/Uniform |  | \$70.00 | \$700.00 |
| 23-310-14-1293-0690000-0000-00000000 Equipment \$15.00 \$150.00 |  |  |  |  |
|  | Total Expenses |  | \$300.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
(20,2 $\$ 3,000.00$

Costs Per Participant Difference \$300.00
ee vs. Cost Per Participant Difference
verage Fees Collected Per Participan
rojected Free and Reduced Rate
Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1329 |
| Academic |  | Program: | AP Biology |
| Expected \# of Participants | 40 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1329-1740000-0000-00000000 | Fees Collected | \$141.50 |  |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1331 |
| Academic |  | Program: | AP Chemistry |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1331-1740000-0000-00000000 | Fees Collected | \$15.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 41 | 50 |
| Collected Fee Revenue | \$0.00 \$7.50 | \$307.50 | \$315.00 |
| Board of Education Supplement | \$52.50 \$7.50 | \$0.00 | \$60.00 |
| Total Program Fee Revenue | \$52.50 \$ 115.00 | \$307.50 | \$375.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1331-0690000-0000-00000000 | Supplies: Plastic Cups, Glassware Replacements, Sodium Bicarbonate, Copper Chloride, Lead (III), Nitrate, Sulfuric Acid, Sodium Hydroxide, Silver Nitrate, Magnesium Metal, Strontium Chloride, Sodium Metal | \$7.50 | \$375.00 |
|  | Total Expenses | \$7.50 | \$375.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 375.00$
Costs Per Participant
ee vs. Cost Per Participant Difference ..... $\$ 0.00$
$\$ 630$$\$ 7.50$
Fee vs. Cost Per Participant Difference ..... $\$ 7.50$
$\$ 0.00$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 6.19 \\ \text { Projected Free and Reduced Rate } & 17.5 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$
Additional Program Deficiency
Average Fees Collected Per Particip
Projected Free and Reduced Rate
Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1332 |
| Academic |  | Program: | Physics |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | Per Semest |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1332-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 2 | 29 | 36 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$217.50 | \$225.00 |
| Board of Education Supplement | \$37.50 | \$7.50 | \$0.00 | \$45.00 |
| Total Program Fee Revenue | \$37.50 | \$15.00 | \$217.50 | \$270.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1332-0690000-0000-00000000 | Small Supplies |  | \$3.00 | \$108.00 |
| 23-310-14-1332-0690000-0000-00000000 | Other Materials |  | \$4.00 | \$144.00 |
|  | Total Expenses |  | \$7.00 | \$252.00 |
|  | Net Program |  |  | \$18.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$252.00 |
| Costs Per Participant |  |  |  | \$7.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.50 |
| Average Fees Collected Per Participant |  |  |  | \$6.25 |
| Projected Free and Reduced Rate |  |  |  | 16.7\% |
| Additional Program Deficiency |  |  |  | (\$18.00) |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1339 |
| Academic |  | Program: | Honors Chemistry |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1339-1740000-0000-00000000 | Fees Collected | \$344.50 |  |
| Total FY 19/20 Revenue |  | \$344.50 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$900.00
costs Per Participant
5.

Fee vs. Cost Per Participant Difference $\quad \$ 7.50$

| Average Fees Collected Per Participant | $\$ 6.22$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $\$ 172.0$ |

$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 17.1 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$
Falcon High School
Fiscal Year 2020/21

Academic

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-310-14-1390-1740000-0000-00000000 Fees Collected

| School Code: | 310 |
| :--- | ---: |
| Program Code: | 3390 <br> Program: |
| Forensic Science |  |
| 19/20 Actual | 20/21 Proposed |
| $\$ 7.50$ <br> $\$ 3.75$ | \$7.50 <br> Per Semester |
|  |  |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 27 | 145 | 180 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,087.50 | \$1,117.50 |
| Board of Education Supplement | \$202.50 \$30.00 | \$0.00 | \$232.50 |
| Total Program Fee Revenue | \$202.50 \$60.00 | \$1,087.50 | \$1,350.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1390-0690000-0000-00000000 | Supplies: Fingerprint Kits/Powder/ Cards, Shoe Casting Molds/Powder, Ballistic Gel, Plastic Tubes, Glass, Simulated Blood, Microscope Slides, Digital Cameras, Batteries, Grid Paper, Color Printer Ink, Magnifying Glasses, Microscope Lens Paper | \$7.50 | \$1,350.00 |
|  | Total Expenses | \$7.50 | $\$ 1,350.00$ |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participan
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Academic

Fiscal Year 2020/21

## xpected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-310-14-1390-1740000-0000-00000000 Fees Collected


Program

120
Total FY 19/20 Revenue

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 97 | 120 |
| Collected Fee Revenue | \$0.00 \$18.75 | \$727.50 | \$746.25 |
| Board of Education Supplement | \$135.00 \$18.75 | \$0.00 | \$153.75 |
| Total Program Fee Revenue | \$135.00 \$37.50 | \$727.50 | \$900.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1390-0690000-0000-00000000 | Supplies: Fingerprint Kits/Powder/ Cards, Shoe Casting Molds/Powder, Ballistic Gel, Plastic Tubes, Glass, Simulated Blood, Microscope Slides, Digital Cameras, Batteries, Grid Paper, Color Printer Ink, Magnifying Glasses, Microscope Lens Paper | \$7.50 | \$900.00 |
|  | Total Expenses | \$7.50 | \$900.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projeted FY 20/21 Costs: \$900.00
Costs Per Participant
ee vs. Cost Per Participant Difference ..... $\$ 7.50$
verage Fees Collected Per Participan ..... $\$ 6.22$
$\$ 0.00$Additional Program Reduced R

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%

School Code:
Program C
Program:

23-310-14-1392-1740000-0000-00000000 Fees Collected
$\$ 388.75$
Total FY 19/20 Revenue
$\$ 388.75$


## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Average Fees Collected Per Participan
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Fiscalrear } \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-310-14-1393-1740000-0000-00000000 Fees Collected

| School Code: | 310 |
| :---: | :---: |
| Program Code: | 1393 |
| Program: | Biomedical Innov. |
| 19/20 Actual | 20/21 Proposed |
| \$7.50 | \$7.50 |
| \$3.75 | \$3.75 |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 32 | 40 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$240.00 | \$247.50 |
| Board of Education Supplement | \$45.00 | \$7.50 | \$0.00 | \$52.50 |
| Total Program Fee Revenue | \$45.00 | \$15.00 | \$240.00 | \$300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1393-0690000-0000-00000000 | Supplies: Agarose Gel, DNA Stain, Restrictive Enzyme Digest, Pipette Tips, Electrophoresis Buffer, Fingerprint Kits/Powder/Cards, Anatomy Clay, Veneer Probes, Gram Iodine, Crystal Violet Stain, Safranin Counter Stain, Petri Dishes, Nutrient Agar, Blood Agar, Inoculating Loops, Microscope Slides \& Cover Slips |  | \$7.50 | \$300.00 |
|  | Total Expenses |  | \$7.50 | \$300.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
Costs Per Participant ..... $\$ 7.50$
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant ..... $\$ 0.00$
$\$ 6.19$ ..... $\$ 6.19$
$17.5 \%$
verage Fees Collected Per Participan
verage Fees Collected Per Participan
Additional Progra Reduced Ra

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-310-14-1394-1740000-0000-00000000 Fees Collected

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 7.50$ | $\$ 7.50$ |
| $\$ 3.75$ | $\$ 3.75$ |
|  | Per Semester |

\$281.25
Total FY 19/20 Revenue


## 20/21 Proposed Budge

Costs Per Participan
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

## Human Body Syst.

$\$ 281.25$

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1640 |
| Activity |  | Program: | Tech Insurance |
| Expected \# of Participants |  | 600 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1640-1740000-0000-00000000 | Fees Collected | \$3,619.50 |  |
| Total FY 19/20 Revenue |  | \$3,619.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 89 | 27 | 484 | 600 |
| Collected Fee Revenue | \$0.00 | \$270.00 | \$9,680.00 | \$9,950.00 |
| Board of Education Supplement | \$1,780.00 | \$270.00 | \$0.00 | \$2,050.00 |
| Total Program Fee Revenue | \$1,780.00 | \$540.00 | \$9,680.00 | \$12,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 20.00}$ | $\frac{\text { Program Cost }}{\$ 12,000.00}$ |
| 23-310-14-1640-0430000-0000-00000000 | Kindle Repairs and Maint |  |  |  |
|  |  |  |  |  |
|  | Total Expenses Net Program |  |  | \$20.00 | \$12,000.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
\$12,000.00

| Costs Per Participant | $\$ 20.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 16.58$ |
| Projected Free and Reduced Rate | 1.71 |
| Additional Program Deficiency | $\$ 0.00$ |


| Falcon High School |  |  | School Code: <br> Program Code: <br> Program: | 310 | Falcon High School |  |  | 310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  |  | Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  |  |  | Girls Basketball | Athletics |  | Program: | 1st Yr. Girls Cheer |
| Expected \# of Participants | 30 |  | 19/20 Actual | 20/21 Proposed | Expected \# of Participants | 10 | 19/20 Actual | 20/21 Proposed |
|  |  |  |  |  |  |  |  |
| Individual Fee Amount |  |  |  | \$200.00 | \$200.00 | Individual Fee Amount |  | \$700.00 | \$700.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 | Reduced Rate Fee (50\%) |  | \$350.00 | \$350.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |
| 23-310-14-1815-1740000-0000-00000000 | Fees Collected |  | \$4,780.00 |  | 23-310-14-1817-1740000-0000-00000000 | Fees Collected | \$4,775.32 |  |
| 23-310-14-1815-1710000-0000-00000000 | Gate Revenue |  | \$9,127.10 |  | 23-310-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$13,907.10 |  | Total FY 19/20 Revenue |  | \$4,775.32 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 4 | 1 | 25 | 30 | Number of Participants (est.) | 1 0 | 9 | 10 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$5,000.00 | \$5,100.00 | Collected Fee Revenue | \$0.00 \$0.00 | \$6,300.00 | \$6,300.00 |
| Board of Education Supplement | \$800.00 | \$100.00 | \$0.00 | \$900.00 | Board of Education Supplement | \$700.00 $\quad \$ 0.00$ | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$800.00 | \$200.00 | \$5,000.00 | \$6,000.00 | Total Program Fee Revenue | \$700.00 \$0.00 | \$6,300.00 | \$7,000.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number $23-310-14-1817-0690000-0000-00000000$ | Expense | Per Pupil | Program Cost |
| 23-310-14-1815-0390000-0000-00000000 | Officials |  | \$110.00 | \$3,300.00 |  | Shoes, Poms, Bows, Liners, Bag | \$275.00 | \$2,750.00 |
| 23-310-14-1815-0851000-0000-00000000 | Transportation |  | \$133.33 | \$4,000.00 | 23-310-14-1817-0690000-0000-00000000 | Warm-Ups | \$150.00 | \$1,500.00 |
| 23-310-14-1815-0580000-0000-00000000 | CHSAA Dues |  | \$5.00 | \$150.00 | 23-310-14-1817-0390000-0000-00000000 | Music/Choreography | \$125.00 | \$1,250.00 |
| 23-310-14-1815-0580000-0000-00000000 | PPAC Dues |  | \$4.33 | \$130.00 | 23-310-14-1817-0851000-0000-00000000 | Transportation | \$50.00 | \$500.00 |
| 23-310-14-1815-0580000-0000-00000000 | Tournaments |  | \$25.00 | \$750.00 | 23-310-14-1817-0580000-0000-00000000 | Competition/Travel | \$90.00 | \$900.00 |
| 23-310-14-1815-0690000-0000-00000000 | Equipment |  | \$10.00 | \$300.00 | 23-310-14-1817-0580000-0000-00000000 | League Dues | \$10.00 | \$100.00 |
| 23-310-14-1815-0690000-0000-00000000 | Practice Gear |  | \$25.00 | \$750.00 |  |  |  |  |
| 23-310-14-1815-0690000-0000-00000000 | Warm-Up |  | \$50.00 | \$1,500.00 |  |  |  |  |
| 23-310-14-1815-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$150.00 |  |  |  |  |
|  | Total Expenses Net Program |  | \$367.67 | \$11,030.00 |  | Total Expenses | \$700.00 | \$7,000.00 |
|  |  |  |  | -\$5,030.00 |  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$11,030.00 | Projected FY 20/21 Costs: |  |  | \$7,000.00 |
| Costs Per Participant |  |  |  | \$367.67 | Costs Per Participant |  |  | \$700.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$167.67) | Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$170.00 | Average Fees Collected Per Participant |  |  | \$630.00 |
| Projected Free and Reduced Rate |  |  |  | 15.0\% | Projected Free and Reduced Rate |  |  | 10.0\% |
| Additional Program Deficiency |  |  |  | \$5,030.00 | Additional Program Deficiency |  |  | \$0.00 |


| Falcon High School |  |  | School Code: | 310 | Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1817 | Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  |  | Program: | Ret. Girls Cheer | Athletics |  | Program: | 1st Yr. Boys Cheer |
| Expected \# of Participants | 20 |  |  |  | Expected \# of Participants | 2 |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$400.00 | \$400.00 | Individual Fee Amount |  | \$600.00 | \$600.00 |
| Reduced Rate Fee (50\%) |  |  | \$200.00 | \$200.00 | Reduced Rate Fee (50\%) |  | \$300.00 | \$300.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |
| 23-310-14-1817-1740000-0000-00000000 | Fees Collected |  | \$5,470.58 |  | 23-310-14-1817-1740000-0000-00000000 | Fees Collected | \$1,518.59 |  |
| 23-310-14-1817-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-310-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$5,470.58 |  | Total FY 19/20 Revenue |  | \$1,518.59 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 3 | 1 | 16 | 20 | Number of Participants (est.) | 0 0 | 2 | 2 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$6,400.00 | \$6,600.00 | Collected Fee Revenue | \$0.00 \$0.00 | \$1,200.00 | \$1,200.00 |
| Board of Education Supplement | \$1,200.00 | \$200.00 | \$0.00 | \$1,400.00 | Board of Education Supplement | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$1,200.00 | \$400.00 | \$6,400.00 | \$8,000.00 | Total Program Fee Revenue | \$0.00 \$0.00 | \$1,200.00 | \$1,200.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1817-0690000-0000-00000000 | Shoes and Bows |  | \$125.00 | \$2,500.00 | 23-310-14-1817-0690000-0000-00000000 | Warm-Ups | \$140.00 | \$280.00 |
| 23-310-14-1817-0390000-0000-00000000 | Music/Choreography |  | \$125.00 | \$2,500.00 | 23-310-14-1817-0690000-0000-00000000 | Bag | \$60.00 | \$120.00 |
| 23-310-14-1817-0851000-0000-00000000 | Transportation |  | \$50.00 | \$1,000.00 | 23-310-14-1817-0690000-0000-00000000 | Black Gloves, Black Hoodie | \$100.00 | \$200.00 |
| 23-310-14-1817-0580000-0000-00000000 | Competition/Travel |  | \$90.00 | \$1,800.00 | 23-310-14-1817-0390000-0000-00000000 | Music/Choreography | \$150.00 | \$300.00 |
| 23-310-14-1817-0580000-0000-00000000 | League Dues |  | \$10.00 | \$200.00 | 23-310-14-1817-0851000-0000-00000000 | Transportation | \$50.00 | \$100.00 |
|  |  |  |  |  | 23-310-14-1817-0580000-0000-00000000 | Competition/Travel | \$90.00 | \$180.00 |
|  |  |  |  |  | 23-310-14-1817-0580000-0000-00000000 | League Dues | \$10.00 | \$20.00 |
|  | Total Expenses |  | \$400.00 | \$8,000.00 |  | Total Expenses | \$600.00 | \$1,200.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$8,000.00 | Projected FY 20/21 Costs: |  |  | \$1,200.00 |
| Costs Per Participant |  |  |  | \$400.00 | Costs Per Participant |  |  | \$600.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$330.00 | Average Fees Collected Per Participant |  |  | \$600.00 |
| Projected Free and Reduced Rate |  |  |  | 17.5\% | Projected Free and Reduced Rate |  |  | 0.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  | \$0.00 |


| Falcon High School |  |  | School Code: | 310 | Falcon High School |  |  | School Code: | 310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1817 | Fiscal Year 2020/21 |  |  | Program Code: | 1817 |
| Athletics |  |  | Program: | Ret. Boys Cheer | Athletics |  |  | Program: | Cheer Camp |
| Expected \# of Participants | 2 |  |  |  | Expected \# of Participants | 25 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$300.00 | \$300.00 | Individual Fee Amount |  |  | \$400.00 | \$400.00 |
| Reduced Rate Fee (50\%) |  |  | \$150.00 | \$150.00 | Reduced Rate Fee (50\%) |  |  | \$200.00 | \$200.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-310-14-1817-1740000-0000-00000000 | Fees Collected |  | \$768.44 |  | 23-310-14-1817-1740000-0000-00000000 | Fees Collected |  | \$12,679.30 |  |
| 23-310-14-1817-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  | 23-310-14-1817-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$768.44 |  | Total FY 19/20 Revenue |  |  | \$12,679.30 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 0 | 0 | 2 | 2 | Number of Participants (est.) | 4 | 1 | 20 | 25 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$600.00 | \$600.00 | Collected Fee Revenue | \$0.00 | \$200.00 | \$8,000.00 | \$8,200.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Board of Education Supplement | \$1,600.00 | \$200.00 | \$0.00 | \$1,800.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$600.00 | \$600.00 | Total Program Fee Revenue | \$1,600.00 | \$400.00 | \$8,000.00 | \$10,000.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1817-0390000-0000-00000000 | Music/Choreography |  | \$150.00 | \$300.00 | 23-310-14-1817-0580000-0000-00000000 | Registration |  | \$150.00 | \$3,750.00 |
| 23-310-14-1817-0851000-0000-00000000 | Transportation |  | \$50.00 | \$100.00 | 23-310-14-1817-0890000-0000-00000000 | Food |  | \$150.00 | \$3,750.00 |
| 23-310-14-1817-0580000-0000-00000000 | Competition/Travel |  | \$90.00 | \$180.00 | 23-310-14-1817-0690000-0000-00000000 | Camp Clothes |  | \$100.00 | \$2,500.00 |
| 23-310-14-1817-0580000-0000-00000000 | League Dues |  | \$10.00 | \$20.00 |  |  |  |  |  |
|  | Total Expenses |  | \$300.00 | \$600.00 |  | Total Expenses |  | \$400.00 | \$10,000.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$600.00 | Projected FY 20/21 Costs: |  |  |  | \$10,000.00 |
| Costs Per Participant |  |  |  | \$300.00 | Costs Per Participant |  |  |  | \$400.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$300.00 | Average Fees Collected Per Participant |  |  |  | \$328.00 |
| Projected Free and Reduced Rate |  |  |  | 0.0\% | Projected Free and Reduced Rate |  |  |  | 18.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |





| Falcon High School | School Code: Program Code: Program: |  |  | 310 | Falcon High School |  |  | School Code: | 310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1845 | Fiscal Year 2020/21 |  |  | Program Code: | 1850 |
| Athletics |  |  |  | Boys Basketball | Athletics |  |  | Program: | Football |
| Expected \# of Participants | 30 |  | 19/20 Actual | 20/21 Proposed | Expected \# of Participants | 90 |  | 19/20 Actual | 20/21 Proposed |
|  |  |  |  |  |  |  |  |  |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 | Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 | Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-310-14-1845-1740000-0000-00000000 | Fees Collected |  |  | \$3,700.00 |  | 23-310-14-1850-1740000-0000-00000000 | Fees Collected |  | \$15,100.00 |  |
| 23-310-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$4,687.30 |  | 23-310-14-1850-1710000-0000-00000000 | Gate Revenue |  | \$7,588.60 |  |
| Total FY 19/20 Revenue |  |  | \$8,387.30 |  | Total FY 19/20 Revenue |  |  | \$22,688.60 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free $\quad \mathrm{R}$ | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 4 | 1 | 25 | 30 | Number of Participants (est.) | 13 | 4 | 73 | 90 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$5,000.00 | \$5,100.00 | Collected Fee Revenue | \$0.00 | \$400.00 | \$14,600.00 | \$15,000.00 |
| Board of Education Supplement | \$800.00 | \$100.00 | \$0.00 | \$900.00 | Board of Education Supplement | \$2,600.00 | \$400.00 | \$0.00 | \$3,000.00 |
| Total Program Fee Revenue | \$800.00 | \$200.00 | \$5,000.00 | \$6,000.00 | Total Program Fee Revenue | \$2,600.00 | \$800.00 | \$14,600.00 | \$18,000.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number <br> 23-310-14-1850-0390000-0000-00000000 | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1845-0390000-0000-00000000 | Officials |  | \$110.00 | \$3,300.00 |  | Officials |  | \$38.00 | \$3,420.00 |
| 23-310-14-1845-0851000-0000-00000000 | Transportation |  | \$133.33 | \$4,000.00 | 23-310-14-1850-0851000-0000-00000000 | Transportation |  | \$59.00 | \$5,310.00 |
| 23-310-14-1845-0580000-0000-00000000 | CHSAA Dues |  | \$5.00 | \$150.00 | 23-310-14-1850-0580000-0000-00000000 | League Dues |  | \$3.11 | \$280.00 |
| 23-310-14-1845-0580000-0000-00000000 | PPAC Dues |  | \$4.33 | \$130.00 | 23-310-14-1850-0690000-0000-00000000 | Tech Software (Hudl) |  | \$1.44 | \$130.00 |
| 23-310-14-1845-0580000-0000-00000000 | Tournaments |  | \$25.00 | \$750.00 | 23-310-14-1850-0690000-0000-00000000 | Equipment |  | \$150.00 | \$13,500.00 |
| 23-310-14-1845-0690000-0000-00000000 | Equipment |  | \$10.00 | \$300.00 | 23-310-14-1850-0690000-0000-00000000 | Practice Gear |  | \$15.00 | \$1,350.00 |
| 23-310-14-1845-0690000-0000-00000000 | Practice Gear |  | \$25.00 | \$750.00 | 23-310-14-1850-0690000-0000-00000000 | Game Socks |  | \$10.00 | \$900.00 |
| 23-310-14-1845-0690000-0000-00000000 | Warm-Up |  | \$50.00 | \$1,500.00 | 23-310-14-1850-0690000-0000-00000000 | Girdle |  | \$55.00 | \$4,950.00 |
| $23-310-14-1845-0690000-0000-00000000$ | Awards and Celebrations |  | \$5.00 | \$150.00 | 23-310-14-1850-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$450.00 |
|  | Total Expenses $\$ 367.67$ <br> Net Program  |  |  | \$11,030.00 |  | Total Expenses |  | \$336.56 | \$30,290.00 |
|  |  |  |  | -\$5,030.00 |  | Net Program |  |  | -\$12,290.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$11,030.00 | Projected FY 20/21 Costs: |  |  |  | \$30,290.00 |
| Costs Per Participant |  |  |  | \$367.67 | Costs Per Participant |  |  |  | \$336.56 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$167.67) | Fee vs. Cost Per Participant Difference |  |  |  | (\$136.56) |
| Average Fees Collected Per Participant |  |  |  | \$170.00 | Average Fees Collected Per Participant |  |  |  | \$166.67 |
| Projected Free and Reduced Rate |  |  |  | 15.0\% | Projected Free and Reduced Rate |  |  |  | 16.7\% |
| Additional Program Deficiency |  |  |  | \$5,030.00 | Additional Program Deficiency |  |  |  | \$12,290.00 |




| Falcon High School |  |  | School Code: | 310 | Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1890 | Fiscal Year 2020/21 |  | Program Code: | 1895 |
| Athletics |  |  | Program: | Track and Field | Academic |  | Program: | Athletic Training |
| Expected \# of Participants | 70 |  |  |  | Expected \# of Participants | 70 |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$150.00 | \$150.00 | Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  |  | \$75.00 | \$75.00 | Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  |  |  |  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |
| 23-310-14-1890-1740000-0000-00000000 | Fees Collected |  | \$7,550.00 |  | 23-310-14-1895-1740000-0000-00000000 | Fees Collected | \$1,019.50 |  |
| 23-310-14-1890-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |  |  |  |  |
| Total FY 19/20 Revenue |  |  | \$7,550.00 |  | Total FY 19/20 Revenue |  | \$1,019.50 |  |
| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total | FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 3 | 57 | 70 | Number of Participants (est.) | 10 | 57 | 70 |
| Collected Fee Revenue | \$0.00 | \$225.00 | \$8,550.00 | \$8,775.00 | Collected Fee Revenue | \$0.00 \$22.50 | \$855.00 | \$877.50 |
| Board of Education Supplement | \$1,500.00 | \$225.00 | \$0.00 | \$1,725.00 | Board of Education Supplement | \$150.00 \$22.50 | \$0.00 | \$172.50 |
| Total Program Fee Revenue | \$1,500.00 | \$450.00 | \$8,550.00 | \$10,500.00 | Total Program Fee Revenue | \$150.00 \$45.00 | \$855.00 | \$1,050.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense | Per Pupil | Program Cost |
| 23-310-14-1890-0851000-0000-00000000 | Transportation |  | \$65.00 | \$4,550.00 | 23-310-14-1895-0690000-0000-00000000 | Tape and Medical Supplies | \$15.00 | \$1,050.00 |
| 23-310-14-1890-0580000-0000-00000000 | CHSAA Dues |  | \$4.29 | \$300.00 |  |  |  |  |
| 23-310-14-1890-0580000-0000-00000000 | PPAC Dues |  | \$3.71 | \$260.00 |  |  |  |  |
| 23-310-14-1890-0580000-0000-00000000 | Tournaments |  | \$45.00 | \$3,150.00 |  |  |  |  |
| 23-310-14-1890-0580000-0000-00000000 | Travel |  | \$30.75 | \$2,152.50 |  |  |  |  |
| 23-310-14-1890-0690000-0000-00000000 | Equipment |  | \$7.50 | \$525.00 |  |  |  |  |
| 23-310-14-1890-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$350.00 |  |  |  |  |
|  | Total Expenses |  | \$161.25 | \$11,287.50 |  | Total Expenses | \$15.00 | \$1,050.00 |
|  | Net Program |  |  | -\$787.50 |  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$11,287.50 | Projected FY 20/21 Costs: |  |  | \$1,050.00 |
| Costs Per Participant |  |  |  | \$161.25 | Costs Per Participant |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$11.25) | Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$125.36 | Average Fees Collected Per Participant |  |  | \$12.54 |
| Projected Free and Reduced Rate |  |  |  | 16.4\% | Projected Free and Reduced Rate |  |  | 16.4\% |
| Additional Program Deficiency |  |  |  | \$787.50 | Additional Program Deficiency |  |  | \$0.00 |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1901 |
| Other |  | Program: | Replacement ID |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$2.50 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1901-1740000-0000-00000000 | Fees Collected | \$4,848.00 |  |
| Total FY 19/20 Revenue |  | \$4,848.00 |  |



## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{ll}\text { Feet vs. Cost Per Participant Difference } & \$ 5.00 \\ \text { Average Fees Collected Per Participant } & \$ 5.00\end{array}$
Projege Fees Collected Per Participa
Projected $F$ ree and Reduced Ra


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 275 | 275 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$13,750.00 | \$13,750.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$13,750.00 | \$13,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1902-0690000-0000-00000000 | Cameras |  | \$10.00 | \$2,750.00 |
| 23-310-14-1902-0690000-0000-00000000 | Maintenance |  | \$12.00 | \$3,300.00 |
| 23-310-14-1902-0690000-0000-00000000 | Security |  | \$10.00 | \$2,750.00 |
| 23-310-14-1902-0690000-0000-00000000 | K-9 Detection Services |  | \$7.00 | \$1,925.00 |
| 23-310-14-1902-0690000-0000-00000000 | Uniforms |  | \$5.00 | \$1,375.00 |
| 23-310-14-1902-0690000-0000-00000000 | Signs |  | \$6.00 | \$1,650.00 |
|  | Total Expenses |  | \$50.00 | \$13,750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Proected FY 20/21 Costs: \$13,750.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 50.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Particicipant } & \$ 50.00\end{array}$
Projected Free and Reduced Rate $\quad 0.0 \%$
Additional Program Deficiency

| Falcon High School <br> Fiscal Year 2020/21 <br> Other | School Code: <br> Program Code: | 310 <br> Program: | Semester Parking |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 50 |  |  |
| Individual Fee Amount |  |  |  |
| Reduced Rate Fee (50\%) |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 50 | 50 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1902-0690000-0000-00000000 | Cameras |  | \$5.00 | \$250.00 |
| 23-310-14-1902-0690000-0000-00000000 | Maintenance |  | \$6.00 | \$300.00 |
| 23-310-14-1902-0690000-0000-00000000 | Security |  | \$5.00 | \$250.00 |
| 23-310-14-1902-0690000-0000-00000000 | K-9 Detection Services |  | \$3.50 | \$175.00 |
| 23-310-14-1902-0690000-0000-00000000 | Uniforms |  | \$2.50 | \$125.00 |
| 23-310-14-1902-0690000-0000-00000000 | Signs |  | \$3.00 | \$150.00 |
|  | Total Expenses |  | \$25.00 | \$1,250.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Additional Program Deficiency
25.00

Per Semester
5683.71
$\$ 683.71$




.00

Ad

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1906 |
| Extracurricular |  | Program: | LINK |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1906-1740000-0000-00000000 | Fees Collected | \$982.50 |  |


|  |  |
| :--- | :--- |
| Total FY 19/20 Revenue | $\$ 982.50$ |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 32 | 40 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$800.00 | \$825.00 |
| Board of Education Supplement | \$150.00 | \$25.00 | \$0.00 | \$175.00 |
| Total Program Fee Revenue | \$150.00 | \$50.00 | \$800.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1906-0690000-0000-00000000 | Lanyard |  | \$5.00 | \$200.00 |
| 23-310-14-1906-0690000-0000-00000000 | Treats |  | \$8.00 | \$320.00 |
| 23-310-14-1906-0690000-0000-00000000 | Games |  | \$12.00 | \$480.00 |
|  | Total Expenses |  | \$25.00 | \$1,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs.
$\$ 1,000.00$
$\begin{array}{lr}\text { Costs Per Participant } & \$ 25.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 20.63 \\ \text { Pater }\end{array}$
Projected Free and Reduced Rate $\quad 17.5$
Additional Program Deficiency
$\$ 0.00$

## Falcon High School <br> Fiscal Year 2020/21 Extracurricular

Expected \# of Participants
Expected \# of Participants 20
Individual Fee Amount
Reduced Rate Fee (50\%

FY 19/20 Revenue
23-310-14-1950-1740000-0000-00000000 Fees Collected


Program:

## 19/20 Actual 20/21 Proposed

 $\$ 50.00 \quad \$ 50.00$ Total FY 19/20 Revenue$\$ 55.00$


## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ras
Additional Program Deficiency
Falcon High School
Fiscal Year 2020/21
Extracurricular

## xpected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

School Code:
Program Co
Program:

## Y 19/20 Revenue

23-310-14-1950-1740000-0000-00000000 Fees Collected

| $19 / 20$ Actual |  |
| :--- | :--- |
| $\$ 160.00$ | $\frac{20 / 21 \text { Proposed }}{\$ 160.00}$ |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 1 | 12 | 15 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,920.00 | \$2,000.00 |
| Board of Education Supplement | \$320.00 | \$80.00 | \$0.00 | \$400.00 |
| Total Program Fee Revenue | \$320.00 | \$160.00 | \$1,920.00 | \$2,400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1950-0580000-0000-00000000 | Competitions |  | \$50.00 | \$750.00 |
| 23-310-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$750.00 |
| 23-310-14-1950-0851000-0000-00000000 | Transportation |  | \$30.00 | \$450.00 |
| 23-310-14-1950-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$450.00 |
|  | Total Expenses |  | \$160.00 | \$2,400.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
20,400.00

Costs Per Participant Difference \$160.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 133.33$ |
| 10.3 |  |

Projected Free and Reduced Rate $\quad 16.7 \%$
Projected Free and Reduced Rat

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA-Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1950-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 3 | 3 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1950-0580000-0000-00000000 | Competitions |  | \$150.00 | \$450.00 |
| 23-310-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$2,250.00 |
| 23-310-14-1950-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$300.00 |
|  | Total Expenses |  | \$1,000.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,000.00 |
| Costs Per Participant |  |  |  | \$1,000.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$1,000.00 |
| Projected Free and Reduced Rate |  |  |  | 0.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Falcon High School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 310 <br> Expected \# of Participants | 20 |
| :--- | ---: | ---: | ---: |
| Incivi |  |  |  |



20/21 Proposed Budget
(\$1,000.00

| Costs Per Participant | $\$ 50.00$ |
| :--- | ---: |
| Feee s.c. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 41.25$ |
| Projected Free and Reduced Rate | $17.5 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |


| Projected Free and Reduced Rate | $17.5 \%$ |
| :--- | :--- |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1952 |
| Extracurricular |  | Program: | Knowledge Bowl |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1952-1740000-0000-00000000 | Fees Collected | \$50.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 20 | 25 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$500.00 | \$512.50 |
| Board of Education Supplement | \$100.00 | \$12.50 | \$0.00 | \$112.50 |
| Total Program Fee Revenue | \$100.00 | \$25.00 | \$500.00 | \$625.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | $\begin{gathered} \text { Program Cost } \\ \$ 625.00 \end{gathered}$ |
| 23-310-14-1952-0890000-0000-00000000 | National Membe | Dues | \$25.00 |  |
|  | Total Expenses |  | \$25.00 | \$625.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 20.50\end{array}$
$\begin{array}{lc}\text { Average Fees Collected Per Participant } & \$ 20.50 \\ \text { Projected Free and Reduced Rate } & 18.0 \% \\ & \$ 0.0\end{array}$ Additional Program Deficiency

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1954 |
| Extracurricular |  | Program: | NHS |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1954-1740000-0000-00000000 | Fees Collected | \$180.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 20 | 25 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$200.00 | \$205.00 |
| Board of Education Supplement | \$40.00 | \$5.00 | \$0.00 | \$45.00 |
| Total Program Fee Revenue | \$40.00 | \$10.00 | \$200.00 | \$250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | $\frac{\text { Program Cost }}{\$ 250.00}$ |
| 23-310-14-1954-0890000-0000-00000000 |  |  | \$10.00 |  |
|  | Total Expenses |  | \$10.00 | \$250.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant \$10.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 8.20\end{array}$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 8.20 \\ \text { Projected Free and Reduced Rate } & 18.0 \% \\ & \$ 0.0\end{array}$
Additional Program Deficiency


20/21 Proposed Budget
Projected FY 20/21 Costs: \$140.00

Costs Per Participant Difference \$14.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.60\end{array}$
Projected Free and Reduced Rate $\quad 10.0 \%$

| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1982 |
| Extracurricular |  | Program: | Cyber Patriots |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-310-14-1982-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Reve |  | 50.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 9 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$360.00 | \$360.00 |
| Board of Education Supplement | \$40.00 | \$0.00 | \$0.00 | \$40.00 |
| Total Program Fee Revenue | \$40.00 | \$0.00 | \$360.00 | \$400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-310-14-1982-0580000-0000-00000000 | Dues |  | \$15.00 | \$150.00 |
| 23-310-14-1982-0580000-0000-00000000 | District Fees |  | \$15.00 | \$150.00 |
| 23-310-14-1982-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$100.00 |
|  | Total Expenses |  | \$40.00 | \$400.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$400.00 |
| Costs Per Participant |  |  |  | \$40.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$36.00 |
| Projected Free and Reduced Rate |  |  |  | 10.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Falcon High School |  | School Code: | 310 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21Academic |  | Program Code: | 0891 |
|  |  | Program: | ROTC |
|  |  | Fund: | 26 |
| Expected \# of Participants | 220 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 26-310-14-0891-1740000-9001-00000000 | Fees Collected | \$2,340.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 33 | 10 | 177 | 220 |
| Collected Fee Revenue | \$0.00 | \$125.00 | \$4,425.00 | \$4,550.00 |
| Board of Education Supplement | \$825.00 | \$125.00 | \$0.00 | \$950.00 |
| Total Program Fee Revenue | \$825.00 | \$250.00 | \$4,425.00 | \$5,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 26-310-14-0891-0690000-9001-00000000 | Uniform Care |  | \$10.00 | \$2,200.00 |
| 26-310-14-0891-0690000-9001-00000000 | Competition Fees |  | \$1.50 | \$330.00 |
| 26-310-14-0891-0690000-9001-00000000 | Classroom Materials |  | \$9.00 | \$1,980.00 |
| 26-310-14-0891-0851000-9001-00000000 | Transportation |  | \$4.50 | \$990.00 |
|  | Total Expenses |  | \$25.00 | \$5,500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
(\$5,500.00
$\begin{array}{lr}\text { Costs Per Participant } & \$ 25.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 20.68$ |

Projected Free and Reduced Rate 17.3
Additional Program Deficiency

## Falcon Zone <br> Fiscal Year 2020/21

Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%
 1875
Basketball

9/20 Actual $\$ 60.00$ 0/21 Proposed
$\$ 60.00$ $\$ 30.00 \quad \$ 60.00$ FY 19/2
23-530-14-1875-1740000-0000-00000000 Fees Collected
\$1,935.00
$\$ 1,935.00$


## 20/21 Proposed Budget

Projected FY 20/21 Costs: \$2,400.00
Costs Per Participant Diference \$60.00

Fee vs. Cost Per Participant Difference
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 60.00 \\ \text { Projected Free and Reduced Rate } & \$ 0.00\end{array}$
Projected Free and Reduced Rate



|  |  |  |  |  | FY20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Student Council | 132 | \$25.00 | \$25.00 | \$125.00 | \$12.50 | \$25.00 | \$0.00 |
| Nat. Honor Soc | 133 | \$30.00 | \$30.00 | \$150.00 | \$15.00 | \$30.00 | \$0.00 |
| Mock Trial | 134 | \$30.00 | \$30.00 | \$150.00 | \$15.00 | \$30.00 | \$0.00 |
| FCCLA | 135 | \$40.00 | \$40.00 | \$240.00 | \$40.00 | \$40.00 | \$0.00 |
| FCCLA-Competition | 136 | \$160.00 | \$160.00 | \$640.00 | \$80.00 | \$160.00 | \$0.00 |
| FCCLA-Nationals | 137 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Forensics Club | 138 | \$30.00 | \$30.00 | \$60.00 | \$15.00 | \$30.00 | (\$0.00) |
| Natl Art Honor Soc | 139 | \$25.00 | \$25.00 | \$150.00 | \$25.00 | \$25.00 | \$0.00 |
| Cyber Patriots | 140 | \$40.00 | \$40.00 | \$120.00 | \$20.00 | \$40.00 | \$0.00 |
| IB Exams | 141 | \$119.00 | \$119.00 | \$1,666.00 | \$238.00 | \$119.00 | \$0.00 |
| IB Registration | 142 | \$172.00 | \$172.00 | \$1,892.00 | \$258.00 | \$172.00 | \$0.00 |


| Evans International Elementary School |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity and Supplies |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0019-1740000-0000-00000000 | Fees Collected | \$2,821.50 |  |


| Evans International Elementary School |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity and Supplies |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0011-1740000-0000-00000000 | Fees Collected | \$2,741.00 |  |



## 0/21 Proposed Budget

Costs Per Participant \$55.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 26.63 \\ \text { Projected Free } & 51.6 \%\end{array}$

| Average Fees Collected Per Participant | $\$ 26.63$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $51.6 \%$ |

Additional Program Deficiency

|  |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Evans International Elementary SchoolFiscal Year 2020/21 |  | Program Code: | 0012 |
| Activity and Supplies |  | Program: | 2nd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0012-1740000-0000-00000000 | Fees Collected | \$2,633.00 |  |



## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
\$4,950.0

Average Fees Collected Per Participa
rojected Free and Reduced Ra
Additional Program Deficiency

Activity and Suplies

## Expected \# of Participants

000-0000-00000000 Fees Collected
$\$ 2,633.00$

| Evans International Elementary School |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity and Supplies |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0013-1740000-0000-00000000 | Fees Collected | \$3,122.50 |  |



20/21 Proposed Budget
\$5,500.00
$\begin{array}{lr}\text { Costs Per Participant } & \$ 55.00 \\ \text { Feee sv. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 26.40 \\ \text { Projected Free and Reduced Rate } & 52.0 \% \\ \text { Additional Program Deficicency } & \$ 0.00\end{array}$

| Total FY 19/20 Revenue | $\$ 3,122.50$ |
| :--- | :--- |


| Evans International Elementary School |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0014 |
| Activity and Supplies |  | Program: | 4th Grade |
| Expected \# of Participants | 110 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0014-1740000-0000-00000000 | Fees Collected | \$2,925.05 |  |
| Total FY 19/20 Revenue |  | \$2,925.05 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | $50 \quad 14$ | 46 | 110 |
| Collected Fee Revenue | \$0.00 \$385.00 | \$2,530.00 | \$2,915.00 |
| Board of Education Supplement | \$2,750.00 \$385.00 | \$0.00 | \$3,135.00 |
| Total Program Fee Revenue | \$2,750.00 \$770.00 | \$2,530.00 | \$6,050.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-131-14-0014-0690000-0000-00000000 | Classroom Supply Kit | \$40.00 | \$4,400.00 |
| 23-131-14-0014-0690000-0000-00000000 | Classroom Project Supplies | \$5.00 | \$550.00 |
| 23-131-14-0014-0580000-0000-00000000 | Field Trip Offset | \$10.00 | \$1,100.00 |
|  | Total Expenses | \$55.00 | \$6,050.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$6,050.00 |
| Costs Per Participant |  |  | \$55.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$26.50 |
| Projected Free and Reduced Rate |  |  | 51.8\% |
| Additional Program Deficiency |  |  | \$0.00 |


| Evans International Elementary School |  | School Code: | 131 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity and Supplies |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$55.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$27.50 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0015-1740000-0000-00000000 | Fees Collected | \$1,948.80 |  |


$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }} \quad \$ 6,050.00$
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 26.50\end{array}$

| Average Fees Collected Per Participant | $\$ 26.50$ |
| :--- | ---: |
| Projected Free and Reduced Rate | $51.8 \%$ |

Projected Free and Reduced Rate
Additional Program Deficiency


| Evans International Elementary SchoolFiscal Year 2020/21 |  | School Code: | 31 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0800 |
| Extracurricular |  | Program: | Afterschool PE |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$8.00 | \$8.00 |
| Reduced Rate Fee (50\%) |  | \$4.00 | \$4.00 |
| FY 19/20 Revenue |  |  |  |
| 23-131-14-0800-1740000-0000-00000000 | Fees Collected | \$177.00 |  |
| Total FY 19/20 Revenue |  | \$177.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 11 | 3 | 11 | 25 |
| Collected Fee Revenue | \$0.00 | \$12.00 | \$88.00 | \$100.00 |
| Board of Education Supplement | \$88.00 | \$12.00 | \$0.00 | \$100.00 |
| Total Program Fee Revenue | \$88.00 | \$24.00 | \$88.00 | \$200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-131-14-0800-0690000-0000-00000000 | Supplies |  | \$2.00 | \$50.00 |
| 23-131-14-0800-0390000-0000-00000000 | Stipend |  | \$6.00 | \$150.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$8.00 | \$200.00 |
|  | Net Program |  |  | \$0.00 |

0/21 Proposed Budge
Projected FY 20/21 Costs: \$200.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 8.00 \\ \text { Fee vs. Cost Per Particicipant Difference } & \$ 0.00\end{array}$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 4.00$ |

rojected Free and Reduced Rate

| Evans International Elementary School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 131 <br> Expected \# of Participants | 35 |
| :--- | :--- | ---: | ---: |
| Choir |  |  |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 16 | 15 | 35 |
| Collected Fee Revenue | \$0.00 \$50.00 | \$375.00 | \$425.00 |
| Board of Education Supplement | \$400.00 \$50.00 | \$0.00 | \$450.00 |
| Total Program Fee Revenue | \$400.00 \$100.00 | \$375.00 | \$875.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-131-14-1241-0390000-0000-00000000 | Director Compensation | \$9.00 | \$315.00 |
| 23-131-14-1241-0690000-0000-00000000 | Sheet Music and CD's | \$6.00 | \$210.00 |
| 23-131-14-1241-0690000-0000-00000000 | Misc. Expenses (Folders, Decorations Props, or Instruments for Concerts | \$8.00 | \$280.00 |
| 23-131-14-1241-0851000-0000-00000000 | Busses to D49 Choir Festival | \$2.00 | \$70.00 |
|  | Total Expenses | \$25.00 | \$875.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$875.00 |
| Costs Per Participant |  |  | \$25.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$12.14 |
| Projected Free and Reduced Rate |  |  | 51.4\% |
| Additional Program Deficiency |  |  | \$0.00 |


| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0019-1740000-0000-00000000 | Fees Collected | \$2,164.97 |  |


| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0011-1740000-0000-00000000 | Fees Collected | \$2,123.50 |  |
| Total FY 19/20 Rever |  | \$2,123.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 29 | 8 | 55 | 92 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,100.00 | \$1,180.00 |
| Board of Education Supplement | \$580.00 | \$80.00 | \$0.00 | \$660.00 |
| Total Program Fee Revenue | \$580.00 | \$160.00 | \$1,100.00 | \$1,840.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0011-0690000-0000-00000000 | Thursday Folder |  | \$1.00 | \$92.00 |
| 23-135-14-0011-0690000-0000-00000000 | Daily Planner |  | \$2.00 | \$184.00 |
| 23-135-14-0011-0690000-0000-00000000 | Student Workbooks |  | \$17.00 | \$1,564.00 |
|  | Total Expenses |  | \$20.00 | \$1,840.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

Costs Per Participant \$20.00
fee vs. Cost Per Participant Difference

| Average Fees Collected Per Participant | $\$ 12.83$ |
| :--- | :--- |
| Projected Free and Reduced rite |  | Projected Free and Reduced Ra

$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.83 \\ \text { Projected Free and Reduced Rate } & 35.9 \%\end{array}$
Additional Program Deficiency

|  |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Remington Elementary SchoolFiscal Year 2020/21 |  | Program Code: | 0012 |
| Activity |  | Program: | 2nd Grade |
| Expected \# of Participants 115 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0012-1740000-0000-00000000 | Fees Collected | \$2,130.00 |  |


| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0013-1740000-0000-00000000 | Fees Collected | \$1,555.00 |  |



## 0/21 Proposed Budget

Costs Per Participant $\$ 20.0$
$\$ 20.00$
$\$ 0.00$
$\$ 2.0$

| Average Fees Collected Per Participant | $\$ 12.70$ |
| :--- | :---: |
| Projected Free and Reduced Rate |  |
| $365 \%$ |  | Projected Free and Reduced Ra

$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.73\end{array}$
rojected Free and Reduced Rate
Additional Program Deficincy

|  |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Remington Elementary School |  | Program Code: | 0014 |
| Activity |  | Program: | 4th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0014-1740000-0000-00000000 | Fees Collected | \$1,635.00 |  |


| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0015-1740000-0000-00000000 | Fees Collected | \$1,540.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 30 | 8 | 55 | 93 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,100.00 | \$1,180.00 |
| Board of Education Supplement | \$600.00 | \$80.00 | \$0.00 | \$680.00 |
| Total Program Fee Revenue | \$600.00 | \$160.00 | \$1,100.00 | \$1,860.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0015-0690000-0000-00000000 | Thursday Folder |  | \$1.00 | \$93.00 |
| 23-135-14-0015-0690000-0000-00000000 | Daily Planner |  | \$2.00 | \$186.00 |
| 23-135-14-0015-0690000-0000-00000000 | Student Workbooks |  | \$17.00 | \$1,581.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$1,860.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

Costs Per Participant \$20.0

| Average Fees Collected Per Participant | $\$ 12.84$ |
| :--- | :--- |
| 55.86 |  |

rojected Free and Reduced Rat
Additional Program Deficiency

| Average Fees Collected Per Participant | $\$ 12.69$ |
| :--- | ---: |
| Projected Free and Reduced Rate | $36.6 \%$ |

Additional Program Deficency

| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0082 |
| Extracurricular |  | Program: | Proj. Lead the Way |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$2.50 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0082-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 195 | 52 | 361 | 608 |
| Collected Fee Revenue | \$0.00 | \$130.00 | \$1,805.00 | \$1,935.00 |
| Board of Education Supplement | \$975.00 | \$130.00 | \$0.00 | \$1,105.00 |
| Total Program Fee Revenue | \$975.00 | \$260.00 | \$1,805.00 | \$3,040.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0082-0690000-0000-00000000 | Curriculum |  | \$2.50 | \$1,520.00 |
| 23-135-14-0082-0690000-0000-00000000 | Science Consumables |  | \$2.50 | \$1,520.00 |
|  | Total Expenses |  | \$5.00 | \$3,040.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,040.00 |
| Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$3.18 |
| Projected Free and Reduced Rate |  |  |  | 36.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |



| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 195 | 52 | 361 | 608 |
| Collected Fee Revenue | \$0.00 | \$130.00 | \$1,805.00 | \$1,935.00 |
| Board of Education Supplement | \$975.00 | \$130.00 | \$0.00 | \$1,105.00 |
| Total Program Fee Revenue | \$975.00 | \$260.00 | \$1,805.00 | \$3,040.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0210-0690000-0000-00000000 | Art Supplies |  | \$5.00 | \$3,040.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$3,040.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

\$3,040.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 5.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ .18$ |

Projected Free and Reduced Rate 36.36

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-135-14-0212-1740000-0000-00000000 Fees Collected

## School Code:

Program C
Program:

## 19/20 Actual 20/21 Proposed $\$ 35.00$

 $\$ 35.00$ $\$ 17.50 \quad \$ 17.50$Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 10 | 3 | 17 | 30 |
| Collected Fee Revenue | \$0.00 | \$52.50 | \$595.00 | \$647.50 |
| Board of Education Supplement | \$350.00 | \$52.50 | \$0.00 | \$402.50 |
| Total Program Fee Revenue | \$350.00 | \$105.00 | \$595.00 | \$1,050.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0212-0690000-0000-00000000 | Art Supplies |  | \$5.00 | \$150.00 |
| 23-135-14-0212-0390000-0000-00000000 | Teacher Stipend |  | \$30.00 | \$900.00 |
|  | Total Expenses |  | \$35.00 | \$1,050.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Additional Program Deficiency

| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0833 |
| Extracurricular |  | Program: | Rhythm Rocks |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-0833-1740000-0000-00000000 | Fees Collected | \$373.50 |  |
| Total FY 19/20 Revenue |  | \$373.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 24 | 6 | 45 | 75 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$450.00 | \$480.00 |
| Board of Education Supplement | \$240.00 | \$30.00 | \$0.00 | \$270.00 |
| Total Program Fee Revenue | \$240.00 | \$60.00 | \$450.00 | \$750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-0833-0690000-0000-00000000 | T-Shirt |  | \$7.00 | \$525.00 |
| 23-135-14-0833-0390000-0000-00000000 | Teacher Stipend |  | \$3.00 | \$225.00 |
|  | Total Expenses |  | \$10.00 | \$750.00 |
|  | Net Program |  |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY } 20 / 21 \text { Costs }}$
Costs Per Participant
ee vs. Cost Per Participant Difference\$10.0
Projacted Free Collected Per Participan
Projected Free and Reduced Ra



## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.89\end{array}$

| Average Fees Collected Per Participant | $\$ 12.89$ |
| :--- | ---: |
| Projected Free and Reduced Rate | $35.6 \%$ | Additional Program Deficiency



| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 16 | 30 | 50 |
| Collected Fee Revenue | \$0.00 \$120.00 | \$1,800.00 | \$1,920.00 |
| Board of Education Supplement | \$960.00 \$120.00 | \$0.00 | \$1,080.00 |
| Total Program Fee Revenue | \$960.00 \$240.00 | \$1,800.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-135-14-1875-0690000-0000-00000000 | Jerseys | \$13.00 | \$650.00 |
| 23-135-14-1875-0690000-0000-00000000 | Basketballs (48 Practice Balls, 8 | \$13.80 | \$690.00 |
|  | Game Balls) |  |  |
| 23-135-14-1875-0690000-0000-00000000 | Other Equipment Costs | \$4.20 | \$210.00 |
| 23-135-14-1875-0390000-0000-00000000 | Officials | \$10.00 | \$500.00 |
| 23-135-14-1875-0390000-0000-00000000 | Staff Stipends | \$15.00 | \$750.00 |
| 23-135-14-1875-0890000-0000-00000000 | Facility and Custodial Costs | \$9.00 | \$450.00 |
|  | Total Expenses | \$65.00 | \$3,250.00 |
|  | Net Program |  | -\$250.00 |

20/21 Proposed Budget
Projected Fy 20/21 Costs: \$3,250.00

Costs Per Participant Difference \$65.00

| Fee vs. Cost Per Participant Difference | ( $\$ 5.00)$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 38.40$ |

Additional Program Deficiency
$\$ 250.0$

Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-135-14-1892-1740000-0000-00000000 Fees Collected

Total FY 19/20 Revenue
$\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 4 | 29 | 48 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$725.00 | \$775.00 |
| Board of Education Supplement | \$375.00 | \$50.00 | \$0.00 | \$425.00 |
| Total Program Fee Revenue | \$375.00 | \$100.00 | \$725.00 | \$1,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-1892-0690000-0000-00000000 | 48 Youth T-Shirts |  | \$7.25 | \$348.00 |
| 23-135-14-1892-0690000-0000-00000000 | Volleyballs |  | \$2.75 | \$132.00 |
| 23-135-14-1892-0390000-0000-00000000 | Staff Stipends |  | \$15.00 | \$720.00 |
|  | Total Expenses |  | \$25.00 | \$1,200.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ras
Additional Program Deficiency

| Remington Elementary School |  | School Code: | 135 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1980 |
| Extracurricular |  | Program: | Chess Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-135-14-1980-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 10 | 3 | 17 | 30 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$340.00 | \$370.00 |
| Board of Education Supplement | \$200.00 | \$30.00 | \$0.00 | \$230.00 |
| Total Program Fee Revenue | \$200.00 | \$60.00 | \$340.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-135-14-1980-0390000-0000-00000000 | Teacher Instruction |  | \$20.00 | \$600.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$600.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00
Costs Per Participant
Aee vs. Cost Per Participant Difference
Average Fees Collected Per Participant ..... $\$ 12.33$
3820.0
38.3
Additional Program Deficiency

|  |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Springs Ranch Elementary School Fiscal Year 2020/21 |  | Program Code: | 019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0019-1740000-0000-00000000 | Fees Collected | \$2,245.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 24 | 5 | 61 | 90 |
| Collected Fee Revenue | \$0.00 | \$62.50 | \$1,525.00 | \$1,587.50 |
| Board of Education Supplement | \$600.00 | \$62.50 | \$0.00 | \$662.50 |
| Total Program Fee Revenue | \$600.00 | \$125.00 | \$1,525.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0019-0690000-0000-00000000 | Thursday Folder |  | \$1.00 | \$90.00 |
| 23-138-14-0019-0690000-0000-00000000 | Tech Consumables (Headphones) |  | \$5.00 | \$450.00 |
| 23-138-14-0019-0690000-0000-00000000 | Project Supplies |  | \$5.00 | \$450.00 |
| 23-138-14-0019-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$45.00 |
| 23-138-14-0019-0690000-0000-00000000 | Consumable Workbooks |  | \$5.00 | \$450.00 |
| 23-138-14-0019-0690000-0000-00000000 | Science Projects |  | \$0.50 | \$45.00 |
| 23-138-14-0019-0690000-0000-00000000 | Graduation |  | \$3.00 | \$270.00 |
| 23-138-14-0019-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$450.00 |
|  | Total Expenses |  | \$25.00 | \$2,250.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

$\$ 25.0$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.64\end{array}$
Projected Free and Red Per Participa
Projected Free and Reduced
Additional Program Deficiency

| Springs Ranch Elementary School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 138 <br> 0011 <br> Expected \# of Participants | 91 |
| :--- | :---: | ---: | ---: |

$\overline{\text { Total FY 19/20 Revenue }} \$ 2,200.00$

| FY 20/21 Projection | Free $\quad \mathrm{R}$ | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 25 | 5 | 61 | 91 |
| Collected Fee Revenue | \$0.00 | \$62.50 | \$1,525.00 | \$1,587.50 |
| Board of Education Supplement | \$625.00 | \$62.50 | \$0.00 | \$687.50 |
| Total Program Fee Revenue | \$625.00 | \$125.00 | \$1,525.00 | \$2,275.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0011-0690000-0000-00000000 | Magazine Subscription |  | \$5.00 | \$455.00 |
| 23-138-14-0011-0690000-0000-00000000 | Planners |  | \$3.00 | \$273.00 |
| 23-138-14-0011-0690000-0000-00000000 | Thursday Folders |  | \$1.00 | \$91.00 |
| 23-138-14-0011-0580000-0000-00000000 | Field Trip Supplement |  | \$3.00 | \$273.00 |
| 23-138-14-0011-0690000-0000-00000000 | Project Supplies |  | \$2.00 | \$182.00 |
| 23-138-14-0011-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$45.50 |
| 23-138-14-0011-0690000-0000-00000000 | Consumable WorkbooksScience Projects |  | \$5.00 | \$455.00 |
| 23-138-14-0011-0690000-0000-00000000 |  |  | \$0.50 | \$45.50 |
| 23-138-14-0011-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$455.00 |
|  | Total Expenses |  | \$25.00 | \$2,275.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.45\end{array}$

| Average Fees Collected Per Participant | $\$ 17.45$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $30.2 \%$ |

ddition Pr and heduced Ra
\$0.2\%

| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0012 |
| Activity |  | Program: | 2nd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0012-1740000-0000-00000000 | Fees Collected | \$1,737.50 |  |


| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0013-1740000-0000-00000000 | Fees Collected | \$1,775.00 |  |
| Total FY 19/20 Rever |  | \$1,775.00 |  |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 26 | 5 | 67 | 98 |
| Collected Fee Revenue | \$0.00 | \$62.50 | \$1,675.00 | \$1,737.50 |
| Board of Education Supplement | \$650.00 | \$62.50 | \$0.00 | \$712.50 |
| Total Program Fee Revenue | \$650.00 | \$125.00 | \$1,675.00 | \$2,450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0012-0690000-0000-00000000 | Magazine Subscription |  | \$5.00 | \$490.00 |
| 23-138-14-0012-0690000-0000-00000000 | Planners |  | \$3.00 | \$294.00 |
| 23-138-14-0012-0690000-0000-00000000 | Thursday Folders |  | \$1.00 | \$98.00 |
| 23-138-14-0012-0580000-0000-00000000 | Field Trip Supplement |  | \$3.00 | \$294.00 |
| 23-138-14-0012-0690000-0000-00000000 | Project Supplies |  | \$2.00 | \$196.00 |
| 23-138-14-0012-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$49.00 |
| 23-138-14-0012-0690000-0000-00000000 | Consumable Workbooks |  | \$5.00 | \$490.00 |
| 23-138-14-0012-0690000-0000-00000000 | Science Projects |  | \$0.50 | \$49.00 |
| 23-138-14-0012-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$490.00 |
|  | Total Expenses |  | \$25.00 | \$2,450.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant
Fee vs. Cost Per Participant Difference
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.73\end{array}$
rojected Free and Reduced Rat

| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 24 | 5 | 61 | 90 |
| Collected Fee Revenue | \$0.00 | \$62.50 | \$1,525.00 | \$1,587.50 |
| Board of Education Supplement | \$600.00 | \$62.50 | \$0.00 | \$662.50 |
| Total Program Fee Revenue | \$600.00 | \$125.00 | \$1,525.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0013-0690000-0000-00000000 | Magazine Subscription |  | \$5.00 | \$450.00 |
| 23-138-14-0013-0690000-0000-00000000 | Planners |  | \$3.00 | \$270.00 |
| 23-138-14-0013-0690000-0000-00000000 | Thursday Folders |  | \$1.00 | \$90.00 |
| 23-138-14-0013-0580000-0000-00000000 | Field Trip Supplement |  | \$3.00 | \$270.00 |
| 23-138-14-0013-0690000-0000-00000000 | Project Supplies |  | \$2.00 | \$180.00 |
| 23-138-14-0013-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$45.00 |
| 23-138-14-0013-0690000-0000-00000000 | Consumable Workbooks |  | \$5.00 | \$450.00 |
| 23-138-14-0013-0690000-0000-00000000 | Science Projects |  | \$0.50 | \$45.00 |
| 23-138-14-0013-0690000-0000-00000000 | T-Shirt |  | \$5.00 |  |
|  | Total Expenses |  | \$25.00 | \$1,800.00 |
|  | Net Program |  |  | \$450.00 |

20/21 Proposed Budget
P1,800.00

Costs Per Participant Difference \$20.00
ee vs. Cost Per Participant Difference \$5.00
Average Fees Collected Per Participant \$17.64
rojected Free and Reduced Ra
Additional Program Deficiency

| Springs Ranch Elementary School <br> Fisca Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 138 <br> 0014 |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants |  | 4th Grade |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 22 | 4 | 54 | 80 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,350.00 | \$1,400.00 |
| Board of Education Supplement | \$550.00 | \$50.00 | \$0.00 | \$600.00 |
| Total Program Fee Revenue | \$550.00 | \$100.00 | \$1,350.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0014-0690000-0000-00000000 | Magazine Subscription |  | \$5.00 | \$400.00 |
| 23-138-14-0014-0690000-0000-00000000 | Planners |  | \$3.00 | \$240.00 |
| 23-138-14-0014-0690000-0000-00000000 | Thursday Folders |  | \$1.00 | \$80.00 |
| 23-138-14-0014-0580000-0000-00000000 | Field Trip Supplement |  | \$3.00 | \$240.00 |
| 23-138-14-0014-0690000-0000-00000000 | Project Supplies |  | \$2.00 | \$160.00 |
| 23-138-14-0014-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$40.00 |
| 23-138-14-0014-0690000-0000-00000000 | Consumable Workbooks |  | \$5.00 | \$400.00 |
| 23-138-14-0014-0690000-0000-00000000 | Science Projects |  | \$0.50 | \$40.00 |
| 23-138-14-0014-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$400.00 |
|  | Total Expenses |  | \$25.00 | \$2,000.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 25.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.50\end{array}$
Projected Free and Red Per Participa
Additional Program Deficiency

| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0015-1740000-0000-00000000 | Fees Collected | \$1,667.00 |  |


| Total FY 19/20 Revenue | $\$ 1,667.00$ |
| :--- | :--- |


| FY 20/21 Projection | Free $\quad \mathrm{R}$ | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 25 | 5 | 62 | 92 |
| Collected Fee Revenue | \$0.00 | \$62.50 | \$1,550.00 | \$1,612.50 |
| Board of Education Supplement | \$625.00 | \$62.50 | \$0.00 | \$687.50 |
| Total Program Fee Revenue | \$625.00 | \$125.00 | \$1,550.00 | \$2,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-0015-0690000-0000-00000000 | Magazine Subscription |  | \$5.00 | \$460.00 |
| 23-138-14-0015-0690000-0000-00000000 | Planners |  | \$3.00 | \$276.00 |
| 23-138-14-0015-0690000-0000-00000000 | Thursday Folders |  | \$1.00 | \$92.00 |
| 23-138-14-0015-0580000-0000-00000000 | Field Trip Supplement |  | \$3.00 | \$276.00 |
| 23-138-14-0015-0690000-0000-00000000 | Project Supplies |  | \$2.00 | \$184.00 |
| 23-138-14-0015-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$46.00 |
| 23-138-14-0015-0690000-0000-00000000 | Consumable WorkbooksScience Projects |  | \$5.00 | \$460.00 |
| 23-138-14-0015-0690000-0000-00000000 |  |  | \$0.50 | \$46.00 |
| 23-138-14-0015-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$460.00 |
|  | Total Expenses |  | \$25.00 | \$2,300.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
\$2,300.00

Costs Per Participant Difference \$25.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$17.53
rojected Free and Reduced Ra
Additional Program Deficiency
$\$ 0.00$

| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0801 |
| Extracurricular |  | Program: | Handball |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0801-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



## 20/21 Proposed Budget

$\begin{array}{ll}\text { Costs Per Participant } \\ \text { Fee vs. Cost Per Participant Difference } & \$ 25.00 \\ \$ 1.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.50\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency

| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0803 |
| Extracurricular |  | Program: | Cupstacking |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-0803-1740000-0000-00000000 | Fees Collected | \$680.00 |  |
| Total FY 19/20 Revenue |  | \$680.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$500.0020.0
Costs Per Participant
Aee vs. Cost Per Participant Difference
Average Fees Collected Per Participant ..... $\$ 14.00$
Additional Program Deficiency

## Expected \# of Participants

| $19 / 20$ Actual | $\frac{20 / 21 \text { Proposed }}{\$ 135.00}$ |
| ---: | ---: |
| $\$ 135.00$ |  |

Reduced Rate Fee (50\%)
135.00
$\$ 13500$ $\$ 35.00$
$\$ 67.50$

Y 19/20 Revenue
23-138-14-0843-1740000-0000-00000000 Fees Collected \$0.00
Total FY 19/20 Revenue $\$ 0.00$


| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1210 |
| Academic |  | Program: | Music |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$7.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$3.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-1210-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 71 | 13 | 178 | 262 |
| Collected Fee Revenue | \$0.00 | \$45.50 | \$1,246.00 | \$1,291.50 |
| Board of Education Supplement | \$497.00 | \$45.50 | \$0.00 | \$542.50 |
| Total Program Fee Revenue | \$497.00 | \$91.00 | \$1,246.00 | \$1,834.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-1210-0690000-0000-00000000 | Recorder |  | \$7.00 | \$1,834.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$7.00 | \$1,834.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
Costs Per Participant
ee vs. Cost Per Participant Difference
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \text { Projected Free and Redied Rate } & \$ 4.93\end{array}$
Additional Program Deficiency

| Springs Ranch Elementary School <br> Fisca Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: | 138 <br> Program: |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants |  |  |
| Chorus |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 16 | 3 | 41 | 60 |
| Collected Fee Revenue | \$0.00 | \$45.00 | \$1,230.00 | \$1,275.00 |
| Board of Education Supplement | \$480.00 | \$45.00 | \$0.00 | \$525.00 |
| Total Program Fee Revenue | \$480.00 | \$90.00 | \$1,230.00 | \$1,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-1241-0390000-0000-00000000 | Stipend |  | \$26.00 | \$1,560.00 |
| 23-138-14-1241-0690000-0000-00000000 | Supplies |  | \$4.00 | \$240.00 |
|  | Total Expenses |  | \$30.00 | \$1,800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 21.25\end{array}$
Projected Free and Reduced Partip
Additional Program Deficiency

| Springs Ranch Elementary SchoolFiscal Year 2020/21 |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1875 |
| Extracurricular |  | Program: | Basketball |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$60.00 | \$65.00 |
| Reduced Rate Fee (50\%) |  | \$30.00 | \$32.50 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-1875-1740000-0000-00000000 | Fees Collected | \$4,510.00 |  |
| Total FY 19/20 Revenue |  | \$4,510.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 14 | 33 | 50 |
| Collected Fee Revenue | \$0.00 \$97.50 | \$2,145.00 | \$2,242.50 |
| Board of Education Supplement | \$910.00 \$97.50 | \$0.00 | \$1,007.50 |
| Total Program Fee Revenue | \$910.00 \$195.00 | \$2,145.00 | \$3,250.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-138-14-1875-0690000-0000-00000000 | Jerseys | \$13.00 | \$650.00 |
| 23-138-14-1875-0690000-0000-00000000 | Basketballs (48 Practice Balls, 8 Game Balls) | \$13.80 | \$690.00 |
| 23-138-14-1875-0690000-0000-00000000 | Other Equipment Costs | \$4.20 | \$210.00 |
| 23-138-14-1875-0390000-0000-00000000 | Officials | \$10.00 | \$500.00 |
| 23-138-14-1875-0390000-0000-00000000 | Staff Stipends | \$15.00 | \$750.00 |
| 23-138-14-1875-0890000-0000-00000000 | Facility and Custodial Costs | \$9.00 | \$450.00 |
|  | Total Expenses | \$65.00 | \$3,250.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$3,250.00

Costs Per Participant Difference
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 44.85\end{array}$
Projected Free and Reduced Rate $\quad 31.0 \%$
\$1.00

| Springs Ranch Elementary School |  | School Code: | 138 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1979 |
| Extracurricular |  | Program: | Bobcat Sisterhood |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-138-14-1979-1740000-0000-00000000 | Fees Collected | \$550.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 7 | 1 | 17 | 25 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$850.00 | \$875.00 |
| Board of Education Supplement | \$350.00 | \$25.00 | \$0.00 | \$375.00 |
| Total Program Fee Revenue | \$350.00 | \$50.00 | \$850.00 | \$1,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-138-14-1979-0690000-0000-00000000 | T-Shirt |  | \$7.00 | \$175.00 |
| 23-138-14-1979-0690000-0000-00000000 | Medal/Ribbon |  | \$5.00 | \$125.00 |
| 23-138-14-1979-0890000-0000-00000000 | Lunch |  | \$10.00 | \$250.00 |
| 23-138-14-1979-0690000-0000-00000000 | Curriculum |  | \$10.00 | \$250.00 |
| 23-138-14-1979-0690000-0000-00000000 | Craft |  | \$13.00 | \$325.00 |
| 23-138-14-1979-0890000-0000-00000000 | Snack |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$50.00 | \$1,250.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
Average Fees Collected Per Particiipant $\$$
Projected Free and Reduced Rate

Additional Program Deficiency

| Horizon Middle School |  | School Code: | 225 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0016 |
| Supplies |  | Program: | 6th Grade Supplies |
| Expected \# of Participants 195 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-0016-1740000-0000-00000000 | Fees Collected | \$6,642.78 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 76 | 25 | 94 | 195 |
| Collected Fee Revenue | \$0.00 | \$500.00 | \$3,760.00 | \$4,260.00 |
| Board of Education Supplement | \$3,040.00 | \$500.00 | \$0.00 | \$3,540.00 |
| Total Program Fee Revenue | \$3,040.00 | \$1,000.00 | \$3,760.00 | \$7,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0016-0690000-0000-00000000 | Writing Supplies |  | \$6.25 | \$1,218.75 |
| 23-225-14-0016-0690000-0000-00000000 | Binders \& Dividers |  | \$9.50 | \$1,852.50 |
| 23-225-14-0016-0690000-0000-00000000 | Composition Book |  | \$10.25 | \$1,998.75 |
| 23-225-14-0016-0690000-0000-00000000 | Paper |  | \$7.25 | \$1,413.75 |
| 23-225-14-0016-0690000-0000-00000000 | Dry-Erase Marker |  | \$1.50 | \$292.50 |
| 23-225-14-0016-0690000-0000-00000000 | Tape |  | \$3.75 | \$731.25 |
| 23-225-14-0016-0690000-0000-00000000 | Cleaning Supplies |  | \$1.50 | \$292.50 |
|  | Total Expenses |  | \$40.00 | \$7,800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 21.85\end{array}$
Projected Free fond Reduced Partic
Projected Free and Reduced

| Horizon Middle School |  | School Code: <br> Program Code: | 2250016 |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Supplies |  | Program: | novation Institute |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-0016-1740000-0000-00000000 | Fees Collected | \$2,097.72 |  |
| Total FY 19/20 Revenue |  | \$2,097.72 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 21 | 7 | 27 | 55 |
| Collected Fee Revenue | \$0.00 | \$140.00 | \$1,080.00 | \$1,220.00 |
| Board of Education Supplement | \$840.00 | \$140.00 | \$0.00 | \$980.00 |
| Total Program Fee Revenue | \$840.00 | \$280.00 | \$1,080.00 | \$2,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0016-0690000-0000-00000000 | Writing Supplies |  | \$6.25 | \$343.75 |
| 23-225-14-0016-0690000-0000-00000000 | Binders \& Dividers |  | \$9.50 | \$522.50 |
| 23-225-14-0016-0690000-0000-00000000 | Composition Book |  | \$10.25 | \$563.75 |
| 23-225-14-0016-0690000-0000-00000000 | Paper |  | \$7.25 | \$398.75 |
| 23-225-14-0016-0690000-0000-00000000 | Dry-Erase Marker |  | \$1.50 | \$82.50 |
| 23-225-14-0016-0690000-0000-00000000 | Tape |  | \$3.75 | \$206.25 |
| 23-225-14-0016-0690000-0000-00000000 | Cleaning Supplies |  | \$1.50 | \$82.50 |
|  | Total Expenses |  | \$40.00 | \$2,200.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$2,200.00

Costs Per Participant Diferencern \$40.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad \$ 22.18$
Projected Free and Reduced Rat
Additional Program Deficiency

| Horizon Middle School <br> Fisca Year 2020/21 <br> Supplies | School Code: <br> Program Code: <br> Program: | 225 <br> 0017 |
| :--- | :---: | ---: | ---: |
| 7th Grade Supplies |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 105 | 35 | 130 | 270 |
| Collected Fee Revenue | \$0.00 | \$700.00 | \$5,200.00 | \$5,900.00 |
| Board of Education Supplement | \$4,200.00 | \$700.00 | \$0.00 | \$4,900.00 |
| Total Program Fee Revenue | \$4,200.00 | \$1,400.00 | \$5,200.00 | \$10,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0017-0690000-0000-00000000 | Writing Supplies |  | \$6.25 | \$1,687.50 |
| 23-225-14-0017-0690000-0000-00000000 | Binders \& Dividers |  | \$9.50 | \$2,565.00 |
| 23-225-14-0017-0690000-0000-00000000 | Composition Book |  | \$10.25 | \$2,767.50 |
| 23-225-14-0017-0690000-0000-00000000 | Paper |  | \$7.25 | \$1,957.50 |
| 23-225-14-0017-0690000-0000-00000000 | Dry-Erase Marker |  | \$1.50 | \$405.00 |
| 23-225-14-0017-0690000-0000-00000000 | Tape |  | \$3.75 | \$1,012.50 |
| 23-225-14-0017-0690000-0000-00000000 | Cleaning Supplies |  | \$1.50 | \$405.00 |
|  | Total Expenses |  | \$40.00 | \$10,800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
$\$ 10,800.00$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Averaee Fees Collected Per Participant | $\$ 1.85$ |
| Projected Free and Reduced Rate | $45.4 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |

Horizon Middle School
Fiscal Year 2020/21
Suplies

School Code:
Program Code
Program Co
Program:

Supplies
Expected \# of Participants
dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-225-14-0018-1740000-0000-00000000 Fees Collected


20/21 Proposed Budget
Projected FY 20/21 Costs:
Costs Per Participant
ee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
ojected Free and Reduced Rate
2

| Horizon Middle School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Progran Code: <br> Program: | 225 <br> 020 |  |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants | 250 |  | 6 th Grade |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 98 | 32 | 120 | 250 |
| Collected Fee Revenue | \$0.00 | \$160.00 | \$1,200.00 | \$1,360.00 |
| Board of Education Supplement | \$980.00 | \$160.00 | \$0.00 | \$1,140.00 |
| Total Program Fee Revenue | \$980.00 | \$320.00 | \$1,200.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0026-0690000-0000-00000000 | Planner |  | \$1.00 | \$250.00 |
| 23-225-14-0026-0690000-0000-00000000 | Classroom Supplies |  | \$4.00 | \$1,000.00 |
| 23-225-14-0026-0690000-0000-00000000 | Field Trip Offset |  | \$5.00 | \$1,250.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$2,500.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,500.00 |
| Costs Per Participant |  |  |  | \$10.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$5.44 |
| Projected Free and Reduced Rate |  |  |  | 45.6\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Horizon Middle School |  | School Code: | 225 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0027 |
| Activity |  | Program: | 7th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-0027-1740000-0000-00000000 | Fees Collected | \$2,017.50 |  |
| Total FY 19/20 Revenue |  | \$2,017.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 105 | 35 | 130 | 270 |
| Collected Fee Revenue | \$0.00 | \$175.00 | \$1,300.00 | \$1,475.00 |
| Board of Education Supplement | \$1,050.00 | \$175.00 | \$0.00 | \$1,225.00 |
| Total Program Fee Revenue | \$1,050.00 | \$350.00 | \$1,300.00 | \$2,700.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0027-0690000-0000-00000000 | Planner |  | \$1.00 | \$270.00 |
| 23-225-14-0027-0690000-0000-00000000 | Classroom Supplies |  | \$4.00 | \$1,080.00 |
| 23-225-14-0027-0690000-0000-00000000 | Field Trip Offset |  | \$5.00 | \$1,350.00 |
|  | Total Expenses |  | \$10.00 | \$2,700.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
$\$ 2,700.00$

| Costs Per Participant | $\$ 10.00$ |
| :--- | :---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 5.46$ |
| Projected Free and Reduced Rate | $45.4 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |

$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 45.4 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Horizon Middle School |  | School Code: | 225 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0028 |
| Activity |  | Program: | 8th Grade |
| Expected \# of Participants 250 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-0028-1740000-0000-00000000 | Fees Collected | \$2,007.50 |  |

Total FY 19/20 Revenue $\$ 2,007.50$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 98 | 32 | 120 | 250 |
| Collected Fee Revenue | \$0.00 | \$160.00 | \$1,200.00 | \$1,360.00 |
| Board of Education Supplement | \$980.00 | \$160.00 | \$0.00 | \$1,140.00 |
| Total Program Fee Revenue | \$980.00 | \$320.00 | \$1,200.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0028-0690000-0000-00000000 | Planner |  | \$1.00 | \$250.00 |
| 23-225-14-0028-0690000-0000-00000000 | Classroom Supplies |  | \$4.00 | \$1,000.00 |
| 23-225-14-0028-0690000-0000-00000000 | Field Trip Offset |  | \$5.00 | \$1,250.00 |
|  | Total Expenses |  | \$10.00 | \$2,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
ee vs. Cost Per Participant Difference
Average Fees Collected Per Participa
Projected Free and Reduced Ra
.

Additional Program Deficiency
Additional Program Deficiency

Grade
osed

| Horizon Middle School <br> Fiscal Year 2020/21 | School Code: <br> Academic | 225 <br> Program Code: | 2200 <br> Program: |
| :--- | :--- | ---: | ---: |
| Physical Education |  |  |  |

Expected \# of Participants
ndividual Fee Amount

Y 19/20 Revenue
23-225-14-0800-1740000-0000-00000000 Fees Collected
Total FY 19/20 Revenue $\$ 999.50$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 156 | 51 | 193 | 400 |
| Collected Fee Revenue | \$0.00 | \$255.00 | \$1,930.00 | \$2,185.00 |
| Board of Education Supplement | \$1,560.00 | \$255.00 | \$0.00 | \$1,815.00 |
| Total Program Fee Revenue | \$1,560.00 | \$510.00 | \$1,930.00 | \$4,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-0800-0690000-0000-00000000 | Uniform |  | \$10.00 | \$4,000.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$4,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
\$4,000.00

Costs Per Participant
Feee s. $\mathbf{v}$. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Deficiency
$\square$
Horizon Middle School
Fiscal Year 2020/21
Academic

Academic

## Expected \# of Participants

300
Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-225-14-1251-1740000-0000-00000000 Fees Collected

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 15.00$ | $\$ 15.00$ |
| $\$ 7.50$ | $\$ 7.50$ |
|  | Annual |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 117 | 38 | 145 | 300 |
| Collected Fee Revenue | \$0.00 | \$285.00 | \$2,175.00 | \$2,460.00 |
| Board of Education Supplement | \$1,755.00 | \$285.00 | \$0.00 | \$2,040.00 |
| Total Program Fee Revenue | \$1,755.00 | \$570.00 | \$2,175.00 | \$4,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1251-0690000-0000-00000000 | Methods Book |  | \$10.00 | \$3,000.00 |
| 23-225-14-1251-0690000-0000-00000000 | Music |  | \$1.50 | \$450.00 |
| 23-225-14-1251-0690000-0000-00000000 | Instrument Repair |  | \$3.50 | \$1,050.00 |
|  | Total Expenses |  | \$15.00 | \$4,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
.

Additional Program Deficiency
Horizon Middle School
Fiscal Year 2020/21
Academic

rogram Co
Program:
19/20 Actual
$\frac{\text { 20/21 Propose }}{\$ 15.00}$
Expected \# of Participants 120
Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-225-14-1255-1740000-0000-00000000 Fees Collected
Total FY 19/20 Revenue $\$ 2,045.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 47 | 15 | 58 | 120 |
| Collected Fee Revenue | \$0.00 | \$112.50 | \$870.00 | \$982.50 |
| Board of Education Supplement | \$705.00 | \$112.50 | \$0.00 | \$817.50 |
| Total Program Fee Revenue | \$705.00 | \$225.00 | \$870.00 | \$1,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1255-0890000-0000-00000000 | Competition |  | \$4.00 | \$480.00 |
| 23-225-14-1255-0690000-0000-00000000 | Music |  | \$5.00 | \$600.00 |
| 23-225-14-1255-0690000-0000-00000000 | Instrument Repair |  | \$6.00 | \$720.00 |
|  | Total Expenses |  | \$15.00 | \$1,800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Prointed FY 20/21 Costs: \$1,800.00

Costs Per Participant $\$ 15.00$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 8.19\end{array}$
rojected Free and Reduced Rate 45.48
Additional Program Deficiency

| Horizon Middle School |  |  | School Code: | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1815 |
| Athletics |  |  | Program: | Girls Basketball |
| Expected \# of Participants 30 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-225-14-1815-1740000-0000-00000000 | Fees Collected |  | \$1,296.00 |  |
| 23-225-14-1815-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$1,296.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 12 | 4 | 14 | 30 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$700.00 | \$800.00 |
| Board of Education Supplement | \$600.00 | \$100.00 | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$600.00 | \$200.00 | \$700.00 | \$1,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1815-0390000-0000-00000000 | Officials |  | \$30.00 | \$900.00 |
| 23-225-14-1815-0851000-0000-00000000 | Transportation |  | \$30.00 | \$900.00 |
|  | Total Expenses |  | \$60.00 | \$1,800.00 |
|  | Net Program |  |  | -\$300.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,800.00 |
| Costs Per Participant |  |  |  | \$60.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$10.00) |
| Average Fees Collected Per Participant |  |  |  | \$26.67 |
| Projected Free and Reduced Rate |  |  |  | 46.7\% |
| Additional Program Deficiency |  |  |  | \$300.00 |

Horizon Middle School
Fiscal Year 2020/21
Athletics


| Horizon Middle School |  | School Code: Program Code: |  | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1832 |
| Athletics |  | Program: |  | Volleyball |
| Expected \# of Participants | 30 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-225-14-1832-1740000-0000-00000000 | Fees Collected |  | \$900.00 |  |
| 23-225-14-1832-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$900.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 12 | 4 | 14 | 30 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$700.00 | \$800.00 |
| Board of Education Supplement | \$600.00 | \$100.00 | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$600.00 | \$200.00 | \$700.00 | \$1,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1832-0390000-0000-00000000 | Officials |  | \$18.00 | \$540.00 |
| 23-225-14-1832-0851000-0000-00000000 | Transportation |  | \$35.00 | \$1,050.00 |
| 23-225-14-1832-0690000-0000-00000000 | Supplies |  | \$15.00 | \$450.00 |
|  | Total Expenses |  | \$68.00 | \$2,040.00 |
|  | Net Program |  |  | -\$540.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,040.00 |
| Costs Per Participant |  |  |  | \$68.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$18.00) |
| Average Fees Collected Per Participant |  |  |  | \$26.67 |
| Projected Free and Reduced Rate |  |  |  | 46.7\% |
| Additional Program Deficiency |  |  |  | \$540.00 |


| Horizon Middle School |  |  | School Code: | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1832 |
| Athletics |  |  | Program: | Volleyball C-Team |
| Expected \# of Participants 15 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-225-14-1832-1740000-0000-00000000 | Fees Collected |  | \$225.00 |  |
| 23-225-14-1832-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$225.00 |  |
| FY 20/21 Projection Free <br> Number of Participants (est.) 6 |  | Reduced | Pay In Full | Total |
|  |  | 2 | 7 | 15 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$210.00 | \$240.00 |
| Board of Education Supplement | \$180.00 | \$30.00 | \$0.00 | \$210.00 |
| Total Program Fee Revenue | \$180.00 | \$60.00 | \$210.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number $23-225-14-1832-0390000-0000-00000000$ | Expense |  | Per Pupil | Program Cost |
|  | Officials |  | \$15.00 | \$225.00 |
| 23-225-14-1832-0851000-0000-00000000 | Transportation |  | \$15.00 | \$225.00 |
|  | Total Expenses |  | \$30.00 | \$450.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$450.00 |
| Costs Per Participant |  |  |  | \$30.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$16.00 |
| Projected Free and Reduced Rate |  |  |  | 46.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Horizon Middle School |  |  | School Code: | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1845 |
| Athletics |  |  | Program: | Boys Basketball |
| Expected \# of Participants 30 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-225-14-1845-1740000-0000-00000000 | Fees Collected |  | \$1,176.00 |  |
| 23-225-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$1,176.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 12 | 4 | 14 | 30 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$700.00 | \$800.00 |
| Board of Education Supplement | \$600.00 | \$100.00 | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$600.00 | \$200.00 | \$700.00 | \$1,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1845-0390000-0000-00000000 | Officials |  | \$30.00 | \$900.00 |
| 23-225-14-1845-0851000-0000-00000000 | Transportation |  | \$30.00 | \$900.00 |
|  | Total Expenses |  | \$60.00 | \$1,800.00 |
|  | Net Program |  |  | -\$300.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,800.00 |
| Costs Per Participant |  |  |  | \$60.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$10.00) |
| Average Fees Collected Per Participant |  |  |  | \$26.67 |
| Projected Free and Reduced Rate |  |  |  | 46.7\% |
| Additional Program Deficiency |  |  |  | \$300.00 |


| Horizon Middle School |  |  | School Code: Program Code: | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1845 |
| Athletics |  |  | Program: | BBB C-Team |
| Expected \# of Participants 16 |  |  | 19/20 Actual |  |
|  |  |  | 20/21 Proposed |
| Individual Fee Amount |  |  |  | \$15.00 | $\$ 30.00$$\$ 15.00$ |
| Reduced Rate Fee (50\%) |  |  |  |  |  |
| FY 19/20 Revenue |  |  |  |  |  |
| 23-225-14-1845-1740000-0000-00000000 | Fees Collected |  | \$294.00 |  |  |
| 23-225-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$294.00 |  |  |
| Total FY 19/20 Revenue |  |  |  |  |  |  |
|  | Free | Reduced | Pay In Full | Total |  |
| Number of Participants (est.) | 6 | 2 | 8 | 16 |  |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$240.00 | \$270.00 |  |
| Board of Education Supplement | \$180.00 | \$30.00 | \$0.00 | \$210.00 |  |
| Total Program Fee Revenue | \$180.00 | \$60.00 | \$240.00 | \$480.00 |  |
| Budgeted Program Expenses |  |  |  |  |  |
| Account Number $23-225-14-1845-0390000-0000-00000000$ | Expense |  | Per Pupil | Program Cost |  |
|  | Officials |  | \$15.00 | \$240.00 |  |
| 23-225-14-1845-0851000-0000-00000000 | Transportation |  | \$15.00 | \$240.00 |  |
|  | Total Expenses |  | \$30.00 | \$480.00 |  |
|  | Net Program |  |  | \$0.00 |  |
| 20/21 Proposed Budget |  |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$480.00 |  |
| Costs Per Participant |  |  |  | \$30.00 |  |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |  |
| Average Fees Collected Per Participant |  |  |  | \$16.88 |  |
| Projected Free and Reduced Rate |  |  |  | 43.8\% |  |
| Additional Program Deficiency |  |  |  | \$0.00 |  |


| Horizon Middle School <br> Fiscal Year 2020/21 <br> Athletics | School Code: <br> Program Code: <br> Program: | 225 <br> Expected \# of Participants |  |
| :--- | ---: | ---: | ---: |
| Football |  |  |  |



20/21 Proposed Budget
Stojected FY 20/21 Costs: \$4,612.50

Costs Per Participant $\quad$ Difence

| Fee vs. Cost Per Participant Difference | (\$1.50) |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 32.80$ |

Projected Free and Reduced Rate


| Horizon Middle School |  | School Code: | 225 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1878 |
| Athletics |  | Program: | Cross Country |
| Expected \# of Participants |  | 35 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$45.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$22.50 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-1878-1740000-0000-00000000 | Fees Collected | \$1,372.50 |  |
| 23-225-14-1878-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$1,372.50 |  |



20/21 Proposed Budget
\$1,575.00

Costs Per Participant Difference \$45.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 24.43$ |
| Proiected |  |
| 15 |  |

rojected Free and Reduced Rate 45.7\%
Additional Program Deficiency

| Horizon Middle School |  |  | School Code: | 225 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1890 |
| Athletics |  |  | Program: | Track \& Field |
| Expected \# of Participants 65 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$45.00 | \$45.00 |
| Reduced Rate Fee (50\%) |  |  | \$22.50 | \$22.50 |
| FY 19/20 Revenue |  |  |  |  |
| 23-225-14-1890-1740000-0000-00000000 | Fees Collected |  | \$0.00 |  |
| 23-225-14-1890-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$0.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 25 | 8 | 32 | 65 |
| Collected Fee Revenue | \$0.00 | \$180.00 | \$1,440.00 | \$1,620.00 |
| Board of Education Supplement | \$1,125.00 | \$180.00 | \$0.00 | \$1,305.00 |
| Total Program Fee Revenue | \$1,125.00 | \$360.00 | \$1,440.00 | \$2,925.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1890-0580000-0000-00000000 | Officials |  | \$12.00 | \$780.00 |
| 23-225-14-1890-0851000-0000-00000000 | Transportation |  | \$21.00 | \$1,365.00 |
| 23-225-14-1890-0690000-0000-00000000 | Equipment |  | \$12.00 | \$780.00 |
|  | Total Expenses |  | \$45.00 | \$2,925.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,925.00 |
| Costs Per Participant |  |  |  | \$45.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$24.92 |
| Projected Free and Reduced Rate |  |  |  | 44.6\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Horizon Middle School |  | School Code: | 225 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1954 |
| Extracurricular |  | Program: | NHHS |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-225-14-1954-1740000-0000-00000000 | Fees Collected | \$187.50 |  |
| Total FY 19/20 Revenue |  | \$187.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 14 | 4 | 17 | 35 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$255.00 | \$285.00 |
| Board of Education Supplement | \$210.00 | \$30.00 | \$0.00 | \$240.00 |
| Total Program Fee Revenue | \$210.00 | \$60.00 | \$255.00 | \$525.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-225-14-1954-0690000-0000-00000000 | Dues |  | \$15.00 | \$525.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$15.00 | \$525.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
P525.00

Costs Per Participant $\quad \$ 15.00$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 8.14\end{array}$
Projected Free and Reduced Rate 45.7\%

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0030 |
| Academic |  | Program: | PSAT Exam |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0030-1740000-0000-00000000 | Fees Collected | \$650.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 13 | 3 | 24 | 40 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$480.00 | \$510.00 |
| Board of Education Supplement | \$260.00 | \$30.00 | \$0.00 | \$290.00 |
| Total Program Fee Revenue | \$260.00 | \$60.00 | \$480.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0030-0690000-0000-00000000 | Exam Fee |  | \$20.00 | \$800.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.75\end{array}$
Average Fees Collected Per Participa
rojected Free and Reduced R

Program Cod
Program:

19/20 Actual 20/21 Propose
$\$ 10.00$ \$10.00
ndividual Fee Amount
Reduced Rate Fee (50\%)

19/20 Revenue
3-315-14-0032-1740000-0000-00000000 Fees Collected
\$2,260.00
(19/20 Revenue $\$ 2,260.00$


20/21 Proposed Budget
Projected FY 20/21 Costs:
$\$ 2,900.00$

Costs Per Participant
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 6.45\end{array}$
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0032 |
| Activity |  | Program: | 10th Grade |
| Expected \# of Participants 280 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0033-1740000-0000-00000000 | Fees Collected | \$3,157.50 |  |



## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participa
Projected Free and Reduced Ra
.

Additional Program Deficiency
5.00

23-315-14-0033-1740000-0000-00000000 Fees Collected
$\$ 3,157.50$
$\$ 3,157.50$Ad

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0034 |
| Activity |  | Program: | 11th Grade |
| Expected \# of Participants |  | 280 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0034-1740000-0000-00000000 | Fees Collected | \$3,425.00 |  |
| Total FY 19/20 Revenue |  | \$3,425.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$5,600.00

| Costs Per Participant | $\$ 20.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |

Average Fees Collected Per Participant \$12.86
Projected Free and Reduced Rate 35.7\%
Additional Program Deficiency

| Sand Creek High School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 315 <br> 0035 |  |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants | 250 |  | 12 th Grade |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 79 | 21 | 150 | 250 |
| Collected Fee Revenue | \$0.00 | \$262.50 | \$3,750.00 | \$4,012.50 |
| Board of Education Supplement | \$1,975.00 | \$262.50 | \$0.00 | \$2,237.50 |
| Total Program Fee Revenue | \$1,975.00 | \$525.00 | \$3,750.00 | \$6,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0035-0690000-0000-00000000 | Senior Activities |  | \$14.00 | \$3,500.00 |
| 23-315-14-0035-0690000-0000-00000000 | Renaissance Activities |  | \$4.00 | \$1,000.00 |
| 23-315-14-0035-0690000-0000-00000000 | T-Shirt |  | \$7.00 | \$1,750.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$25.00 | \$6,250.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

- $\$$

Costs Per Participant
$\begin{array}{lr}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \text { \$16.05 }\end{array}$ Projected Free and Reduced Ra

| Sand Creek High School |  | School Code: |  |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: 0098 |  |
| Academic |  | Program: | AP Exams |
| Expected \# of Participants |  | 100 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$96.00 | \$96.00 |
| Reduced Rate Fee (50\%) |  | \$48.00 | \$48.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0098-1740000-0000-00000000 | Fees Collected | \$505.50 |  |
| Total FY 19/20 Revenue |  | \$505.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 32 | 8 | 60 | 100 |
| Collected Fee Revenue | \$0.00 | \$384.00 | \$5,760.00 | \$6,144.00 |
| Board of Education Supplement | \$3,072.00 | \$384.00 | \$0.00 | \$3,456.00 |
| Total Program Fee Revenue | \$3,072.00 | \$768.00 | \$5,760.00 | \$9,600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0098-0690000-0000-00000000 | Exam Fee |  | \$96.00 | \$9,600.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$96.00 | \$9,600.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant Difference \$96.00
eee vs. Cost Per Participant Difference $\quad \$ 0.00$
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0220 |
| Academic |  | Program: | Graphic Des. I \& II |
| Expected \# of Participants 115 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0220-1740000-0000-00000000 | Fees Collected | \$1,495.00 |  |



## 20/21 Proposed Budget

Costs Per Participant \$20.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Particicant | $\$ 12.87$ |
| Projected |  |

Projected Free and Reduced
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 15 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0224 |
| Academic |  | Program: | Advanced 2D Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0224-1740000-0000-00000000 | Fees Collected | \$40.00 |  |
| Total FY 19/20 Revenue |  | \$40.00 |  |



20/21 Proposed Budget
(200. $\$ 700.0$

Costs Per Participant $\quad$ Difference
Fee vs. Cost Per Participant Difference \$0.00
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 12.86 \\ \text { Projected Free and Reduced Rate } & \text { 52.7\% }\end{array}$
35.

Additional Program Deficiency
$\$ 0.00$

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0225 |
| Academic |  | Program: | Intro to 2D Art |
| Expected \# of Participants 230 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$22.00 | \$22.00 |
| Reduced Rate Fee (50\%) |  | \$11.00 | \$11.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0225-1740000-0000-00000000 | Fees Collected | \$2,845.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 72 | 19 | 139 | 230 |
| Collected Fee Revenue | \$0.00 | \$209.00 | \$3,058.00 | \$3,267.00 |
| Board of Education Supplement | \$1,584.00 | \$209.00 | \$0.00 | \$1,793.00 |
| Total Program Fee Revenue | \$1,584.00 | \$418.00 | \$3,058.00 | \$5,060.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0225-0690000-0000-00000000 | Paint and Paint Supplies |  | \$4.00 | \$920.00 |
| 23-315-14-0225-0690000-0000-00000000 | Drawing Supplies |  | \$3.00 | \$690.00 |
| 23-315-14-0225-0690000-0000-00000000 | Printmaking Supplies |  | \$5.00 | \$1,150.00 |
| 23-315-14-0225-0690000-0000-00000000 | Mixed Media Supplies |  | \$2.00 | \$460.00 |
| 23-315-14-0225-0690000-0000-00000000 | Canvases and Materials |  | \$5.00 | \$1,150.00 |
| 23-315-14-0225-0690000-0000-00000000 | Matting Materials |  | \$3.00 | \$690.00 |
|  | Total Expenses |  | \$22.00 | \$5,060.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 22.0$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.20 \\ \text { Projected Free and Reduced Rate } & 35.4 \%\end{array}$
Additional Program Deficiency
Sand Creek High School
Fiscal Year 2020/21
Academic

## cademic <br> Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

rogram Co
Program:
19/20 Actual
$\$ 20.00$ 20/21 Propose

Y 19/20 Revenue
23-315-14-0226-1740000-0000-00000000 Fees Collected
\$2,100.00
Total FY 19/20 Revenue $\$ 2,100.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 52 | 14 | 99 | 165 |
| Collected Fee Revenue | \$0.00 | \$140.00 | \$1,980.00 | \$2,120.00 |
| Board of Education Supplement | \$1,040.00 | \$140.00 | \$0.00 | \$1,180.00 |
| Total Program Fee Revenue | \$1,040.00 | \$280.00 | \$1,980.00 | \$3,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0226-0690000-0000-00000000 | Tape |  | \$1.00 | \$165.00 |
| 23-315-14-0226-0690000-0000-00000000 | Paint/Paint Supplies |  | \$4.00 | \$660.00 |
| 23-315-14-0226-0690000-0000-00000000 | Clay |  | \$4.00 | \$660.00 |
| 23-315-14-0226-0690000-0000-00000000 | Glaze |  | \$4.00 | \$660.00 |
| 23-315-14-0226-0690000-0000-00000000 | Epoxy |  | \$1.00 | \$165.00 |
| 23-315-14-0226-0690000-0000-00000000 | Wire |  | \$1.00 | \$165.00 |
| 23-315-14-0226-0690000-0000-00000000 | Fabric |  | \$1.00 | \$165.00 |
| 23-315-14-0226-0690000-0000-00000000 | String |  | \$1.00 | \$165.00 |
| 23-315-14-0226-0690000-0000-00000000 | Wood |  | \$3.00 | \$495.00 |
|  | Total Expenses |  | \$20.00 | \$3,300.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Prajeted FY 20/21 Costs:
33,300.00

Costs Per Participant Difference \$20.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$12.85
rojected Free and Reduced Ra
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0232 |
| Academic |  | Program: | Ceramics I-IV |
| Expected \# of Participants 300 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0232-1740000-0000-00000000 | Fees Collected | \$4,342.00 |  |

$\left.\begin{array}{lrrr}\text { Sand Creek High School } & \begin{array}{l}\text { School Code: } \\ \text { Program Code: }\end{array} & \begin{array}{r}315 \\ \text { Fiscal Year 2020/21 } \\ \text { Academic }\end{array} & 425 \\ \text { Program: }\end{array}\right)$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 95 | 25 | 180 | 300 |
| Collected Fee Revenue | \$0.00 | \$375.00 | \$5,400.00 | \$5,775.00 |
| Board of Education Supplement | \$2,850.00 | \$375.00 | \$0.00 | \$3,225.00 |
| Total Program Fee Revenue | \$2,850.00 | \$750.00 | \$5,400.00 | \$9,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0232-0690000-0000-00000000 | Clay Forming Tools |  | \$5.00 | \$1,500.00 |
| 23-315-14-0232-0690000-0000-00000000 | Clay |  | \$7.50 | \$2,250.00 |
| 23-315-14-0232-0690000-0000-00000000 | Sponges |  | \$0.50 | \$150.00 |
| 23-315-14-0232-0690000-0000-00000000 | Glaze |  | \$6.00 | \$1,800.00 |
| 23-315-14-0232-0690000-0000-00000000 | Paint |  | \$4.00 | \$1,200.00 |
| 23-315-14-0232-0690000-0000-00000000 | Aluminum Foil |  | \$0.50 | \$150.00 |
| 23-315-14-0232-0690000-0000-00000000 | Flour and Salt |  | \$0.50 | \$150.00 |
| 23-315-14-0232-0690000-0000-00000000 | Wire |  | \$1.00 | \$300.00 |
| 23-315-14-0232-0690000-0000-00000000 | Wood |  | \$5.00 | \$1,500.00 |
|  | Total Expenses |  | \$30.00 | \$9,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant $\$ 30$
Fee vs. Cost Per Participant Difference $\quad \$ 0.0$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 19.25 \\ \text { Proiected Free and Reduced Rate } & \end{array}$
rojected Free and Reduced Rat

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 134 | 36 | 255 | 425 |
| Collected Fee Revenue | \$0.00 | \$360.00 | \$5,100.00 | \$5,460.00 |
| Board of Education Supplement | \$2,680.00 | \$360.00 | \$0.00 | \$3,040.00 |
| Total Program Fee Revenue | \$2,680.00 | \$720.00 | \$5,100.00 | \$8,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0260-0690000-0000-00000000 | Color Prints |  | \$8.00 | \$3,400.00 |
| 23-315-14-0260-0690000-0000-00000000 | Photo Paper |  | \$5.00 | \$2,125.00 |
| 23-315-14-0260-0690000-0000-00000000 | Matting Materials |  | \$5.00 | \$2,125.00 |
| 23-315-14-0260-0690000-0000-00000000 | Spray Paint |  | \$2.00 | \$850.00 |
|  | Total Expenses |  | \$20.00 | \$8,500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
S8,500.00

Costs Per Participant Difference
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad$ \$12.85
$1 \begin{aligned} & 35.8 \% \\ & \$ 0.00\end{aligned}$
Additional Program Deficiency

| Sand Creek High School <br> Fisca Year 2020/21 <br> Academic | School Code: <br> Program Code: | 315 <br> Program: | ntermediate 2D Art |
| :--- | :--- | ---: | ---: |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 14 | 4 | 27 | 45 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$270.00 | \$290.00 |
| Board of Education Supplement | \$140.00 | \$20.00 | \$0.00 | \$160.00 |
| Total Program Fee Revenue | \$140.00 | \$40.00 | \$270.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 10.00}$ | $\frac{\text { Program Cost }}{\$ 450.00}$ |
| 23-315-14-0292-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, and Markers |  |  |  |
|  | Total Expenses Net Program |  | \$10.00 | \$450.00 |
|  |  |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 10.00$
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rat
Additional Program Deficiency
Additional Program Deficiency
Sand Creek High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Fiscalrear } \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-315-14-0293-1740000-0000-00000000 Fees Collected
 Program:

315
0293 ntermediate $\begin{array}{r}029 \mathrm{AD}^{029}\end{array}$

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 93 | 18 | 30 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$360.00 | \$390.00 |
| Board of Education Supplement | \$180.00 \$30.00 | \$0.00 | \$210.00 |
| Total Program Fee Revenue | \$180.00 \$60.00 | \$360.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-315-14-0293-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, and Markers | \$20.00 | \$600.00 |
|  | Total Expenses | \$20.00 | \$600.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00$\$ 20.0$
Costs Per Participant

Average Fees Collected Per Participant

Additional Program Deficiency

| Sand Creek High School | School Code: <br> Fiscal Year 2020/21 <br> Academic | Program Code: | 315 <br> Program: |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants |  |  | IB Visual Arts I \& II |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0560 |
| Academic |  | Program: | Play/Drama |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0560-1740000-0000-00000000 | Fees Collected | \$25.00 |  |
| Total FY 19/20 Revenue |  | \$25.00 |  |



## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Particiipart
Projected Free and Reduced Rate
Additional Program Deficiency

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 3 | 18 | 30 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$450.00 | \$487.50 |
| Board of Education Supplement | \$225.00 | \$37.50 | \$0.00 | \$262.50 |
| Total Program Fee Revenue | \$225.00 | \$75.00 | \$450.00 | \$750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0560-0690000-0000-00000000 | Scripts and Royalties |  | \$4.00 | \$120.00 |
| 23-315-14-0560-0690000-0000-00000000 | Costumes |  | \$4.00 | \$120.00 |
| 23-315-14-0560-0690000-0000-00000000 | Stage Supplies |  | \$2.00 | \$60.00 |
| 23-315-14-0560-0690000-0000-00000000 | Cast/Show Shirts |  | \$7.00 | \$210.00 |
| 23-315-14-0560-0690000-0000-00000000 | Advertising |  | \$5.00 | \$150.00 |
| 23-315-14-0560-0690000-0000-00000000 | Play Bill Printing |  | \$3.00 | \$90.00 |
|  | Total Expenses |  | \$25.00 | \$750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$750.00

Costs Per Participant Difference \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.25\end{array}$
Projected Free and Reduced Rate $35.0 \%$
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0700 |
| Extracurricular |  | Program: | HOSA |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0700-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 15 | 25 |
| Collected Fee Revenue | \$0.00 | \$40.00 | \$600.00 | \$640.00 |
| Board of Education Supplement | \$320.00 | \$40.00 | \$0.00 | \$360.00 |
| Total Program Fee Revenue | \$320.00 | \$80.00 | \$600.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0700-0580000-0000-00000000 | Dues |  | \$15.00 | \$375.00 |
| 23-315-14-0700-0580000-0000-00000000 | District Fees |  | \$15.00 | \$375.00 |
| 23-315-14-0700-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$250.00 |
|  | Total Expenses |  | \$40.00 | \$1,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,000.00 |
| Costs Per Participant |  |  |  | \$40.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$25.60 |
| Projected Free and Reduced Rate |  |  |  | 36.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0700 |
| Extracurricular |  | Program: | HOSA-Competition |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$160.00 | \$160.00 |
| Reduced Rate Fee (50\%) |  | \$80.00 | \$80.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0700-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 7 | 12 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,120.00 | \$1,200.00 |
| Board of Education Supplement | \$640.00 | \$80.00 | \$0.00 | \$720.00 |
| Total Program Fee Revenue | \$640.00 | \$160.00 | \$1,120.00 | \$1,920.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0700-0580000-0000-00000000 | Competitions |  | \$50.00 | \$600.00 |
| 23-315-14-0700-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$600.00 |
| 23-315-14-0700-0851000-0000-00000000 | Transportation |  | \$30.00 | \$360.00 |
| 23-315-14-0700-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$360.00 |
|  | Total Expenses |  | \$160.00 | \$1,920.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

\$1,920.0

Costs Per Participant Difference \$160.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 100.00$ |
| 10.50 |  |

- $37.5 \%$

Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0700 |
| Extracurricular |  | Program: | HOSA-Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0700-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 2 | 3 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$2,000.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0700-0580000-0000-00000000 | Competitions |  | \$150.00 | \$450.00 |
| 23-315-14-0700-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$2,250.00 |
| 23-315-14-0700-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$300.00 |
|  | Total Expenses |  | \$1,000.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,000.00 |
| Costs Per Participant |  |  |  | \$1,000.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$666.67 |
| Projected Free and Reduced Rate |  |  |  | 33.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0032 |
| Academic |  | Program: | Mixed Martial Arts |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-0809-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | 0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 13 | 3 | 24 | 40 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$480.00 | \$510.00 |
| Board of Education Supplement | \$260.00 | \$30.00 | \$0.00 | \$290.00 |
| Total Program Fee Revenue | \$260.00 | \$60.00 | \$480.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-0809-0690000-0000-00000000 | Punching Bags |  | \$21.25 | \$850.00 |
| 23-315-14-0809-0690000-0000-00000000 | Speed Bags |  | \$1.25 | \$50.00 |
| 23-315-14-0809-0690000-0000-00000000 | Focus Pads |  | \$4.38 | \$175.00 |
| 23-315-14-0809-0690000-0000-00000000 | Padded Gloves |  | \$28.13 | \$1,125.00 |
|  | Total Expenses |  | \$55.00 | \$2,200.00 |
|  | Net Program |  |  | -\$1,400.00 |

20/21 Proposed Budget
( $\$ 2,200.00$

| Costs Per Participant | $\$ 55.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 35.00)$ |
| Average Fees Collected Per Participant | $\$ 12.75$ |
| Projected Free and Reduced Rate | $66.3 \%$ |
| Additional Program Deficiency | $\$ 1,400.00$ |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | Intro to Engineering |
| Academic |  | Program: |  |
| Expected \# of Participants 155 |  | 19/20 Actual | 20/21 Proposed |
|  |  |  |  |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| Fr 19/20 Revenue |  |  |  |
|  |  |  |  |  |  |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1032 |
| Academic |  | Program: | Principals of Eng |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1032-1740000-0000-00000000 | Fees Collected | \$208.69 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 13 | 3 | 24 | 40 |
| Collected Fee Revenue | \$0.00 | \$22.50 | \$360.00 | \$382.50 |
| Board of Education Supplement | \$195.00 | \$22.5 | \$0.00 | \$217.50 |
| Total Program Fee Revenue | \$195.00 | \$45.0 | \$360.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 15.00}$ | $\frac{\text { Program Cost }}{\$ 600.00}$ |
| 23-315-14-1032-0690000-0000-00000000 | Engineering Supplies: 3D Printer Filament, Form Labs, Glue, Tape, Craft Sticks, Engineering Notebook, Vinyl Tubing |  |  |  |
|  | Total Expenses Net Program |  | \$15.00 | \$600.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00

Costs Per Participant Disference \$15.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 9.56$ |

Projected Free and Reduced Rate 36.3
Sand Creek High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-315-14-1032-1740000-0000-00000000 Fees Collected

Eng. Design \& Devel

Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$90.00 | \$97.50 |
| Board of Education Supplement | \$45.00 | \$7.50 | \$0.00 | \$52.50 |
| Total Program Fee Revenue | \$45.00 | \$15.00 | \$90.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 15.00}$ | Program Cost |
| 23-315-14-1032-0690000-0000-00000000 | Engineering Supplies: 3D Printer Filament, Form Labs, Vacuum Form Plastics, Steel Tubing, Steel Bar, Steel Plate, Arduinos, Raspberry Pi, Wires, Resistors, Capacitors, Breadboards, LEDs, Computer Software Board, Paper |  |  | \$150.00 |
|  | Total Expenses Net Program |  | \$15.00 | \$150.00 |
|  |  |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
.

Additional Program Deficiency
Sand Creek High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Fiscalrear } \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-315-14-1032-1740000-0000-00000000 Fees Collected


Adv. Design \& Deve
10
19/20 Actual 20/21 Proposed
$\begin{array}{ll}\$ 15.00 \\ \$ 7.50 & \$ 15.00\end{array}$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$90.00 | \$97.50 |
| Board of Education Supplement | \$45.00 | \$7.50 | \$0.00 | \$52.50 |
| Total Program Fee Revenue | \$45.00 | \$15.00 | \$90.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 15.00}$ | $\frac{\text { Program Cost }}{\$ 150.00}$ |
| 23-315-14-1032-0690000-0000-00000000 | Engineering Supplies: 3D Printer <br> Filament, Form Labs, Vacuum Form <br> Plastics, Steel Tubing, Steel Bar, Steel Plate, Arduinos, Raspberry Pi, Wires, Resistors, Capacitors, Breadboards, LEDs, Computer Software Board, Paper |  |  |  |
|  |  |  | \$15.00 | \$150.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$150.00

Costs Per Participant \$15.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 9.75 \\ & \end{array}$
Projected Free and Reduced Rate 35.0\%
Additional Program Deficency
$\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$10.00 | \$120.00 | \$130.00 |
| Board of Education Supplement | \$60.00 | \$10.00 | \$0.00 | \$70.00 |
| Total Program Fee Revenue | \$60.00 | \$20.00 | \$120.00 | \$200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 20.00}$ | Program Cost |
| 23-315-14-1032-0690000-0000-00000000 | Engineering Supplies: 3D Printer Filament, Form Labs, Vacuum Form Plastics, Steel Tubing, Steel Bar, Steel Plate, Arduinos, Raspberry Pi, Wires, Resistors, Capacitors, Breadboards, LEDs, Computer Software Board, Paper |  |  | \$200.00 |
|  | Total Expenses Net Program |  | \$20.00 | "\$200.00 |

## 20/21 Proposed Budget

Costs Per Participant \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.00 \\ \text { Projected Free and Reduced Rate } & 35.0 \%\end{array}$
Projected Free and Reduced Ra


|  |  |
| :--- | :--- |
| Total FY 19/20 Revenue | $\$ 760.00$ |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 28 | 54 | 90 |
| Collected Fee Revenue | \$0.00 \$60.00 | \$810.00 | \$870.00 |
| Board of Education Supplement | \$420.00 \$60.00 | \$0.00 | \$480.00 |
| Total Program Fee Revenue | \$420.00 \$120.00 | \$810.00 | \$1,350.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-315-14-1051-0690000-0000-00000000 | Supplies (Breakage Materials, Drill Bits, Project Costs, etc.) | \$15.00 | \$1,350.00 |
|  | Total Expenses | \$15.00 | \$1,350.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Proicted FY 20/21 Costs:
\$1,350.00

Costs Per Participant $\$ 15.00$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 9.67 \\ & \end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1061 |
| Academic |  | Program: | Precision Mach. I-II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1061-1740000-0000-00000000 | Fees Collected | \$220.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 15 | 25 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$300.00 | \$320.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$300.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| $\frac{\text { Account Number }}{23-315-14-1061-0690000-0000-00000000}$ | Expense |  | Per Pupil | Program Cost |
|  | Supplies (Breakage Bits, Project Costs, | terials, Drill | \$20.00 | \$500.00 |
|  | Total Expenses |  | \$20.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 12.80\end{array}$
Proiected Free and Reduced Rarte
Additional Program Deficiency
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1242 |
| Academic |  | Program: | Women's Select |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1242-1740000-0000-00000000 | Fees Collected | \$300.00 |  |

Total FY 19/20 Revenue $\$ 300.00$


## 20/21 Proposed Budge

Fee vs. Cost Per Particied
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 19.50\end{array}$
Projected Free and Reduced Rate
rojected Free and Reduced

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1243 |
| Academic |  | Program: | Solo Ensemble |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1243-1740000-0000-00000000 | Fees Collected | \$50.00 |  |
| Total FY 19/20 Revenue |  | \$50.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$60.00 | \$65.00 |
| Board of Education Supplement | \$30.00 | \$5.00 | \$0.00 | \$35.00 |
| Total Program Fee Revenue | \$30.00 | \$10.00 | \$60.00 | \$100.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1243-0690000-0000-00000000 | Instrument Tuning |  | \$10.00 | \$100.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$100.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs. \$100.00
Costs Per Participant

Fee vs. Cost Per Participant Difference $\quad \$ 10.00$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 6.50 \\ \text { Projected Free and Reduced Rate } & \$ 500\end{array}$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 35.0 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1244 |
| Academic |  | Program: | Women's Ensemble |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1244-1740000-0000-00000000 | Fees Collected | \$510.00 |  |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1245 |
| Academic |  | Program: | Mixed Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1245-1740000-0000-00000000 | Fees Collected | \$1,437.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 32 | 8 | 60 | 100 |
| Collected Fee Revenue | \$0.00 | \$120.00 | \$1,800.00 | \$1,920.00 |
| Board of Education Supplement | \$960.00 | \$120.00 | \$0.00 | \$1,080.00 |
| Total Program Fee Revenue | \$960.00 | \$240.00 | \$1,800.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1245-0690000-0000-00000000 | Instrument Tuning |  | \$5.00 | \$500.00 |
| 23-315-14-1245-0690000-0000-00000000 | Music |  | \$5.00 | \$500.00 |
| 23-315-14-1245-0690000-0000-00000000 | Uniform Care |  | \$10.00 | \$1,000.00 |
| 23-315-14-1245-0690000-0000-00000000 | Competition Fees |  | \$10.00 | \$1,000.00 |
|  | Total Expenses |  | \$30.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
20jected FY 20/21 Costs:
\$3,000.00

Costs Per Participant $\quad$ \$30.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 19.20\end{array}$


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1246 |
| Academic |  | Program: | Chamber Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1246-1740000-0000-00000000 | Fees Collected | \$375.00 |  |

Total FY 19/20 Revenue $\$ 375.00$


## 20/21 Proposed Budge

Costs Per Participant \$30.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 19.50\end{array}$
Proiected Eree and Reduced Partic
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1247 |
| Academic |  | Program: | Men's Ensemble |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1247-1740000-0000-00000000 | Fees Collected | \$195.00 |  |
| Total FY 19/20 Revenue |  | \$195.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$180.00 | \$195.00 |
| Board of Education Supplement | \$90.00 | \$15.00 | \$0.00 | \$105.00 |
| Total Program Fee Revenue | \$90.00 | \$30.00 | \$180.00 | \$300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1247-0690000-0000-00000000 | Instrument Tuning |  | \$5.00 | \$50.00 |
| 23-315-14-1247-0690000-0000-00000000 | Music |  | \$5.00 | \$50.00 |
| 23-315-14-1247-0690000-0000-00000000 | Uniform Care |  | \$10.00 | \$100.00 |
| 23-315-14-1247-0690000-0000-00000000 | Competition Fees |  | \$10.00 | \$100.00 |
|  | Total Expenses |  | \$30.00 | \$300.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 300.00$

Costs Per Participant Difference \$30.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 19.50$ |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1249 |
| Academic |  | Program: | All State Auditions |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1249-1740000-0000-00000000 | Fees Collected | \$20.00 |  |
| Total FY 19/20 Revenue |  | \$20.0 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 3 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$60.00 | \$60.00 |
| Board of Education Supplement | \$40.00 | \$0.00 | \$0.00 | \$40.00 |
| Total Program Fee Revenue | \$40.00 | \$0.00 | \$60.00 | \$100.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1249-0690000-0000-00000000 | Audition Fee |  | \$20.00 | \$100.00 |
|  | Total Expenses |  | \$20.00 | \$100.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$100.00 |
| Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$12.00 |
| Projected Free and Reduced Rate |  |  |  | 40.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1251 |
| Academic |  | Program: | Band |
| Expected \# of Participants 120 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1251-1740000-0000-00000000 | Fees Collected | \$4,303.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 38 | 10 | 72 | 120 |
| Collected Fee Revenue | \$0.00 | \$250.00 | \$3,600.00 | \$3,850.00 |
| Board of Education Supplement | \$1,900.00 | \$250.00 | \$0.00 | \$2,150.00 |
| Total Program Fee Revenue | \$1,900.00 | \$500.00 | \$3,600.00 | \$6,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1251-0690000-0000-00000000 | Instrument Tuning | d Repairs | \$36.50 | \$4,380.00 |
| 23-315-14-1251-0690000-0000-00000000 | Music |  | \$6.00 | \$720.00 |
| 23-315-14-1251-0690000-0000-00000000 | Transportation |  | \$3.75 | \$450.00 |
| 23-315-14-1251-0690000-0000-00000000 | CHSAA Fees |  | \$3.75 | \$450.00 |
|  | Total Expenses |  | \$50.00 | \$6,000.00 |
|  | Net Program |  |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }} \$ 66,000.00$
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 32.08\end{array}$

| Average Fees Collected Per Participant | $\$ 32.08$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $35.8 \%$ |

Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1251 |
| Academic |  | Program: | 2nd Band Class |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1251-1740000-0000-00000000 | Fees Collected | \$226.50 |  |

## 20/21 Proposed Budge

\$10.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 6.33\end{array}$
Average Fees Collected Per Participa
Projected Free and Reduced Ra

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1252 |
| Extracurricular |  | Program: | Marching Band |
| Expected \# of Participants |  | 55 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$400.00 | \$400.00 |
| Reduced Rate Fee (50\%) |  | \$200.00 | \$200.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1252-1740000-0000-00000000 | Fees Collected | \$19,592.47 |  |
| Total FY 19/20 Revenue |  | \$19,592.47 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 5 | 33 | 55 |
| Collected Fee Revenue | \$0.00 | \$1,000.00 | \$13,200.00 | \$14,200.00 |
| Board of Education Supplement | \$6,800.00 | \$1,000.00 | \$0.00 | \$7,800.00 |
| Total Program Fee Revenue | \$6,800.00 | \$2,000.00 | \$13,200.00 | \$22,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1252-0690000-0000-00000000 | Music |  | \$64.00 | \$3,520.00 |
| 23-315-14-1252-0690000-0000-00000000 | Competition Props, | uard Uniforms | \$118.00 | \$6,490.00 |
| 23-315-14-1252-0690000-0000-00000000 | Practice Uniforms |  | \$27.25 | \$1,498.75 |
| 23-315-14-1252-0690000-0000-00000000 | Equipment (Speake | Chalk, Etc.) | \$54.50 | \$2,997.50 |
| 23-315-14-1252-0580000-0000-00000000 | Event/Competition | ntry Fees | \$45.50 | \$2,502.50 |
| 23-315-14-1252-0851000-0000-00000000 | Transportation |  | \$41.50 | \$2,282.50 |
| 23-315-14-1252-0580000-0000-00000000 | Competition Housin | \& Meals | \$90.00 | \$4,950.00 |
| 23-315-14-1252-0690000-0000-00000000 | Uniform Replacem |  | \$35.00 | \$1,925.00 |
|  | Total Expenses |  | \$475.75 | \$26,166.25 |
|  | Net Program |  |  | -\$4,166.25 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY } 20 / 21 \text { costs }}$

| Costs Per Participant | $\$ 475.75$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 55.75)$ |
| Average Fees Collected Per Participant | $\$ 258.18$ |
| Projected Free and Reduced Rate | $3.5 \%$ |
| Additional Program Deficiency | $\$ 4,166.25$ |

ee vs. Cost Per Participant Difference
vajage Fees Collected Per Participa
Additional Program Deficiency

| Sand Creek High School <br> Fiscal Year 2020/21 <br> Academic | School Code: <br> Program Code: <br> Program: | 315 <br> Expected \# of Participants | 20 |
| :--- | :---: | ---: | ---: |
| Winter Color Guard |  |  |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 \$325.00 | \$3,900.00 | \$4,225.00 |
| Board of Education Supplement | \$1,950.00 \$325.00 | \$0.00 | \$2,275.00 |
| Total Program Fee Revenue | \$1,950.00 \$650.00 | \$3,900.00 | \$6,500.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-315-14-1252-0690000-0000-00000000 | Warm Ups | \$70.00 | \$1,400.00 |
| 23-315-14-1252-0690000-0000-00000000 | Uniforms/Show T-Shirts/Gloves | \$140.00 | \$2,800.00 |
| 23-315-14-1252-0690000-0000-00000000 | Drill | \$50.00 | \$1,000.00 |
| 23-315-14-1252-0690000-0000-00000000 | Floor | \$50.00 | \$1,000.00 |
| 23-315-14-1252-0690000-0000-00000000 | Silks/Equipment | \$100.00 | \$2,000.00 |
| 23-315-14-1252-0690000-0000-00000000 | Props/Design Elements | \$25.00 | \$500.00 |
| 23-315-14-1252-0580000-0000-00000000 | RMCHA Entry Fee | \$42.25 | \$845.00 |
| 23-315-14-1252-0580000-0000-00000000 | Competition Housing \& Meals | \$17.50 | \$350.00 |
| 23-315-14-1252-0851000-0000-00000000 | Transportation | \$85.00 | \$1,700.00 |
|  | Total Expenses | \$579.75 | \$11,595.00 |
|  | Net Program |  | -\$5,095.00 |

## 20/21 Proposed Budge

Costs Per Participant \$579.75
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \text { (\$254.75) } \\ \text { Average Fees Collected Per Participant } & \$ 211.25 \\ \text { Projected Free and Reduced Rate } & 35.0 \%\end{array}$
Projected Free and Reduced Rate

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1252 |
| Academic |  | Program: | Winter Percussion |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$400.00 | \$325.00 |
| Reduced Rate Fee (50\%) |  | \$200.00 | \$162.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1252-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 3 | 18 | 30 |
| Collected Fee Revenue | \$0.00 | \$487.50 | \$5,850.00 | \$6,337.50 |
| Board of Education Supplement | \$2,925.00 | \$487.50 | \$0.00 | \$3,412.50 |
| Total Program Fee Revenue | \$2,925.00 | \$975.00 | \$5,850.00 | \$9,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1252-0690000-0000-00000000 | Show Music \& Drill |  | \$100.00 | \$3,000.00 |
| 23-315-14-1252-0690000-0000-00000000 | Floor/Props/Design Elements |  | \$50.00 | \$1,500.00 |
| 23-315-14-1252-0690000-0000-00000000 | Uniforms (27 @ \$110 each) |  | \$101.07 | \$3,032.00 |
| 23-315-14-1252-0690000-0000-00000000 | Sticks/Mallets/Heads/Wraps |  | \$50.00 | \$1,500.00 |
| 23-315-14-1252-0690000-0000-00000000 | Equipment Rental |  | \$72.00 | \$2,160.00 |
| 23-315-14-1252-0690000-0000-00000000 | Show T-Shirts |  | \$11.33 | \$340.00 |
| 23-315-14-1252-0580000-0000-00000000 | Entry Fees |  | \$39.17 | \$1,175.00 |
| 23-315-14-1252-0580000-0000-00000000 | Competition Housing \& Meals |  | \$16.67 | \$500.00 |
| 23-315-14-1252-0851000-0000-00000000 | Transportation |  | \$60.00 | \$1,800.00 |
|  | Total Expenses |  | \$500.23 | \$15,007.00 |
|  | Net Program |  |  | -\$5,257.00 |

20/21 Proposed Budget

| Costs Per Participant | $\$ 500.23$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 175.23$ |
| Average Fees Collected Per Participant | $\$ 21.25$ |
| Projected Free and Reduced Rate | $35.0 \%$ |

Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1258 |
| Academic |  | Program: | Guitar |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1258-1740000-0000-00000000 | Fees Collected | \$297.50 |  |



## 20/21 Proposed Budget

$\$ 30.00$
eee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad$ \$19.57 Projected Free and Reduced Ra

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1270 |
| Academic |  | Program: | Musical |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1270-1740000-0000-00000000 | Fees Collected | \$325.00 |  |


|  |
| :--- | :--- |
| Total FY 19/20 Revenue |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 3 | 18 | 30 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$450.00 | \$487.50 |
| Board of Education Supplement | \$225.00 | \$37.50 | \$0.00 | \$262.50 |
| Total Program Fee Revenue | \$225.00 | \$75.00 | \$450.00 | \$750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1270-0690000-0000-00000000 | Scripts and Royalties |  | \$7.00 | \$210.00 |
| 23-315-14-1270-0690000-0000-00000000 | Costumes |  | \$9.00 | \$270.00 |
| 23-315-14-1270-0690000-0000-00000000 | Stage Supplies |  | \$6.00 | \$180.00 |
| 23-315-14-1270-0690000-0000-00000000 | Misc. Supplies |  | \$3.00 | \$90.00 |
|  | Total Expenses |  | \$25.00 | \$750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$750.00

Costs Per Participant Difference \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 16.25\end{array}$
Projected Free and Reduced Rate


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  | Program: | Ret. Varsity Cheer |
| Expected \# of Participants 20 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$670.00 | \$670.00 |
| Reduced Rate Fee (50\%) |  | \$335.00 | \$335.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1817-1740000-0000-00000000 | Fees Collected | \$8,468.63 |  |
| 23-315-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$8,468.63 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 62 | 12 | 20 |
| Collected Fee Revenue | \$0.00 \$670.00 | \$8,040.00 | \$8,710.00 |
| Board of Education Supplement | \$4,020.00 \$670.00 | \$0.00 | \$4,690.00 |
| Total Program Fee Revenue | \$4,020.00 \$1,340.00 | \$8,040.00 | \$13,400.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-315-14-1817-0390000-0000-00000000 | Choreography/Team Tumbling | \$210.00 | \$4,200.00 |
| 23-315-14-1817-0690000-0000-00000000 | Practice Pack and Supplies | \$190.00 | \$3,800.00 |
| 23-315-14-1817-0690000-0000-00000000 | Cold Weather Gear | \$45.00 | \$900.00 |
| 23-315-14-1817-0690000-0000-00000000 | Competition Attire | \$30.00 | \$600.00 |
| 23-315-14-1817-0690000-0000-00000000 | Poms | \$20.00 | \$400.00 |
| 23-315-14-1817-0580000-0000-00000000 | Competition Entrance Fees | \$40.00 | \$800.00 |
| 23-315-14-1817-0580000-0000-00000000 | State Expenses | \$75.00 | \$1,500.00 |
| 23-315-14-1817-0580000-0000-00000000 | League Dues | \$10.00 | \$200.00 |
| 23-315-14-1817-0851000-0000-00000000 | Transportation | \$50.00 | \$1,000.00 |
|  | Total Expenses | \$670.00 | \$13,400.00 |
|  | Net Program |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$13,400.00 |
| Costs Per Participant |  |  | \$670.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$435.50 |
| Projected Free and Reduced Rate |  |  | 35.0\% |
| Additional Program Deficiency |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  | Program: | Iunior Varsity Cheer |
| Expected \# of Participants 15 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$430.00 | \$430.00 |
| Reduced Rate Fee (50\%) |  | \$215.00 | \$215.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1817-1740000-0000-00000000 | Fees Collected | \$4,106.00 |  |
| 23-315-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$4,106.00 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 5 1 | 9 | 15 |
| Collected Fee Revenue | \$0.00 \$215.00 | \$3,870.00 | \$4,085.00 |
| Board of Education Supplement | \$2,150.00 \$215.00 | \$0.00 | \$2,365.00 |
| Total Program Fee Revenue | \$2,150.00 \$430.00 | \$3,870.00 | \$6,450.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-315-14-1817-0390000-0000-00000000 | Music/Choreography | \$50.00 | \$750.00 |
| 23-315-14-1817-0690000-0000-00000000 | Practice Pack and Supplies | \$190.00 | \$2,850.00 |
| 23-315-14-1817-0690000-0000-00000000 | Cold Weather Gear | \$45.00 | \$675.00 |
| 23-315-14-1817-0690000-0000-00000000 | Poms, Briefs, Shoes | \$65.00 | \$975.00 |
| 23-315-14-1817-0690000-0000-00000000 | Uniform Rental Cleaning Fee | \$20.00 | \$300.00 |
| 23-315-14-1817-0851000-0000-00000000 | Transportation | \$50.00 | \$750.00 |
| 23-315-14-1817-0580000-0000-00000000 | League Dues | \$10.00 | \$150.00 |
|  | Total Expenses | \$430.00 | \$6,450.00 |
|  | Net Program |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY } 20 / 21 \text { Costs }}$
( $\$ 6,450.00$

Costs Per Participant Difference \$430.00
ee vs. Cost Per Participant Difference
Average Fees Collected Per Participant $\quad \$ \quad \$ 0.00$
$36.7 \%$
$\$ 0.00$
Additional Program Deficiency

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1817 |
| Athletics |  |  | Program: | Additional Items |
| Expected \# of Participants |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$90.00 | \$90.00 |
| Reduced Rate Fee (50\%) |  |  | \$45.00 | \$45.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1817-1740000-0000-00000000 | Fees Collected |  | \$282.29 |  |
| 23-315-14-1817-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$282.29 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 2 | 0 | 3 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$270.00 | \$270.00 |
| Board of Education Supplement | \$180.00 | \$0.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$180.00 | \$0.00 | \$270.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1817-0690000-0000-00000000 | Additional Item |  | \$90.00 | \$450.00 |
|  | Total Expenses |  | \$90.00 | \$450.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$450.00 |
| Costs Per Participant |  |  |  | \$90.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$54.00 |
| Projected Free and Reduced Rate |  |  |  | 40.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School <br> Fiscal Year 2020/21 <br> Athletics | School Code: <br> Program Code: <br> Program: | 315 <br> Cheer Camp |  |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 30 |  |  |
| Individual Fee Amount |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 3 | 18 | 30 |
| Collected Fee Revenue | \$0.00 | \$315.00 | \$3,780.00 | \$4,095.00 |
| Board of Education Supplement | \$1,890.00 | \$315.00 | \$0.00 | \$2,205.00 |
| Total Program Fee Revenue | \$1,890.00 | \$630.00 | \$3,780.00 | \$6,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1817-0580000-0000-00000000 | Camp |  | \$160.00 | \$4,800.00 |
| 23-315-14-1817-0690000-0000-00000000 | Camp Clothes |  | \$50.00 | \$1,500.00 |
|  | Total Expenses |  | \$210.00 | \$6,300.00 |
|  | Net Program |  |  | \$0.00 |

$\begin{aligned} & \text { 20/21 Proposed Budget } \\ & \text { Projected FY 20/21 Costs: }\end{aligned} \$ 6,300.00$

Costs Per Participant \$210.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 136.50\end{array}$

- 35.0\%

Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1821 |
| Athletics |  | Program: | Girls Golf |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1821-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| 23-315-14-1821-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 6 | 10 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$1,200.00 | \$1,300.00 |
| Board of Education Supplement | \$600.00 | \$100.00 | \$0.00 | \$700.00 |
| Total Program Fee Revenue | \$600.00 | \$200.00 | \$1,200.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1821-0890000-0000-00000000 | Green Fees |  | \$70.00 | \$700.00 |
| 23-315-14-1821-0690000-0000-00000000 | Golf Shirt |  | \$20.00 | \$200.00 |
| 23-315-14-1821-0580000-0000-00000000 | CHSAA Dues |  | \$15.00 | \$150.00 |
| 23-315-14-1821-0580000-0000-00000000 | PPAC Dues |  | \$13.00 | \$130.00 |
| 23-315-14-1821-0580000-0000-00000000 | Tournaments |  | \$105.00 | \$1,050.00 |
|  | Total Expenses |  | \$223.00 | \$2,230.00 |
|  | Net Program |  |  | -\$230.00 |

20/21 Proposed Budget

Costs Per Participant \$223.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \text { (\$23.00) } \\ \text { Average Fees Collected Per Participant } & \$ 130.00\end{array}$
Projected Free and Reduced Partic
Additional Program Deficiency

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 826 |
| Athletics |  |  | Program: | Girls Soccer |
| Expected \# of Participants 36 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$175.00 | \$175.00 |
| Reduced Rate Fee (50\%) |  |  | \$87.50 | \$87.50 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1826-1740000-0000-00000000 | Fees Collected |  | \$2,280.00 |  |
| 23-315-14-1826-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$2,280.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 11 | 3 | 22 | 36 |
| Collected Fee Revenue | \$0.00 | \$262.50 | \$3,850.00 | \$4,112.50 |
| Board of Education Supplement | \$1,925.00 | \$262.50 | \$0.00 | \$2,187.50 |
| Total Program Fee Revenue | \$1,925.00 | \$525.00 | \$3,850.00 | \$6,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1826-0390000-0000-00000000 | Officials |  | \$48.00 | \$1,728.00 |
| 23-315-14-1826-0851000-0000-00000000 | Transportation |  | \$55.56 | \$2,000.16 |
| 23-315-14-1826-0580000-0000-00000000 | CHSAA Dues |  | \$4.17 | \$150.00 |
| 23-315-14-1826-0580000-0000-00000000 | PPAC Dues |  | \$3.61 | \$130.00 |
| 23-315-14-1826-0690000-0000-00000000 | Equipment |  | \$41.67 | \$1,500.00 |
| 23-315-14-1826-0690000-0000-00000000 | Socks, Tee, and Shorts |  | \$20.00 | \$720.00 |
| 23-315-14-1826-0690000-0000-00000000 | Awards |  | \$5.00 | \$180.00 |
|  | Total Expenses |  | \$178.00 | \$6,408.16 |
|  | Net Program |  |  | -\$108.16 |

20/21 Proposed Budget
Pr,408.16

Costs Per Participant \$178.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 14.00) \\ \text { Average Fees Collected Per Participant } & \$ 114.24\end{array}$
$\begin{array}{lc}\text { Average Fees Collected Per Participant } & \$ 114.24 \\ \text { Projected Free and Reduced Rate } & 34.7 \%\end{array}$
ddition Pee and Reduced Ra
$\$ 108.16$

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1827 |
| Athletics |  |  | Program: | Softball |
| Expected \# of Participants 25 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1827-1740000-0000-00000000 | Fees Collected |  | \$3,285.00 |  |
| 23-315-14-1827-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$3,285.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 8 | 2 | 15 | 25 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$3,000.00 | \$3,200.00 |
| Board of Education Supplement | \$1,600.00 | \$200.00 | \$0.00 | \$1,800.00 |
| Total Program Fee Revenue | \$1,600.00 | \$400.00 | \$3,000.00 | \$5,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1827-0390000-0000-00000000 | Officials |  | \$64.00 | \$1,600.00 |
| 23-315-14-1827-0851000-0000-00000000 | Transportation |  | \$80.00 | \$2,000.00 |
| 23-315-14-1827-0580000-0000-00000000 | CHSAA Dues |  | \$6.00 | \$150.00 |
| 23-315-14-1827-0580000-0000-00000000 | PPAC Dues |  | \$5.20 | \$130.00 |
| 23-315-14-1827-0580000-0000-00000000 | Tournaments |  | \$16.00 | \$400.00 |
| 23-315-14-1827-0690000-0000-00000000 | Equipment |  | \$28.00 | \$700.00 |
| 23-315-14-1827-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$204.20 | \$5,105.00 |
|  | Net Program |  |  | -\$105.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$5,105.00 |
| Costs Per Participant |  |  |  | \$204.20 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$4.20) |
| Average Fees Collected Per Participant |  |  |  | \$128.00 |
| Projected Free and Reduced Rate |  |  |  | 36.0\% |
| Additional Program Deficiency |  |  |  | \$105.00 |


| Sand Creek High School |  |  | School Code: Program Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1829 |
| Athletics |  |  | Program: | Girls Tennis |
| Expected \# of Participants | 21 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$150.00 | \$150.00 |
| Reduced Rate Fee (50\%) |  |  | \$75.00 | \$75.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1829-1740000-0000-00000000 | Fees Collected |  | \$1,475.00 |  |
| 23-315-14-1829-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$1,475.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 2 | 12 | 21 |
| Collected Fee Revenue | \$0.00 | \$150.00 | \$1,800.00 | \$1,950.00 |
| Board of Education Supplement | \$1,050.00 | \$150.00 | \$0.00 | \$1,200.00 |
| Total Program Fee Revenue | \$1,050.00 | \$300.00 | \$1,800.00 | \$3,150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1829-0851000-0000-00000000 | Transportation |  | \$65.00 | \$1,365.00 |
| 23-315-14-1829-0580000-0000-00000000 | CHSAA Dues |  | \$7.14 | \$150.00 |
| 23-315-14-1829-0580000-0000-00000000 | PPAC Dues |  | \$6.19 | \$130.00 |
| 23-315-14-1829-0580000-0000-00000000 | Tournaments |  | \$15.00 | \$315.00 |
| 23-315-14-1829-0690000-0000-00000000 | Equipment |  | \$25.00 | \$525.00 |
| 23-315-14-1829-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$105.00 |
| 23-315-14-1829-0690000-0000-00000000 | Uniform |  | \$50.00 | \$1,050.00 |
|  | Total Expenses |  | \$173.33 | \$3,640.00 |
|  | Net Program |  |  | -\$490.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$3,640.00

Costs Per Participant Difference \$173.33
eee vs. Cost Per Participant Difference
verage Fees Collected Per Participan
rojected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School | School Code: <br> Program Code: | 315 <br> Fiscal Year 2020/21 | 1831 <br> Athletics |
| :--- | :---: | ---: | ---: |
| Pance |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 9 | 15 |
| Collected Fee Revenue | \$0.00 | \$42.50 | \$765.00 | \$807.50 |
| Board of Education Supplement | \$425.00 | \$42.50 | \$0.00 | \$467.50 |
| Total Program Fee Revenue | \$425.00 | \$85.00 | \$765.00 | \$1,275.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1831-0580000-0000-00000000 | Travel/Competition |  | \$33.33 | \$499.95 |
| 23-315-14-1831-0851000-0000-00000000 | Transportation |  | \$16.67 | \$250.05 |
| 23-315-14-1831-0580000-0000-00000000 | CHSAA Dues |  | \$10.00 | \$150.00 |
| 23-315-14-1831-0580000-0000-00000000 | PPAC Dues |  | \$8.67 | \$130.00 |
| 23-315-14-1831-0690000-0000-00000000 | Uniforms |  | \$16.33 | \$244.95 |
|  | Total Expenses |  | \$85.00 | \$1,274.95 |
|  | Net Program |  |  | \$0.05 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
.

Average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School |  |  | School Code: Program Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1832 |
| Athletics |  |  | Program: | Volleyball |
| Expected \# of Participants | 30 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1832-1740000-0000-00000000 | Fees Collected |  | \$8,987.75 |  |
| 23-315-14-1832-1710000-0000-00000000 | Gate Revenue |  | \$2,686.75 |  |
| Total FY 19/20 Revenue |  |  | \$11,674.50 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 9 | 3 | 18 | 30 |
| Collected Fee Revenue | \$0.00 | \$300.00 | \$3,600.00 | \$3,900.00 |
| Board of Education Supplement | \$1,800.00 | \$300.00 | \$0.00 | \$2,100.00 |
| Total Program Fee Revenue | \$1,800.00 | \$600.00 | \$3,600.00 | \$6,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1832-0390000-0000-00000000 | Officials |  | \$70.00 | \$2,100.00 |
| 23-315-14-1832-0851000-0000-00000000 | Transportation |  | \$70.00 | \$2,100.00 |
| 23-315-14-1832-0580000-0000-00000000 | CHSAA Dues |  | \$5.00 | \$150.00 |
| 23-315-14-1832-0580000-0000-00000000 | PPAC Dues |  | \$4.33 | \$130.00 |
| 23-315-14-1832-0580000-0000-00000000 | Tournaments |  | \$20.00 | \$600.00 |
| 23-315-14-1832-0690000-0000-00000000 | Equipment |  | \$25.00 | \$750.00 |
| 23-315-14-1832-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$150.00 |
|  | Total Expenses |  | \$199.33 | \$5,980.00 |
|  | Net Program |  |  | \$20.00 |

20/21 Proposed Budget
\$5,980.00

Costs Per Particicipant
Average Fees Collected Per Participant $\quad \$ 130.00$
Projected Free and Reduced Rat
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1834 |
| Athletics |  | Program: | Girls Lacrosse |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$175.00 | \$175.00 |
| Reduced Rate Fee (50\%) |  | \$87.50 | \$87.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1834-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| 23-315-14-1834-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 15 | 25 |
| Collected Fee Revenue | \$0.00 | \$175.00 | \$2,625.00 | \$2,800.00 |
| Board of Education Supplement | \$1,400.00 | \$175.00 | \$0.00 | \$1,575.00 |
| Total Program Fee Revenue | \$1,400.00 | \$350.00 | \$2,625.00 | \$4,375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1834-0390000-0000-00000000 | Officials |  | \$80.00 | \$2,000.00 |
| 23-315-14-1834-0851000-0000-00000000 | Transportation |  | \$80.00 | \$2,000.00 |
| 23-315-14-1834-0580000-0000-00000000 | CHSAA Dues |  | \$6.00 | \$150.00 |
| 23-315-14-1834-0580000-0000-00000000 | PPAC Dues |  | \$5.20 | \$130.00 |
| 23-315-14-1834-0580000-0000-00000000 | Tournaments |  | \$15.00 | \$375.00 |
| 23-315-14-1834-0690000-0000-00000000 | Equipment |  | \$20.00 | \$500.00 |
| 23-315-14-1834-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$211.20 | \$5,280.00 |
|  | Net Program |  |  | -\$905.00 |

20/21 Proposed Budget

Costs Per Participant \$int \$211.20
$\begin{array}{lc}\text { Fee vs. Cost Per Participant Difference } & \text { (\$36.20) } \\ \text { Average Fees Collected Per Participant } & \$ 12.00 \\ \text { Projected Free and Reduced Rate } & 36.0 \%\end{array}$
Projected Free and Reduced Rate

| Sand Creek High School |  |  | School Code: Program Code: Program: | 3151844 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  |  |
| Athletics |  |  |  | Baseball |
| Expected \# of Participants 31 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1844-1740000-0000-00000000 | Fees Collected |  | \$870.00 |  |
| 23-315-14-1844-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$870.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 3 | 18 | 31 |
| Collected Fee Revenue | \$0.00 | \$300.00 | \$3,600.00 | \$3,900.00 |
| Board of Education Supplement | \$2,000.00 | \$300.00 | \$0.00 | \$2,300.00 |
| Total Program Fee Revenue | \$2,000.00 | \$600.00 | \$3,600.00 | \$6,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1844-0851000-0000-00000000 | Officials |  | \$80.00 | \$2,480.00 |
|  | Transportation |  | \$115.00 | \$3,565.00 |
| 23-315-14-1844-0580000-0000-00000000 | CHSAA Dues |  | \$4.84 | \$150.00 |
| 23-315-14-1844-0580000-0000-00000000 | PPAC Dues |  | \$4.19 | \$130.00 |
| 23-315-14-1844-0690000-0000-00000000 | Hat, Tee, and Socks |  | \$50.00 | \$1,550.00 |
| 23-315-14-1844-0690000-0000-00000000 | Equipment |  | \$50.00 | \$1,550.00 |
| 23-315-14-1844-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$155.00 |
|  | Total Expenses |  | \$309.03 | \$9,580.00 |
|  | Net Program |  |  | -\$3,380.00 |

20/21 Proposed Budget
Prajed FY 20/21 Costs: $99,580.00$

(\$109.03)
$\$ 125.81$
rojected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1845 |
| Athletics |  |  | Program: | Boys Basketball |
| Expected \# of Participants 36 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1845-1740000-0000-00000000 | Fees Collected |  | \$9,065.70 |  |
| 23-315-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$6,415.70 |  |
| Total FY 19/20 Revenue |  |  | \$15,481.40 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 11 | 3 | 22 | 36 |
| Collected Fee Revenue | \$0.00 | \$300.00 | \$4,400.00 | \$4,700.00 |
| Board of Education Supplement | \$2,200.00 | \$300.00 | \$0.00 | \$2,500.00 |
| Total Program Fee Revenue | \$2,200.00 | \$600.00 | \$4,400.00 | \$7,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1845-0390000-0000-00000000 | Officials |  | \$110.00 | \$3,960.00 |
| 23-315-14-1845-0851000-0000-00000000 | Transportation |  | \$97.20 | \$3,499.20 |
| 23-315-14-1845-0580000-0000-00000000 | CHSAA Dues |  | \$4.17 | \$150.00 |
| 23-315-14-1845-0580000-0000-00000000 | PPAC Dues |  | \$3.61 | \$130.00 |
| 23-315-14-1845-0580000-0000-00000000 | Tournaments |  | \$13.00 | \$468.00 |
| 23-315-14-1845-0690000-0000-00000000 | Equipment |  | \$40.00 | \$1,440.00 |
| 23-315-14-1845-0690000-0000-00000000 | Practice Gear |  | \$25.00 | \$900.00 |
| 23-315-14-1845-0690000-0000-00000000 | Warm-Up |  | \$50.00 | \$1,800.00 |
| 23-315-14-1845-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$180.00 |
|  | Total Expenses |  | \$347.98 | \$12,527.20 |
|  | Net Program |  |  | -\$5,327.20 |

20/21 Proposed Budget

| Costs Per Participant | \$347.98 |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | (\$14.98) |
| Average Fees Collected Per Participant | $\$ 130.56$ |
| Projected Free and Reduced Rate | $34.7 \%$ |
| Additional Program Deficiency | $\$ 5,327.20$ |

Projected Free and Reduced Rate

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1850 |
| Athletics |  |  | Program: | Football |
| Expected \# of Participants 65 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1850-1740000-0000-00000000 | Fees Collected |  | \$17,687.65 |  |
| 23-315-14-1850-1710000-0000-00000000 | Gate Revenue |  | \$7,132.15 |  |
| Total FY 19/20 Revenue |  |  | \$24,819.80 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 20 | 5 | 40 | 65 |
| Collected Fee Revenue | \$0.00 | \$500.00 | \$8,000.00 | \$8,500.00 |
| Board of Education Supplement | \$4,000.00 | \$500.00 | \$0.00 | \$4,500.00 |
| Total Program Fee Revenue | \$4,000.00 | \$1,000.00 | \$8,000.00 | \$13,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1850-0390000-0000-00000000 | Officials |  | \$40.00 | \$2,600.00 |
| 23-315-14-1850-0851000-0000-00000000 | Transportation |  | \$50.00 | \$3,250.00 |
| 23-315-14-1850-0580000-0000-00000000 | League Dues |  | \$2.31 | \$150.00 |
| 23-315-14-1850-0690000-0000-00000000 | Tech Software (HUDL) |  | \$2.00 | \$130.00 |
| 23-315-14-1850-0690000-0000-00000000 | Equipment |  | \$150.00 | \$9,750.00 |
| 23-315-14-1850-0690000-0000-00000000 | Practice Gear |  | \$25.00 | \$1,625.00 |
| 23-315-14-1850-0690000-0000-00000000 | Game Socks |  | \$20.00 | \$1,300.00 |
| 23-315-14-1850-0690000-0000-00000000 | Girdle |  | \$55.00 | \$3,575.00 |
| 23-315-14-1850-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$325.00 |
|  | Total Expenses |  | \$349.31 | \$22,705.00 |
|  | Net Program |  |  | -\$9,705.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

[^2]Sand Creek High School
Fiscal Year 2020/21
Athletics

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1856 |
| Athletics |  |  | Program: | Boys Soccer |
| Expected \# of Participants 36 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$175.00 | \$175.00 |
| Reduced Rate Fee (50\%) |  |  | \$87.50 | \$87.50 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1856-1740000-0000-00000000 | Fees Collected |  | \$4,837.50 |  |
| 23-315-14-1856-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$4,837.50 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 11 | 3 | 22 | 36 |
| Collected Fee Revenue | \$0.00 | \$262.50 | \$3,850.00 | \$4,112.50 |
| Board of Education Supplement | \$1,925.00 | \$262.50 | \$0.00 | \$2,187.50 |
| Total Program Fee Revenue | \$1,925.00 | \$525.00 | \$3,850.00 | \$6,300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1856-0390000-0000-00000000 | Officials |  | \$48.00 | \$1,728.00 |
| 23-315-14-1856-0851000-0000-00000000 | Transportation |  | \$55.56 | \$2,000.16 |
| 23-315-14-1856-0580000-0000-00000000 | CHSAA Dues |  | \$4.17 | \$150.00 |
| 23-315-14-1856-0580000-0000-00000000 | PPAC Dues |  | \$3.61 | \$130.00 |
| 23-315-14-1856-0580000-0000-00000000 | Equipment |  | \$41.67 | \$1,500.00 |
| 23-315-14-1856-0690000-0000-00000000 | Socks, Tee, and Shorts |  | \$20.00 | \$720.00 |
| 23-315-14-1856-0690000-0000-00000000 | Awards |  | \$5.00 | \$180.00 |
|  | Total Expenses |  | \$178.00 | \$6,408.16 |
|  | Net Program |  |  | -\$108.16 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,408.16 |
| Costs Per Participant |  |  |  | \$178.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$3.00) |
| Average Fees Collected Per Participant |  |  |  | \$114.24 |
| Projected Free and Reduced Rate |  |  |  | 34.7\% |
| Additional Program Deficiency |  |  |  | \$108.16 |


| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1859 |
| Athletics |  |  | Program: | Boys Tennis |
| Expected \# of Participants 21 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$150.00 | \$150.00 |
| Reduced Rate Fee (50\%) |  |  | \$75.00 | \$75.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1859-1740000-0000-00000000 | Fees Collected |  | \$2,025.00 |  |
| 23-315-14-1859-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$2,025.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 2 | 12 | 21 |
| Collected Fee Revenue | \$0.00 | \$150.00 | \$1,800.00 | \$1,950.00 |
| Board of Education Supplement | \$1,050.00 | \$150.00 | \$0.00 | \$1,200.00 |
| Total Program Fee Revenue | \$1,050.00 | \$300.00 | \$1,800.00 | \$3,150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1859-0851000-0000-00000000 | Transportation |  | \$65.00 | \$1,365.00 |
| 23-315-14-1859-0580000-0000-00000000 | CHSAA Dues |  | \$7.14 | \$150.00 |
| 23-315-14-1859-0580000-0000-00000000 | PPAC Dues |  | \$6.19 | \$130.00 |
| 23-315-14-1859-0580000-0000-00000000 | Tournaments |  | \$15.00 | \$315.00 |
| 23-315-14-1859-0690000-0000-00000000 | Equipment |  | \$25.00 | \$525.00 |
| 23-315-14-1859-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$105.00 |
| 23-315-14-1859-0690000-0000-00000000 | Uniform |  | \$50.00 | \$1,050.00 |
|  | Total Expenses |  | \$173.33 | \$3,640.00 |
|  | Net Program |  |  | -\$490.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,640.00 |
| Costs Per Participant |  |  |  | \$173.33 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$23.33) |
| Average Fees Collected Per Participant |  |  |  | \$92.86 |
| Projected Free and Reduced Rate |  |  |  | 38.1\% |
| Additional Program Deficiency |  |  |  | \$490.00 |


| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1863 |
| Athletics |  |  | Program: | Wrestling |
| Expected \# of Participants 20 |  |  | 19/20 Actual |  |
|  |  |  | 20/21 Proposed |
| Individual Fee Amount |  |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-1863-1740000-0000-00000000 | Fees Collected |  | \$5,966.00 |  |
| 23-315-14-1863-1710000-0000-00000000 | Gate Revenue |  | \$1,258.00 |  |
| Total FY 19/20 Revenue |  |  | \$7,224.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 6 | 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$2,400.00 | \$2,600.00 |
| Board of Education Supplement | \$1,200.00 | \$200.00 | \$0.00 | \$1,400.00 |
| Total Program Fee Revenue | \$1,200.00 | \$400.00 | \$2,400.00 | \$4,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1863-0390000-0000-00000000 | Officials |  | \$20.00 | \$400.00 |
| 23-315-14-1863-0851000-0000-00000000 | Transportation |  | \$100.00 | \$2,000.00 |
| 23-315-14-1863-0580000-0000-00000000 | CHSAA Dues |  | \$7.50 | \$150.00 |
| 23-315-14-1863-0580000-0000-00000000 | PPAC Dues |  | \$6.50 | \$130.00 |
| 23-315-14-1863-0580000-0000-00000000 | Tournaments |  | \$75.00 | \$1,500.00 |
| 23-315-14-1863-0690000-0000-00000000 | Equipment |  | \$35.00 | \$700.00 |
| 23-315-14-1863-0890000-0000-00000000 | Dehydration Testing |  | \$10.00 | \$200.00 |
| 23-315-14-1863-0890000-0000-00000000 | Scale Certifications |  | \$3.00 | \$60.00 |
| 23-315-14-1863-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$100.00 |
|  | Total Expenses |  | \$262.00 | \$5,240.00 |
|  | Net Program |  |  | -\$1,240.00 |

20/21 Proposed Budget
P5,240.00
$\begin{array}{ll}\text { Costs Per Participant } \\ \text { Fee vs. Cost Per Participant Difference } & \$ 262.00 \\ \$ 62.00\end{array}$
( $\quad \begin{aligned} & \$ 130.00 \\ & \$ 262.00\end{aligned}$
Projected Free and Reduced Rate
Additional Program Deficiency

| Sand Creek High School <br> Fiscal Year 2020/21 | School Code: <br> Program Code: | 315 <br> Athletics | 1864 <br> Program: |
| :--- | :--- | ---: | ---: |
| Expected \# of Participants Lacrosse |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 15 | 25 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$3,000.00 | \$3,200.00 |
| Board of Education Supplement | \$1,600.00 | \$200.00 | \$0.00 | \$1,800.00 |
| Total Program Fee Revenue | \$1,600.00 | \$400.00 | \$3,000.00 | \$5,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1864-0390000-0000-00000000 | Officials |  | \$80.00 | \$2,000.00 |
| 23-315-14-1864-0851000-0000-00000000 | Transportation |  | \$80.00 | \$2,000.00 |
| 23-315-14-1864-0580000-0000-00000000 | CHSAA Dues |  | \$6.00 | \$150.00 |
| 23-315-14-1864-0580000-0000-00000000 | PPAC Dues |  | \$5.20 | \$130.00 |
| 23-315-14-1864-0580000-0000-00000000 | Tournaments |  | \$15.00 | \$375.00 |
| 23-315-14-1864-0690000-0000-00000000 | Equipment |  | \$20.00 | \$500.00 |
| 23-315-14-1864-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$125.00 |
|  | Total Expenses |  | \$211.20 | \$5,280.00 |
|  | Net Program |  |  | -\$280.00 |

20/21 Proposed Budget


20/21 Proposed Budget
Priected FY 20/21 Costs:
44,835.00

Costs Per Participant \$161.17
Fee vs. Cost Per Participant Difference (\$11.17)
Average Fees Collected Per Participant \$97.50
rojected Free and Reduced Ra
Additional Program Deficiency


| Sand Creek High School | School Code: | 315 <br> Fiscal Year 2020/21 <br> Athletics | Program Code: <br> Program: |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 20 |  |  |
| eSports |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 | \$75.00 | \$900.00 | \$975.00 |
| Board of Education Supplement | \$450.00 | \$75.00 | \$0.00 | \$525.00 |
| Total Program Fee Revenue | \$450.00 | \$150.00 | \$900.00 | \$1,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1899-0580000-0000-00000000 | Registration |  | \$65.00 | \$1,300.00 |
| 23-315-14-1899-0690000-0000-00000000 | Supplies |  | \$10.00 | \$200.00 |
|  | Total Expenses |  | \$75.00 | \$1,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participa
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1945 |
| Extracurricular |  | Program: | Welding Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1945-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$240.00 | \$260.00 |
| Board of Education Supplement | \$120.00 | \$20.00 | \$0.00 | \$140.00 |
| Total Program Fee Revenue | \$120.00 | \$40.00 | \$240.00 | \$400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1945-0580000-0000-00000000 | Skills USA Membership |  | \$18.00 | \$360.00 |
| 23-315-14-1945-0690000-0000-00000000 | Materials |  | \$2.00 | \$40.00 |
|  | Total Expenses |  | \$20.00 | \$400.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$400.00 |
| Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$13.00 |
| Projected Free and Reduced Rate |  |  |  | 35.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1950-1740000-0000-00000000 | Fees Collected | \$725.20 |  |


$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }} \$ 1,000.00$
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 32.50 \\ \text { Proicted fren }\end{array}$

| Average Fees Collected Per Participant | $\$ 32.50$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $35.0 \%$ |

Additional Program Deficiency

| Sand Creek High School | School Code: <br> Forogam Code: <br> Frogram: | 315 <br> Extracurricular 2020/21 | 12 |
| :--- | :---: | ---: | ---: |
| FBLA-Competition |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 7 | 12 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,120.00 | \$1,200.00 |
| Board of Education Supplement | \$640.00 | \$80.00 | \$0.00 | \$720.00 |
| Total Program Fee Revenue | \$640.00 | \$160.00 | \$1,120.00 | \$1,920.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1950-0580000-0000-00000000 | Competitions |  | \$50.00 | \$600.00 |
| 23-315-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$600.00 |
| 23-315-14-1950-0851000-0000-00000000 | Transportation |  | \$30.00 | \$360.00 |
| 23-315-14-1950-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$360.00 |
|  | Total Expenses |  | \$160.00 | \$1,920.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

Costs Per Participant \$160.00
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rate
$\$ 0.00$
$\$ 100.00$
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA-Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1950-1740000-0000-00000000 | Fees Collected | \$2,693.60 |  |
| Total FY 19/20 Revenue |  | \$2,693.60 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 2 | 3 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$2,000.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1950-0580000-0000-00000000 | Competitions |  | \$150.00 | \$450.00 |
| 23-315-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$2,250.00 |
| 23-315-14-1950-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$300.00 |
|  | Total Expenses |  | \$1,000.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 3,000.00$

Costs Per Participant
Feee sv. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Pojected Free and Reduced Ra
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1952 |
| Extracurricular |  | Program: | Knowledge Bowl |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1952-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | 50.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Iotal |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 9 | 15 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$225.00 | \$237.50 |
| Board of Education Supplement | \$125.00 | \$12.50 | \$0.00 | \$137.50 |
| Total Program Fee Revenue | \$125.00 | \$25.00 | \$225.00 | \$375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1952-0580000-0000-00000000 | Membership Costs |  | \$20.00 | \$300.00 |
| 23-315-14-1952-0690000-0000-00000000 | Misc. Club Expenses |  | \$5.00 | \$75.00 |
|  | Total Expenses |  | \$25.00 | \$375.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$375.00 |
| Costs Per Participant |  |  |  | \$25.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$15.83 |
| Projected Free and Reduced Rate |  |  |  | 36.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1953 |
| Extracurricular |  | Program: | Student Council |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1953-1740000-0000-00000000 | Fees Collected | \$580.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 |  | 15 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$225.00 | \$237.50 |
| Board of Education Supplement | \$125.00 | \$12.50 | \$0.00 | \$137.50 |
| Total Program Fee Revenue | \$125.00 | \$25.00 | \$225.00 | \$375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1953-0580000-0000-00000000 | CHSAA |  | \$6.00 | \$90.00 |
| 23-315-14-1953-0690000-0000-00000000 | Misc. Club Expenses |  | \$19.00 | \$285.00 |
|  | Total Expenses |  | \$25.00 | \$375.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$375.00

Costs Per Participant $\quad \$ 25.00$
eee vs. Cost Per Participant Difference
$\begin{array}{ll}\text { Average Fees Collected Per Participant } \\ \text { Projected Free and Reduced Rate } & \$ 15.83 \\ 367 \%\end{array}$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 36.7 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Sand Creek High School <br> Fisca Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: | 315 <br> Program: | Nat. Honor Soc |
| :--- | :--- | ---: | ---: |

Total FY 19/20 Revenue $\$ 1,100.00$


20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant
Fee vs. Cost Per Partic
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 19.00\end{array}$ Projected Free and Reduced Rat

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1956 |
| Extracurricular |  | Program: | Mock Trial |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1956-1740000-0000-00000000 | Fees Collected | \$420.00 |  |
| Total FY 19/20 Revenue |  | \$420.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 9 | 15 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$270.00 | \$285.00 |
| Board of Education Supplement | \$150.00 | \$15.00 | \$0.00 | \$165.00 |
| Total Program Fee Revenue | \$150.00 | \$30.00 | \$270.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1956-0580000-0000-00000000 | Entrance Fees/Com | itions | \$20.00 | \$300.00 |
| 23-315-14-1956-0690000-0000-00000000 | Practice Materials |  | \$10.00 | \$150.00 |
|  | Total Expenses |  | \$30.00 | \$450.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:~\$450.00
Costs Per Participant
Fee vs. Cost Per Participant Difference ..... $\$ 19.00$30.0
Additional Program Deficiency


## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-315-14-1961-1740000-0000-00000000 Fees Collected


Program:

19/20 Actual 20/21 Proposed $\begin{array}{ll}\$ 40.00 & \$ 40.00 \\ \$ 20.00 & \$ 20.00\end{array}$ $\$ 20.00 \quad \$ 20.00$
$\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 | \$40.00 | \$480.00 | \$520.00 |
| Board of Education Supplement | \$240.00 | \$40.00 | \$0.00 | \$280.00 |
| Total Program Fee Revenue | \$240.00 | \$80.00 | \$480.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1961-0580000-0000-00000000 | Dues |  | \$15.00 | \$300.00 |
| 23-315-14-1961-0580000-0000-00000000 | District Fees |  | \$15.00 | \$300.00 |
| 23-315-14-1961-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$40.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 26.00 \\ \text { Projected Free and Reduced Rate } & 35.0 \%\end{array}$
Additional Program Deficiency
Sand Creek High School
Fiscal Year 2020/21
Extracurricular
 Program:

Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-315-14-1961-1740000-0000-00000000 Fees Collected
12

## 19/20 Actual $\$ 160.00$ $\$ 80.21$ Proposed $\$ 160.00$ <br> $\$ 160.00$

 $\$ 160.00$$\$ 80.00$ $\$ 80.00$
$\$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 7 | 12 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,120.00 | \$1,200.00 |
| Board of Education Supplement | \$640.00 | \$80.00 | \$0.00 | \$720.00 |
| Total Program Fee Revenue | \$640.00 | \$160.00 | \$1,120.00 | \$1,920.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1961-0580000-0000-00000000 | Competitions |  | \$50.00 | \$600.00 |
| 23-315-14-1961-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$600.00 |
| 23-315-14-1961-0851000-0000-00000000 | Transportation |  | \$30.00 | \$360.00 |
| 23-315-14-1961-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$360.00 |
|  | Total Expenses |  | \$160.00 | \$1,920.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,920.00

Costs Per Participant Difference \$160.00
ee vs. Cost Per Participant Difference
verage Fees Collected Per Participan
rojected Free and Reduced Rate
Additional Program Deficiency
$\$ 160.00$
$\$ 100.00$
$\$ 1$ $37.5 \%$

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1961 |
| Extracurricular |  | Program: | FCCLA-Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1961-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 2 | 3 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$2,000.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1961-0580000-0000-00000000 | Competitions |  | \$150.00 | \$450.00 |
| 23-315-14-1961-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$2,250.00 |
| 23-315-14-1961-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$300.00 |
|  | Total Expenses |  | \$1,000.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,000.00 |
| Costs Per Participant |  |  |  | \$1,000.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$666.67 |
| Projected Free and Reduced Rate |  |  |  | 33.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1965 |
| Extracurricular |  | Program: | Forensics Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1965-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 1 | 3 | 6 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$90.00 | \$105.00 |
| Board of Education Supplement | \$60.00 | \$15.00 | \$0.00 | \$75.00 |
| Total Program Fee Revenue | \$60.00 | \$30.00 | \$90.00 | \$180.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1965-0580000-0000-00000000 | NDSA Membership |  | \$10.00 | \$60.00 |
| 23-315-14-1965-0580000-0000-00000000 | Tournament Fees |  | \$8.33 | \$50.00 |
| 23-315-14-1965-0690000-0000-00000000 | Trophies/Awards |  | \$3.33 | \$20.00 |
| 23-315-14-1965-0890000-0000-00000000 | Transportation |  | \$8.33 | \$50.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$30.00 | \$180.01 |
|  | Net Program |  |  | -\$0.01 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$180.01

| Costs Per Participant | $\$ 30.00$ |
| :--- | :---: |
| Fee vs. Cost Per Participant Difference | ( 0.00$)$ |
| Averaege Fees Collected Per Participant | $\$ 17.50$ |
| Projected Free and Reduced Rate | $41.7 \%$ |
| Additional Program Deficiency | $\$ 0.01$ |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1967 |
| Extracurricular |  | Program: | Natl Art Honor Soc |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1967-1740000-0000-00000000 | Fees Collected | \$70.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 2 | 12 | 20 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$300.00 | \$325.00 |
| Board of Education Supplement | \$150.00 | \$25.00 | \$0.00 | \$175.00 |
| Total Program Fee Revenue | \$150.00 | \$50.00 | \$300.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1967-0580000-0000-00000000 | Competitions |  | \$11.00 | \$220.00 |
| 23-315-14-1967-0580000-0000-00000000 | Leadership Workshops |  | \$7.00 | \$140.00 |
| 23-315-14-1967-0580000-0000-00000000 | Conferences |  | \$7.00 | \$140.00 |
|  | Total Expenses |  | \$25.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 6.25 \\ \text { Projected Free and Reduced Rate } & 35.0 \%\end{array}$
Projected Free and Reduced
Additional Program Deficiency
Additional Program Deficiency

| Sand Creek High School |  | School Code: | 15 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1982 |
| Extracurricular |  | Program: | Cyber Patriots |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-1982-1740000-0000-00000000 | Fees Collected | \$547.50 |  |
| Total FY 19/20 Revenue |  | \$547.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 5 | 9 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$200.00 | \$220.00 |
| Board of Education Supplement | \$120.00 | \$20.00 | \$0.00 | \$140.00 |
| Total Program Fee Revenue | \$120.00 | \$40.00 | \$200.00 | \$360.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-315-14-1982-0580000-0000-00000000 | Dues |  | \$15.00 | \$135.00 |
| 23-315-14-1982-0580000-0000-00000000 | District Fees |  | \$15.00 | \$135.00 |
| 23-315-14-1982-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$90.00 |
|  | Total Expenses |  | \$40.00 | \$360.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant Difference $\$ 40.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 24.44\end{array}$
38.9

| Sand Creek High School |  |  | School Code: | 315 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 2213 |
| Extracurricular |  |  | Program: | IB Exams |
| Expected \# of Participants 45 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$119.00 | \$119.00 |
| Reduced Rate Fee (50\%) |  |  | \$59.50 | \$59.50 |
| FY 19/20 Revenue |  |  |  |  |
| 23-315-14-2213-1740000-0000-00000000 | Fees Collected |  | \$4,898.75 |  |
| Total FY 19/20 Revenue |  |  | \$4,898.75 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 14 | 4 | 27 | 45 |
| Collected Fee Revenue | \$0.00 | \$238.00 | \$3,213.00 | \$3,451.00 |
| Board of Education Supplement | \$1,666.00 | \$238.00 | \$0.00 | \$1,904.00 |
| Total Program Fee Revenue | \$1,666.00 | \$476.00 | \$3,213.00 | \$5,355.00 |
| Budgeted Program Expenses |  |  |  |  |
| $\frac{\text { Account Number }}{23-315-14-2213-0690000-0000-00000000}$ | Expense |  | Per Pupil | Program Cost |
|  | Exams |  | \$119.00 | \$5,355.00 |
|  | Total Expenses |  | \$119.00 | \$5,355.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$5,355.00 |
| Costs Per Participant |  |  |  | \$119.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$76.69 |
| Projected Free and Reduced Rate |  |  |  | 35.6\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 2213 |
| Extracurricular |  | Program: | IB Registration |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$172.00 | \$172.00 |
| Reduced Rate Fee (50\%) |  | \$86.00 | \$86.00 |
| FY 19/20 Revenue |  |  |  |
| 23-315-14-2213-1740000-0000-00000000 | Fees Collected | \$4,898.75 |  |
| Total FY 19/20 Revenue |  | \$4,898.75 |  |


$\begin{array}{ll}\text { 20/21 Proposed Budget } \\ \text { Projected FY 20/21 Costs: }\end{array} \quad \$ 6,020.00$

Costs Per Participant $\$ 172.00$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 110.57$ |

- $35.7 \%$

Additional Program Deficiency
$\$ 0.00$

| Sand Creek High School |  | School Code: | 315 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 889 |
| Academic |  | Program: | ROTC |
|  |  | Fund: | 26 |
| Expected \# of Participants 155 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 26-315-14-0891-1740000-9001-00000000 | Fees Collected | \$2,506.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 49 | 13 | 93 | 155 |
| Collected Fee Revenue | \$0.00 | \$162.50 | \$2,325.00 | \$2,487.50 |
| Board of Education Supplement | \$1,225.00 | \$162.50 | \$0.00 | \$1,387.50 |
| Total Program Fee Revenue | \$1,225.00 | \$325.00 | \$2,325.00 | \$3,875.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 26-315-14-0891-0690000-9001-00000000 | Dri-Fit T-shirt |  | \$5.00 | \$775.00 |
| 26-315-14-0891-0690000-9001-00000000 | Military Ball |  | \$8.00 | \$1,240.00 |
| 26-315-14-0891-0690000-9001-00000000 | Physical Training | pment | \$3.00 | \$465.00 |
| 26-315-14-0891-0690000-9001-00000000 | Team Building/Lea | ship Activities | \$4.00 | \$620.00 |
| 26-315-14-0891-0690000-9001-00000000 | Uniform Care |  | \$5.00 | \$775.00 |
|  | Total Expenses |  | \$25.00 | \$3,875.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Projected FY 20/21 Costs: $\$ 3,875.0$

Costs Per Participant
Average Fees Collected Per Participant $\$$
Projected Free and Reduced Rate
Additional Program Deficiency



| Paraprofessionals | 152 | \$15.00 | \$100.00 | \$200.00 | \$0.00 | \$100.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Training | 175 | \$7.50 | \$7.50 | \$172.50 | \$18.75 | \$7.50 | \$0.00 |
| 1st Year ROTC | 186 | \$40.00 | \$40.00 | \$1,240.00 | \$120.00 | \$40.00 | \$0.00 |
| TC | 187 | \$25.00 | \$25.00 | \$375.00 | \$37.50 | \$25.00 | \$0.00 |
|  |  |  | FY20 |  |  |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Extracurricular - Athletic |  |  |  |  |  |  |  |
| Girls Basketball | 153 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$337.58 | (\$137.58) |
| 1st Yr Girls Cheer | 154 | \$1,390.00 | \$1,390.00 | \$2,780.00 | \$0.00 | \$1,431.65 | (\$41.65) |
| Ret Girls Cheer | 155 | \$950.00 | \$950.00 | \$3,800.00 | \$475.00 | \$1,012.00 | (\$62.00) |
| 1st Year JV Cheer | 156 | \$635.00 | \$635.00 | \$1,270.00 | \$0.00 | \$685.85 | (\$50.85) |
| Ret JV Cheer | 157 | \$350.00 | \$350.00 | \$350.00 | \$0.00 | \$402.80 | (\$52.80) |
| Boys Cheer | 158 | \$375.00 | \$375.00 | \$0.00 | \$0.00 | \$383.00 | (\$8.00) |
| 1st Year Co-ed Cheer | 159 | \$1,500.00 | \$1,500.00 | \$3,00.00 | \$0.00 | \$1,518.40 | (\$18.40) |
| Ret. Co-ed Cheer | 160 | \$1,405.00 | \$1,405.00 | \$4,215.00 | \$702.50 | \$1,432.90 | (\$27.90) |
| Girls Golf | 161 | \$200.00 | \$200.00 | \$400.00 | \$0.00 | \$243.00 | (\$43.00) |
| Girls Soccer | 162 | \$175.00 | \$175.00 | \$1,575.00 | \$175.00 | \$179.33 | (\$4.33) |
| Softball | 163 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$262.57 | (\$62.57) |
| Volleyball | 164 | \$200.00 | \$200.00 | \$1,600.00 | \$200.00 | \$217.25 | (\$17.25) |
| Baseball | 165 | \$200.00 | \$200.00 | \$2,000.00 | \$200.00 | \$200.60 | (\$0.60) |
| Boys Basketball | 166 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$367.44 | (\$167.44) |
| Football | 167 | \$200.00 | \$200.00 | \$4,600.00 | \$500.00 | \$335.92 | (\$135.92) |
| Boys Golf | 168 | \$200.00 | \$200.00 | \$1,400.00 | \$100.00 | \$243.00 | (\$43.00) |
| Boys Soccer | 169 | \$175.00 | \$175.00 | \$1,575.00 | \$175.00 | \$179.33 | (\$4.33) |
| Wrestling | 170 | \$200.00 | \$200.00 | \$1,200.00 | \$100.00 | \$314.83 | (\$114.83) |
| Dance | 171 | \$950.00 | \$950.00 | \$2,850.00 | \$475.00 | \$950.00 | \$0.00 |
| Returning Dance | 172 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| Cross Country | 173 | \$150.00 | \$150.00 | \$1,050.00 | \$75.00 | \$165.65 | (\$15.65) |
| Track and Field | 174 | \$150.00 | \$150.00 | \$3,450.00 | \$375.00 | \$177.19 | (\$27.19) |
|  |  |  | FY20 |  |  |  |  |
|  |  |  |  | FY20 | Projected |  |  |
|  |  |  | Proposed | Projected | Reduced | Cost per | Revenue |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb | Partic. | Shortfall |
| Extracurricular - Other |  |  |  |  |  |  |  |
| Afterschool Theater | 112 | \$35.00 | \$35.00 | \$455.00 | \$52.50 | \$35.00 | \$0.00 |
| HOSA | 116 | \$40.00 | \$40.00 | \$200.00 | \$20.00 | \$40.00 | \$0.00 |
| HOSA - Competition | 117 | \$0.00 | \$160.00 | \$320.00 | \$0.00 | \$160.00 | \$0.00 |
| HOSA - Nationals | 118 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Life Smarts | 121 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| Life Smarts-Competition | 122 | \$160.00 | \$160.00 | \$320.00 | \$0.00 | \$160.00 | \$0.00 |
| Life Smarts-Nationals | 123 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Marching Band | 132 | \$15.00 | \$300.00 | \$2,700.00 | \$300.00 | \$300.00 | \$0.00 |
| Winter Guard | 134 | \$0.00 | \$325.00 | \$1,300.00 | \$162.50 | \$325.00 | \$0.00 |
| Replacement ID | 176 | \$5.00 | \$5.00 | \$220.00 | \$22.50 | \$5.00 | \$0.00 |
| Parking | 177 | \$25.00 | \$25.00 | \$3,850.00 | \$387.50 | \$25.00 | \$0.00 |
| FBLA | 178 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| FBLA - Competitive | 179 | \$160.00 | \$160.00 | \$480.00 | \$80.00 | \$160.00 | \$0.00 |
| FBLA - Nationals | 180 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| FCCLA | 181 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |
| FCCLA - Competitive | 182 | \$160.00 | \$160.00 | \$480.00 | \$80.00 | \$160.00 | \$0.00 |
| FCCLA - Nationals | 183 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| Key Club | 184 | \$15.00 | \$15.00 | \$60.00 | \$7.50 | \$15.00 | \$0.00 |
| Cyber Patriots | 185 | \$40.00 | \$40.00 | \$160.00 | \$20.00 | \$40.00 | \$0.00 |

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)
Y 19/20 Revenue
23-136-14-0019-1740000-0000-000000
23-136-14-1610-1740000-0000000000000
136-14-17020-170000-0000-0000000
23-136-14-0080-1740000-0000-00000000 $23-136-14-1210-1740000-0000-0000000$ $23-136-14-0800-1740000-0000-0000000$ Total FY 19/20 Revenu

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 25 | 82 | 110 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,640.00 | \$1,670.00 |
| Board of Education Supplement | \$500.00 \$30.00 | \$0.00 | \$530.00 |
| Total Program Fee Revenue | \$500.00 \$60.00 | \$1,640.00 | \$2,200.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-136-14-0019-0690000-0000-00000000 | Parent Gifts | \$2.00 | \$220.00 |
| 23-136-14-0019-0690000-0000-00000000 | Holiday Projects | \$2.00 | \$220.00 |
| 23-136-14-0019-0690000-0000-00000000 | General Supplies and Resources | \$11.50 | \$1,265.00 |
| 23-136-14-0080-0690000-0000-00000000 | Library Supplies | \$0.25 | \$27.50 |
| 23-136-14-0210-0690000-0000-00000000 | Art Supplies | \$1.00 | \$110.00 |
| 23-136-14-0800-0690000-0000-00000000 | PE Supplies (Balls, Class Rewards) | \$0.25 | \$27.50 |
| 23-136-14-1210-0690000-0000-00000000 | Music Supplies and Equipment | \$0.75 | \$82.50 |
| 23-136-14-1610-0690000-0000-00000000 | Technology and Supplies | \$0.25 | \$27.50 |
| 23-136-14-1610-0690000-0000-00000000 | Apps and Software | \$2.00 | \$220.00 |
|  | Total Expenses | \$20.00 | \$2,200.00 |
|  | Net Program |  | \$0.00 |


| $20 / 21$ Proposed Budget |  |
| :--- | :---: |
| Projected FY 20/21 Costs: | $\$ 2,200.00$ |
|  |  |
| Costs Per Participant | $\$ 20.00$ |
| Fee es. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 15.18$ |
| Projected Free and Reduced Rate | $\$ 4.1 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |


| Activity Fees Collected |  | \$1,461.75 |  |
| :---: | :---: | :---: | :---: |
| Technology Fees Collected |  | \$259.29 |  |
| Art Fees Collected |  | \$127.57 |  |
| Library Fees Collected |  | \$18.94 |  |
| Music Fees Collected |  | \$107.91 |  |
| PE Fees Collected |  | \$54.46 |  |
|  |  | \$2,029.92 |  |
| Free $\quad$ R | Reduced | Pay In Full | Total |
| 25 | 3 | 82 | 110 |
| \$0.00 | \$30.00 | \$1,640.00 | \$1,670.00 |
| \$500.00 | \$30.00 | \$0.00 | \$530.00 |
| \$500.00 | \$60.00 | \$1,640.00 | \$2,200.00 |

$\frac{\text { Expense }}{\text { Parent Gift }}$
eneral Supplies and Resources
Library Supplie
Art Supplies
Music Supplies and Eas Rewards)
echnology and Supplies
pps and Software
Total Expenses
Net Program

| Ridgeview Elementary School |  | School Code: | 136 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants | 105 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-136-14-0011-1740000-0000-00000000 | Activity Fees Collected | \$1,507.25 |  |
| 23-136-14-1610-1740000-0000-00000000 | Technology Fees Collected | \$259.29 |  |
| 23-136-14-0210-1740000-0000-00000000 | Art Fees Collected | \$127.57 |  |
| 23-136-14-0080-1740000-0000-00000000 | Library Fees Collected | \$18.94 |  |
| 23-136-14-1210-1740000-0000-00000000 | Music Fees Collected | \$107.91 |  |
| 23-136-14-0800-1740000-0000-00000000 | PE Fees Collected | \$54.46 |  |
| Total FY 19/20 Revenue |  | \$2,075.42 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 24 | 78 | 105 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,560.00 | \$1,590.00 |
| Board of Education Supplement | \$480.00 \$30.00 | \$0.00 | \$510.00 |
| Total Program Fee Revenue | \$480.00 \$60.00 | \$1,560.00 | \$2,100.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-136-14-0011-0690000-0000-00000000 | Project and Craft Materials | \$4.00 | \$420.00 |
| 23-136-14-0011-0690000-0000-00000000 | General Supplies and Resources | \$11.50 | \$1,207.50 |
| 23-136-14-0080-0690000-0000-00000000 | Library Supplies | \$0.25 | \$26.25 |
| 23-136-14-0210-0690000-0000-00000000 | Art Supplies | \$1.00 | \$105.00 |
| 23-136-14-0800-0690000-0000-00000000 | PE Supplies (Balls, Class Rewards) | \$0.25 | \$26.25 |
| 23-136-14-1210-0690000-0000-00000000 | Music Supplies and Equipment | \$0.75 | \$78.75 |
| 23-136-14-1610-0690000-0000-00000000 | Technology and Supplies | \$0.25 | \$26.25 |
| 23-136-14-1610-0690000-0000-00000000 | Apps and Software | \$2.00 | \$210.00 |
|  | Total Expenses | \$20.00 | \$2,100.00 |
|  | Net Program |  | \$0.00 |

educed Rate Fee (50\%)
Y 19/20 Revenue
23-136-14-0011-1740000-0000-00000000
$23-136-14-1610-1740000-0000-00000000$
$23-136-14-0214-14080-17400000-000000000000000000$
3-136-14-1210-1740000-0000-0000000 3-136-14-0800-1740000-0000-00000000 Art Fees collected Library Fees Collected
Music Fees Collected Music Fees Collected PE Fees Collected


Program Co
Program:
$\qquad$
$\frac{\text { 20/21 Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$

[^3]$\$ \$ 0.00$
Additional Program Deficiency

## Expected \# of Participants

105
Individual Fee Amount
FY 19/20 Revenue

23-136-14-0012-1740000-0000-0000000 3-136-14-160-1740000-0000-0000000
$23-136-14-0210-1740000-0000-0000000$ 23-136-14-1210-1740000-0000-00000000 3-136-14-0800-1740000-0000-0000000 Total FY 19/20 Revenue

| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 24 | 78 | 105 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,560.00 | \$1,590.00 |
| Board of Education Supplement | \$480.00 \$30.00 | \$0.00 | \$510.00 |
| Total Program Fee Revenue | \$480.00 \$60.00 | \$1,560.00 | \$2,100.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-136-14-0012-0690000-0000-00000000 | Project and Craft Materials | \$4.00 | \$420.00 |
| 23-136-14-0012-0690000-0000-00000000 | General Supplies and Resources | \$11.50 | \$1,207.50 |
| 23-136-14-0080-0690000-0000-00000000 | Library Supplies | \$0.25 | \$26.25 |
| 23-136-14-0210-0690000-0000-00000000 | Art Supplies | \$1.00 | \$105.00 |
| 23-136-14-0800-0690000-0000-00000000 | PE Supplies (Balls, Class Rewards) | \$0.25 | \$26.25 |
| 23-136-14-1210-0690000-0000-00000000 | Music Supplies and Equipment | \$0.75 | \$78.75 |
| 23-136-14-1610-0690000-0000-00000000 | Technology and Supplies | \$0.25 | \$26.25 |
| 23-136-14-1610-0690000-0000-00000000 | Apps and Software | \$2.00 | \$210.00 |
|  | Total Expenses | \$20.00 | \$2,100.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budget

\$2,100.00

```
Costs Per Participant
Fee vs. Cost Per Participant Differenc
Average Fees Collected Per Participant
```

Additional Program Deficiency

## idgeview Elementary School

## Activity

## Expected \# of Participants

105
Individual Fee Amount
Reduced Rate Fee (50\%)
FY 19/20 Revenue
23-136-14-0013-1740000-0000-00000000
$23-136-14-1610-1740000-0000-00000000$
$3-136-14-0210-1740000-0000-00000000$
3-136-14-0080-1740000-0000-00000000
3-136-14-0800-1740000-00000-000000000 otal FY 19/20 Revenue

| FY 20/21 Projection | Free Reduced | Pay In Full | To |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 24 | 78 | 105 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,560.00 | \$1,590.00 |
| Board of Education Supplement | \$480.00 \$30.00 | \$0.00 | \$510.00 |
| Total Program Fee Revenue | \$480.00 \$60.00 | \$1,560.00 | \$2,100.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-136-14-0013-0690000-0000-00000000 | Project and Craft Materials | \$4.00 | \$420.00 |
| 23-136-14-0013-0690000-0000-00000000 | General Supplies and Resources | \$11.50 | \$1,207.50 |
| 23-136-14-0080-0690000-0000-00000000 | Library Supplies | \$0.25 | \$26.25 |
| 23-136-14-0210-0690000-0000-00000000 | Art Supplies | \$1.00 | \$105.00 |
| 23-136-14-0800-0690000-0000-00000000 | PE Supplies (Balls, Class Rewards) | \$0.25 | \$26.25 |
| 23-136-14-1210-0690000-0000-00000000 | Music Supplies and Equipment | \$0.75 | \$78.75 |
| 23-136-14-1610-0690000-0000-00000000 | Technology and Supplies | \$0.25 | \$26.25 |
| 23-136-14-1610-0690000-0000-00000000 | Apps and Software | \$2.00 | \$210.00 |
|  | Total Expenses | \$20.00 | \$2,100.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget

[^4]$\$ \$ 0.00$
Additional Program Deficiency

School Code:
Program:

110

| Expected \# of Participants | 110 |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-136-14-0014-1740000-0000-00000000 | Activity Fees Collected | \$1,496.25 |  |
| 23-136-14-1610-1740000-0000-00000000 | Technology Fees Collected | \$259.29 |  |
| 23-136-14-0210-1740000-0000-00000000 | Art Fees Collected | \$127.57 |  |
| 23-136-14-0080-1740000-0000-00000000 | Library Fees Collected | \$18.94 |  |
| 23-136-14-1210-1740000-0000-00000000 | Music Fees Collected | \$107.91 |  |
| 23-136-14-0800-1740000-0000-00000000 | PE Fees Collected | \$54.46 |  |
| Total FY 19/20 Revenue |  | \$2,064.42 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| Number of Participants (est.) | 25 | 82 | 110 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,640.00 | \$1,670.00 |
| Board of Education Supplement | \$500.00 \$30.00 | \$0.00 | \$530.00 |
| Total Program Fee Revenue | \$500.00 \$60.00 | \$1,640.00 | \$2,200.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-136-14-0014-0690000-0000-00000000 | Project and Craft Materials | \$4.00 | \$440.00 |
| 23-136-14-0014-0690000-0000-00000000 | General Supplies and Resources | \$11.50 | \$1,265.00 |
| 23-136-14-0080-0690000-0000-00000000 | Library Supplies | \$0.25 | \$27.50 |
| 23-136-14-0210-0690000-0000-00000000 | Art Supplies | \$1.00 | \$110.00 |
| 23-136-14-0800-0690000-0000-00000000 | PE Supplies (Balls, Class Rewards) | \$0.25 | \$27.50 |
| 23-136-14-1210-0690000-0000-00000000 | Music Supplies and Equipment | \$0.75 | \$82.50 |
| 23-136-14-1610-0690000-0000-00000000 | Technology and Supplies | \$0.25 | \$27.50 |
| 23-136-14-1610-0690000-0000-00000000 | Apps and Software | \$2.00 | \$220.00 |
|  | Total Expenses | \$20.00 | \$2,200.00 |
|  | Net Program |  | \$0.00 |

## 20/21 Proposed Budget

\$2,200.00

```
Costs Per Participant
Fee vs. Cost Per Participant Differenc
Average Fees Collected Per Participan
```

Additional Program Deficiency

## idgeview Elementary School

Activity
Expected \# of Participants
Individual Fee Amount
Reduced Rate Fee (50\%)
Y 19/20 Revenue

School Code
Program Co
Program:
$\begin{array}{ll}\text { 23-136-14-0015-1740000-0000-00000000 } & \text { Activity Fees Collected } \\ \text { 23-136-14-1610-1740000-0000-00000000 } & \text { Technology Fees Collecte }\end{array}$
$23-136-14-0210-1740000-0000-00000000$
$3-136-14-0080-1740000-0000-00000000$
3-136-14-0800-1740000-00000-000000000
Total FY 19/20 Revenue

$\frac{\text { 20/21 Proposed Budget }}{\text { Projected FY 20/21 Costs }}$

[^5]? $\quad \$ 20.00$
$\$ \$ 0.0$
Additional Program Deficiency
art Fees Collected
Library Fees Collecte
Music Fees Collected
Collected
PE Fees Collected

$\begin{array}{r}\$ 1,246.50 \\ \$ 259 \\ \hline\end{array}$
$\$ 259.29$
$\$ 127.57$
$\$ 18.94$
$\$ 18.9$
$\$ 107.91$
$\$ 54.46$
$\$ 1,814.67$

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-136-14-0250-1740000-0000-00000000 Fees Collected
96

| $19 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 35.00$ | $\$ 35.00$ |
| $\$ 17.50$ | $\$ 17.50$ |

Total FY 19/20 Revenue


## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Particio
Projected Free and Reduced Rate
Additional Program Deficiency

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-136-14-1241-1740000-0000-00000000 Fees Collected

rogram Cod
Program:

Husky Chorale


20/21 Proposed Budget
Stial FY 20/21 Costs: \$4.875.00

Costs Per Participant \$7n._ \$75.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 56.54\end{array}$
Projected Free and Reduced Rate $\quad 24.6 \%$
Projected Free and Reduced Rat
$\$ 0.00$

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-136-14-1241-1740000-0000-00000000 Fees Collected
$\$ 910.78$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$320.00 | \$320.00 |
| Board of Education Supplement | \$80.00 | \$0.00 | \$0.00 | \$80.00 |
| Total Program Fee Revenue | \$80.00 | \$0.00 | \$320.00 | \$400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-136-14-1241-0390000-0000-00000000 | Teacher Stipend |  | \$15.00 | \$150.00 |
| 23-136-14-1241-0690000-0000-00000000 | Husky Chorale T-Shirt |  | \$6.00 | \$60.00 |
| 23-136-14-1241-0690000-0000-00000000 | Sheet Music and CD's |  | \$1.00 | \$10.00 |
| 23-136-14-1241-0690000-0000-00000000 | Sound Equipment Maintenance |  | \$2.00 | \$20.00 |
| 23-136-14-1241-0690000-0000-00000000 | Misc. Expenses (Props, Décor or Instruments needed for Concert |  | \$2.00 | \$20.00 |
|  |  |  |  |  |
|  | Settings |  |  |  |
| 23-136-14-1241-0580000-0000-00000000 | D49 Choir Festival and Expenses Choir Festival Transportation |  | \$10.00 | \$100.00 |
| 23-136-14-1241-0851000-0000-00000000 |  |  | \$4.00 | \$40.00 |
|  | Total Expenses |  | \$40.00 | \$400.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rat
Additional Program Deficiency

| Ridgeview Elementary School |  | School Code: | 136 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1630 |
| Extracurricular |  | Program: | Coding Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
| FY 19/20 Revenue |  |  |  |
| 23-136-14-1630-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| Total FY 19/20 Revenue |
| :--- | :--- |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 22 | 3 | 71 | 96 |
| Collected Fee Revenue | \$0.00 | \$45.00 | \$2,130.00 | \$2,175.00 |
| Board of Education Supplement | \$660.00 | \$45.00 | \$0.00 | \$705.00 |
| Total Program Fee Revenue | \$660.00 | \$90.00 | \$2,130.00 | \$2,880.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-136-14-1630-0390000-0000-00000000 | Teacher Stipend |  | \$30.00 | \$2,880.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$30.00 | \$2,880.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
20, \$2,880.00

Costs Per Participant Pifference \$30.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 22.66\end{array}$
Projected Free and Reduced Rate 24.5\%
Additional Program Deficiency
$\$ 0.00$

| Stetson Elementary School <br> Fisca Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 139 <br> Kindergarten |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants | 80 | $\underline{19 / 20} 1$ |


| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten Grad |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  |  | *Variable Fee |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0019-1740000-0000-00000000 | Fees Collected | \$92.70 |  |


$\frac{\text { 20/21 Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$
Projected Free and Reduced R

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 19 | 4 | 57 | 80 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$570.00 | \$590.00 |
| Board of Education Supplement | \$190.00 | \$20.00 | \$0.00 | \$210.00 |
| Total Program Fee Revenue | \$190.00 | \$40.00 | \$570.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-0019-0690000-0000-00000000 | Cap and Gown |  | \$10.00 | \$800.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Frojected FY 20/21 Costs: \$800.00

Costs Per Participant Difference \$10.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 7.38$ |
| Ad |  |

Projected Free and Reduced Rate 26.36
Additional Program Deficiency

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0011-1740000-0000-00000000 | Fees Collected | \$1,250.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 20 | 4 | 58 | 82 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,450.00 | \$1,500.00 |
| Board of Education Supplement | \$500.00 | \$50.00 | \$0.00 | \$550.00 |
| Total Program Fee Revenue | \$500.00 | \$100.00 | \$1,450.00 | \$2,050.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-0011-0690000-0000-00000000 | Holiday Gifts |  | \$4.00 | \$328.00 |
| 23-139-14-0011-0690000-0000-00000000 | Project Supplies |  | \$6.00 | \$492.00 |
| 23-139-14-0011-0580000-0000-00000000 | Field Trip Offset |  | \$6.00 | \$492.00 |
| 23-139-14-0011-0690000-0000-00000000 | Misc. Consumables |  | \$5.00 | \$410.00 |
| 23-139-14-1640-0690000-0000-00000000 | Software/Technology |  | \$0.50 | \$41.00 |
| 23-139-14-1640-0690000-0000-00000000 | School Wide Web Licenses |  | \$0.50 | \$41.00 |
| 23-139-14-0210-0690000-0000-00000000 | Art Supplies |  | \$1.00 | \$82.00 |
| 23-139-14-1210-0690000-0000-00000000 | Music Supplies |  | \$1.00 | \$82.00 |
| 23-139-14-0800-0690000-0000-00000000 | PE Supplies |  | \$1.00 | \$82.00 |
|  | Total Expenses |  | \$25.00 | \$2,050.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 18.29\end{array}$
Average Fees Collected Per Participa
Additional Program Deficiency

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0012 |
| Activity |  | Program: | 2nd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0012-1740000-0000-00000000 | Fees Collected | \$1,070.00 |  |
| Total FY 19/20 Revenue |  | \$1,070.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 21 | 4 | 64 | 89 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,600.00 | \$1,650.00 |
| Board of Education Supplement | \$525.00 | \$50.00 | \$0.00 | \$575.00 |
| Total Program Fee Revenue | \$525.00 | \$100.00 | \$1,600.00 | \$2,225.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-0012-0690000-0000-00000000 | Holiday Gifts |  | \$4.00 | \$356.00 |
| 23-139-14-0012-0690000-0000-00000000 | Project Supplies |  | \$6.00 | \$534.00 |
| 23-139-14-0012-0580000-0000-00000000 | Field Trip Offset |  | \$6.00 | \$534.00 |
| 23-139-14-0012-0690000-0000-00000000 | Misc. Consumables |  | \$5.00 | \$445.00 |
| 23-139-14-1640-0690000-0000-00000000 | Software/Technology |  | \$0.50 | \$44.50 |
| 23-139-14-1640-0690000-0000-00000000 | School Wide Web Licenses |  | \$0.50 | \$44.50 |
| 23-139-14-0210-0690000-0000-00000000 | Art Supplies |  | \$1.00 | \$89.00 |
| 23-139-14-1210-0690000-0000-00000000 | Music Supplies |  | \$1.00 | \$89.00 |
| 23-139-14-0800-0690000-0000-00000000 | PE Supplies |  | \$1.00 | \$89.00 |
|  | Total Expenses |  | \$25.00 | \$2,225.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 18.54\end{array}$

| Average Fees Collected Per Participant | $\$ 18.54$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $25.8 \%$ |

25.8\%

| Stetson Elementary School <br> Fisca Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 139 <br> Cond |  |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants |  |  |  |
| 3rd Grade |  |  |  |


| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0014 |
| Activity |  | Program: | 4th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0014-1740000-0000-00000000 | Fees Collected | \$1,070.00 |  |



20/21 Proposed Budget
\$1,950.0
$\begin{array}{ll}\text { Costs Per Participant } & \$ 25.00 \\ \text { Fee vs. Cost Per Participant Difference } \\ \$ 0.00\end{array}$
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rate
$\$ 0.00$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 18.51\end{array}$
Projected Free and Reduced Partipa

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0015-1740000-0000-00000000 | Fees Collected | \$1,040.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs:

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
\$18.40
$26.4 \%$
Projected Free and Reduced R

| Stetson Elementary School |  | School Code: 139 |  |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0212 |
| Extracurricular |  | Program: | Art Club |
| Expected \# of Participants |  | 20 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-0212-1740000-0000-00000000 | Fees Collected | \$0.00 |  |

Total FY 19/20 Revenue
$\$ 0.00$


20/21 Proposed Budget
Projected FY 20/21 Costs: \$400.00

Costs Per Participant
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$14.50
Additional Program Deficiency
$\$ 0.00$

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1241-1740000-0000-00000000 | Fees Collected | \$95.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 10 | 15 |
| Collected Fee Revenue | \$0.00 | \$12.50 | \$250.00 | \$262.50 |
| Board of Education Supplement | \$100.00 | \$12.50 | \$0.00 | \$112.50 |
| Total Program Fee Revenue | \$100.00 | \$25.00 | \$250.00 | \$375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1241-0690000-0000-00000000 | Sheet Music |  | \$10.00 | \$150.00 |
| 23-139-14-1241-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$150.00 |
| 23-139-14-1241-0851000-0000-00000000 | Transportation |  | \$5.00 | \$75.00 |
|  | Total Expenses |  | \$25.00 | \$375.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.50 \\ \text { Projected Free and Reduced Rate } & 30.0 \%\end{array}$
Additional Program Deficency


Extracurricular

rogram Co
Program:
年
$\frac{\text { 19/20 Actual }}{\$ 1500} \quad \frac{20 / 21 \text { Propose }}{\$ 1500}$
$\begin{array}{lr}\$ 15.00 & \$ 15.00 \\ \$ 7.50 & \$ 7.50\end{array}$
ndividual Fee Amount
Inividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-139-14-1241-1740000-0000-00000000 Fees Collected
$\$ 57.00$

| Total FY 19/20 Revenue | $\$ 57.00$ |
| :--- | :--- |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 1 | 7 | 10 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$105.00 | \$112.50 |
| Board of Education Supplement | \$30.00 | \$7.50 | \$0.00 | \$37.50 |
| Total Program Fee Revenue | \$30.00 | \$15.00 | \$105.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1241-0690000-0000-00000000 | Sheet Music |  | \$10.00 | \$100.00 |
| 23-139-14-1241-0851000-0000-00000000 | Transportation |  | \$5.00 | \$50.00 |
|  | Total Expenses |  | \$15.00 | \$150.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$150.00

Costs Per Participant Difference \$15.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 11.25$ |
| Proiected |  |
| Rree |  |

rojected Free and Reduced Rate
Additional Program Deficiency
$\$ 0.00$

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Choir-Vibes Game |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1241-1740000-0000-00000000 | Fees Collected | \$38.00 |  |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 14 | 20 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$140.00 | \$145.00 |
| Board of Education Supplement | \$50.00 | \$5.00 | \$0.00 | \$55.00 |
| Total Program Fee Revenue | \$50.00 | \$10.00 | \$140.00 | \$200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1241-0690000-0000-00000000 | Tickets |  | \$5.00 | \$100.00 |
| 23-139-14-1241-0851000-0000-00000000 | Transportation |  | \$5.00 | \$100.00 |
|  | Total Expenses |  | \$10.00 | \$200.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

$\$ 10.0$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 7.25 \\ \text { Projected Free and Reduced Rate } & 27.5 \%\end{array}$
Additional Program Deficiency

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1257 |
| Extracurricular |  | Program: | Ukulele |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1257-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 14 | 20 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$210.00 | \$217.50 |
| Board of Education Supplement | \$75.00 | \$7.50 | \$0.00 | \$82.50 |
| Total Program Fee Revenue | \$75.00 | \$15.00 | \$210.00 | \$300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1257-0690000-0000-00000000 | Ukuleles and Strings |  | \$15.00 | \$300.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$15.00 | \$300.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$300.00

Costs Per Participant Difference \$15.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 10.88\end{array}$
Projected Free and Reduced Rate 27.5


## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-139-14-1639-1740000-0000-00000000 Fees Collected
20

## $\frac{\text { 19/20 Actual }}{\$ 0.00}$ 20/21 Proposed $\begin{array}{ll}\$ 0.00 & \$ 20.00 \\ \$ 0.00 & \end{array}$

otal FY 19/20 Revenue


## 0/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participa
Projected Free and Reduced Rat
Additional Program Deficiency

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1886 |
| Extracurricular |  | Program: | Soccer |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1886-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 1 | 18 | 25 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$270.00 | \$277.50 |
| Board of Education Supplement | \$90.00 | \$7.50 | \$0.00 | \$97.50 |
| Total Program Fee Revenue | \$90.00 | \$15.00 | \$270.00 | \$375.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1886-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$250.00 |
| 23-139-14-1886-0390000-0000-00000000 | Teacher Stipend |  | \$5.00 | \$125.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$15.00 | \$375.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 375.00$

Costs Per Participant Pifference \$15.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 11.10\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency

| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1890 |
| Extracurricular |  | Program: | District Track |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1890-1740000-0000-00000000 | Fees Collected | \$10.00 |  |
| Total FY 19/20 Revenue |  | \$10.0 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 8 | 12 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$120.00 | \$127.50 |
| Board of Education Supplement | \$45.00 | \$7.50 | \$0.00 | \$52.50 |
| Total Program Fee Revenue | \$45.00 | \$15.00 | \$120.00 | \$180.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1890-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$120.00 |
| 23-139-14-1890-0390000-0000-00000000 | Teacher Stipend |  | \$5.00 | \$60.00 |
|  | Total Expenses |  | \$15.00 | \$180.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$180.00 |
| Costs Per Participant |  |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$10.63 |
| Projected Free and Reduced Rate |  |  |  | 29.2\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1947 |
| Extracurricular |  | Program: | Walking Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1947-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | \$0.00 |  |



| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1957 |
| Extracurricular |  | Program: | Garden Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | *Variable fee |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1957-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 3 | 35 | 50 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$875.00 | \$912.50 |
| Board of Education Supplement | \$300.00 | \$37.50 | \$0.00 | \$337.50 |
| Total Program Fee Revenue | \$300.00 | \$75.00 | \$875.00 | \$1,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1957-0690000-0000-00000000 | T-Shirt <br> Garden Supplies: Seed. Seed Starter Kits, Soil, Light Bulbs for Indoor Greenhouse, Etc. |  | \$10.00 | \$500.00 |
| 23-139-14-1957-0690000-0000-00000000 |  |  | \$10.00 | \$500.00 |
| 23-139-14-1957-0390000-0000-00000000 | Teacher Stipend |  | \$5.00 | \$250.00 |
|  | Total Expenses Net Program |  | \$25.00 | \$1,250.00 |
|  |  |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,250.00 |
| Costs Per Participant |  |  |  | \$25.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$18.25 |
| Projected Free and Reduced Rate |  |  |  | 27.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Stetson Elementary School |  | School Code: | 139 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1974 |
| Extracurricular |  | Program: | Kindness Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-139-14-1974-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 10 | 2 | 28 | 40 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$420.00 | \$435.00 |
| Board of Education Supplement | \$150.00 | \$15.00 | \$0.00 | \$165.00 |
| Total Program Fee Revenue | \$150.00 | \$30.00 | \$420.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-139-14-1974-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$400.00 |
| 23-139-14-1974-0390000-0000-00000000 | Teacher Stipend |  | \$5.00 | \$200.00 |
|  | Total Expenses |  | \$15.00 | \$600.00 |
|  | Net Program |  |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs }}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 10.88\end{array}$
Projected Free and Reduced Rate $\quad$ 27.5\%

| Odyssey Elementary School <br> Fisca Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 140 <br> Kindergarten |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants | 80 | $\underline{19 / 20} 1$ |


| Odyssey Elementary School |  | School Code: | 140 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-0011-1740000-0000-00000000 | Fees Collected | \$875.00 |  |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 30 | 6 | 44 | 80 |
| Collected Fee Revenue | \$0.00 | \$75.00 | \$1,100.00 | \$1,175.00 |
| Board of Education Supplement | \$750.00 | \$75.00 | \$0.00 | \$825.00 |
| Total Program Fee Revenue | \$750.00 | \$150.00 | \$1,100.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-140-14-0019-0690000-0000-00000000 | End of Year Celebration |  | \$4.50 | \$360.00 |
| 23-140-14-0019-0690000-0000-00000000 | Online Subscription |  | \$5.00 | \$400.00 |
| 23-140-14-0019-0690000-0000-00000000 | Friday Folders |  | \$1.15 | \$92.00 |
| 23-140-14-0019-0690000-0000-00000000 | Classroom Art Supplies |  | \$3.85 | \$308.00 |
| 23-140-14-0019-0690000-0000-00000000 | Classroom Consumables |  | \$5.00 | \$400.00 |
| 23-140-14-0019-0690000-0000-00000000 | Passion Projects |  | \$2.50 | \$200.00 |
| 23-140-14-0019-0851000-0000-00000000 | Field Trip Offset |  | \$2.50 | \$200.00 |
| 23-140-14-0019-0690000-0000-00000000 | Awards and Celebrations |  | \$0.50 | \$40.00 |
|  | Total Expenses |  | \$25.00 | \$2,000.00 |
|  | Net Program |  |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$

| Costs Per Participant | $\$ 25.00$ |
| :--- | :---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 14.69$ |
| Projected Free and Reduced Rate | $41.3 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |

Total FY 19/20 Revenue $\$ 875.00$

$\frac{\text { 20/21 Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.71\end{array}$
Projected Free and Reduced Rate $\quad$ 41.2\%
Additional Program Rediced R
$\$ 0.00$

| Odyssey Elementary School |  | School Code: | 140 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0012 |
| Activity |  | Program: | 2nd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-0012-1740000-0000-00000000 | Fees Collected | \$849.50 |  |



20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.50 \\ \text { Projected Free and Reduced Rate } & 42.0 \%\end{array}$
Projected $F$ ree and Reduced R

|  |  | School Code: | 140 |
| :---: | :---: | :---: | :---: |
| Odyssey Elementary School <br> Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-0013-1740000-0000-00000000 | Fees Collected | \$820.00 |  |


| Total FY 19/20 Revenue | $\$ 820.00$ |
| :--- | :--- |



20/21 Proposed Budget
Proected FY $20 / 21$ Costs: \$1,875.00

Costs Per Participant Piffern_ \$25.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$14.50
Projected Free and Reduced Rat
Additional Program Deficiency
So.00

| Odyssey Elementary School |  | School Code: | 140 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0014 |
| Activity |  | Program: | 4th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-0014-1740000-0000-00000000 | Fees Collected | \$462.34 |  |



## 20/21 Proposed Budget

$\$ 25.0$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.46 \\ \text { Proiected Free and Reduced Rate } & 42.1 \%\end{array}$
Projected $F$ ree and Reduced $R$

|  |  | School Code: | 140 |
| :---: | :---: | :---: | :---: |
| Odyssey Elementary School |  | Program Code: | 0015 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-0015-1740000-0000-00000000 | Fees Collected | \$834.50 |  |


|  |  |
| :--- | :--- |
| Total FY 19/20 Revenue | $\$ 834.50$ |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,625.00

Costs Per Participant Piffern \$25.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$14.42
Projected Free and Reduced Rate
Additional Program Deficiency
$\$ 000$


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 34 | 6 | 50 | 90 |
| Collected Fee Revenue | \$0.00 | \$75.00 | \$1,250.00 | \$1,325.00 |
| Board of Education Supplement | \$850.00 | \$75.00 | \$0.00 | \$925.00 |
| Total Program Fee Revenue | \$850.00 | \$150.00 | \$1,250.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-140-14-1241-0690000-0000-00000000 | T-Shirt |  | \$9.00 | \$810.00 |
| 23-140-14-1241-0690000-0000-00000000 | Composition |  | \$5.00 | \$450.00 |
| 23-140-14-1241-0580000-0000-00000000 | Music Supplies |  | \$5.00 | \$450.00 |
| 23-140-14-1241-0690000-0000-00000000 $\quad$ Transportation to Nursing Homes \$6.00 \$540.00 |  |  |  |  |
| Total Expenses $\$ 25.00$ $\$ 2,250.00$ <br> Net Program $\$ 0.00$  |  |  |  |  |
|  |  |  |  |  |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 14.72 \\ \text { Projected Free and Reduced Rate } & 41.1 \%\end{array}$
Additional Program Deficiency

| Odyssey Elementary SchoolFiscal Year 2020/21 |  | School Code: | 40 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 2008 |
| Academic |  | Program: | Enrichment Clubs |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-140-14-2008-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



20/21 Proposed Budget
( $\$ 3,000.00$
$\begin{array}{lr}\text { Costs Per Participant } & \$ 20.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
Average Fees Collected Per Participant $\$ 11.67$
Projected Free and Reduced Rate $\quad$ 41.7\%
Additional Program Deficiency

| Inspiration View Elementary School |  | School Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0019 |
| Activity |  | Program: | Kindergarten |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-0019-1740000-0000-00000000 | Fees Collected | \$1,040.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 4 | 71 | 92 |
| Collected Fee Revenue | \$0.00 | \$40.00 | \$1,420.00 | \$1,460.00 |
| Board of Education Supplement | \$340.00 | \$40.00 | \$0.00 | \$380.00 |
| Total Program Fee Revenue | \$340.00 | \$80.00 | \$1,420.00 | \$1,840.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-142-14-0019-0851000-0000-00000000 | Field Trip Offset |  | \$6.00 | \$552.00 |
| 23-142-14-0019-0690000-0000-00000000 | Friday Folder |  | \$1.00 | \$92.00 |
| 23-142-14-0019-0690000-0000-00000000 | Classroom Consumables |  | \$5.00 | \$460.00 |
| 23-142-14-0019-0690000-0000-00000000 | Classroom Art Supplies |  | \$4.00 | \$368.00 |
| 23-142-14-0019-0690000-0000-00000000 | Online Subscription |  | \$4.00 | \$368.00 |
|  | Total Expenses Net Program |  | \$20.00 | \$1,840.00 |
|  |  |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 20.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 15.87\end{array}$
Proiected Free and Reduced Rate
Additional Program Deficiency

Kindergarten
$\$ 20.00 \quad \$ 20.0$
\$1,040.00
$\$ 1,040.00$

| Inspiration View Elementary School |  | School Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0011 |
| Activity |  | Program: | 1st Grade |
| Expected \# of Participants |  | 81 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-0011-1740000-0000-00000000 | Fees Collected | \$720.00 |  |
| Total FY 19/20 Revenue |  | \$720.00 |  |



20/21 Proposed Budget
Frojected FY 20/21 Costs: \$1,620.00

Costs Per Participant $\quad$ Difference $\quad \$ 20.00$
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$15.93
Projected Free and Reduced Rate
Additional Program Deficiency
Inspiration View Elementary School
Fiscal Year 2020/21

## Expected \# of Participants

ndividual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-142-14-0012-1740000-0000-00000000 Fees Collected

| $9 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 20.00$ | $\$ 20.00$ |
| $\$ 10.00$ | $\$ 10.00$ |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free $\quad$ Re | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 11 | 3 | 49 | 63 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$980.00 | \$1,010.00 |
| Board of Education Supplement | \$220.00 | \$30.00 | \$0.00 | \$250.00 |
| Total Program Fee Revenue | \$220.00 | \$60.00 | \$980.00 | \$1,260.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-142-14-0012-0851000-0000-00000000 | Field Trip Offset |  | \$6.00 | \$378.00 |
| 23-142-14-0012-0690000-0000-00000000 | Friday Folder and Planner |  | \$2.00 | \$126.00 |
| 23-142-14-0012-0690000-0000-00000000 | Classroom Consumables |  | \$5.00 | \$315.00 |
| 23-142-14-0012-0690000-0000-00000000 | Classroom Art Supplies |  | \$4.00 | \$252.00 |
| 23-142-14-0012-0690000-0000-00000000 $\quad$ Online Subscription ${ }^{\text {a }}$ |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$1,260.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Inspiration View Elementary School |  | School Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-0013-1740000-0000-00000000 | Fees Collected | \$970.00 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | \$970.00 |  |



20/21 Proposed Budget
Projected Fy 20/21 Costs: \$1,300.00

Costs Per Participant $\quad$ Difference
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$15.85
rojected Free and Reduced Ra
Additional Program Deficiency
S0.80
Inspiration View Elementary School
Fiscal Year 2020/21

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-142-14-0014-1740000-0000-00000000 Fees Collected

| $9 / 20$ Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 20.00$ | $\$ 20.00$ |
| $\$ 10.00$ | $\$ 10.00$ |

Total FY 19/20 Revenue


## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Particii
Projected Free and Reduced Rate
Additional Program Deficed R

| Inspiration View Elementary School |  | School Code:Program Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-0015-1740000-0000-00000000 | Fees Collected | \$760.00 |  |


|  |  |
| :--- | :--- |
| Total FY 19/20 Revenue | $\$ 760.00$ |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,260.00

Costs Per Participant Difference \$20.00
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$16.03
rojected Free and Reduced Rate
Additional Program Deficiency
Inspiration View Elementary School
Fiscal Year 2020/21

## Expected \# of Participants

60
Individual Fee Amount
Reduced Rate Fee (50\%)

## 19/20 Actual 20/21 Proposed

$\$ 45.00 \quad \$ 45.00$

FY 19/20 Revenue
23-142-14-0212-1740000-0000-00000000 Fees Collected
\$1,575.00
Total FY 19/20 Revenue
$\$ 1,575.00$


## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Additional Program Deficiency

| Inspiration View Elementary School |  | School Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Extracurricular |  | Program: | Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$75.00 | \$75.00 |
| Reduced Rate Fee (50\%) |  | \$37.50 | \$37.50 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-1241-1740000-0000-00000000 | Fees Collected | \$2,625.00 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | \$2,625.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 5 | 1 | 24 | 30 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$1,800.00 | \$1,837.50 |
| Board of Education Supplement | \$375.00 | \$37.50 | \$0.00 | \$412.50 |
| Total Program Fee Revenue | \$375.00 | \$75.00 | \$1,800.00 | \$2,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-142-14-1241-0390000-0000-00000000 | Instructional Fee |  | \$44.00 | \$1,320.00 |
| 23-142-14-1241-0690000-0000-00000000 | Supplies |  | \$5.00 | \$150.00 |
| 23-142-14-1241-0690000-0000-00000000 | Music |  | \$10.00 | \$300.00 |
| 23-142-14-1241-0690000-0000-00000000 | Shirts |  | \$10.00 | \$300.00 |
| 23-142-14-1241-0851000-0000-00000000 | Transportation |  | \$6.00 | \$180.00 |
|  | Total Expenses |  | \$75.00 | \$2,250.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$2,250.00

Costs Per Participant Difference \$75.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 61.25\end{array}$
Projected Free and Reduced Rate $\quad 18.3 \%$

| Inspiration View Elementary School |  | School Code: | 142 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1249 |
| Extracurricular |  | Program: | All State Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$45.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$22.50 |
| FY 19/20 Revenue |  |  |  |
| 23-142-14-1249-1740000-0000-00000000 | Fees Collected | \$300.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 4 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$180.00 | \$180.00 |
| Board of Education Supplement | \$45.00 | \$0.00 | \$0.00 | \$45.00 |
| Total Program Fee Revenue | \$45.00 | \$0.00 | \$180.00 | \$225.00 |
| Budgeted Program Expenses |  |  |  |  |
| $\frac{\text { Account Number }}{23-142-14-1249-0890000-0000-00000000}$ | Expense |  | Per Pupil | Program Cost |
|  | Registration Fee |  | \$45.00 | \$225.00 |
|  | Total Expenses |  | \$45.00 | \$225.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$225.00

Costs Per Participant Difference \$45.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 36.00\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency


| Total FY 19/20 Revenue | $\$ 665.00$ |
| :--- | :--- |



## 20/21 Proposed Budget

Costs Per Participant $\$ 25.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 18.23\end{array}$

| Average Fees Collected Per Participant | $\$ 18.23$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $27.1 \%$ | Additional Program Deficiency


| Academy for Literacy, Learning, and Innovation Excellence |  | School Code: | 143 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0013 |
| Activity |  | Program: | 3rd Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-143-14-0013-1740000-0000-00000000 | Fees Collected | \$435.00 |  |
| Total FY 19/20 Revenue |  | \$435.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 35 | 48 |
| Collected Fee Revenue | \$0.00 \$12.50 | \$875.00 | \$887.50 |
| Board of Education Supplement | \$300.00 \$12.50 | \$0.00 | \$312.50 |
| Total Program Fee Revenue | \$300.00 \$25.00 | \$875.00 | \$1,200.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-143-14-0013-0690000-0000-00000000 | Science/Social Studies/Makerspace | \$7.00 | \$336.00 |
| 23-143-14-0013-0690000-0000-00000000 | Team Building Activities | \$5.00 | \$240.00 |
| 23-143-14-0013-0690000-0000-00000000 | PBiS System \& Awards | \$5.00 | \$240.00 |
| 23-143-14-0013-0690000-0000-00000000 | Grade Level Experience Activities | \$8.00 | \$384.00 |
|  |  |  |  |
|  | Total Expenses | \$25.00 | \$1,200.00 |
|  | Net Program |  | \$0.00 |

20/21 Proposed Budget
Proected Fy 20/21 Costs: \$1,200.00

Costs Per Participant Difference \$25.00
eee vs. Cost Per Participant Difference \$0.00

| Average Fees Collected Per Participant | $\$ 18.49$ |
| :--- | :--- |

Projected Free and Reduced Rate
Additional Program Deficiency



## 20/21 Proposed Budget

Costs Per Participant \$25.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 18.23\end{array}$

| Average Fees Collected Per Participant | $\$ 18.23$ |
| :--- | :---: |
| Projected Free and Reduced Rate | $27.1 \%$ | Additional Program Deficiency


| Academy for Literacy, Learning, and Innovation Excellence |  | School Code: | 143 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0015 |
| Activity |  | Program: | 5th Grade |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
| FY 19/20 Revenue |  |  |  |
| 23-143-14-0015-1740000-0000-00000000 | Fees Collected | \$615.00 |  |
| Total FY 19/20 Revenue |  | \$615.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 850.00$25.0
Costs Per Participant
Average Fees Collected Per Darticice ..... $\$ 18.75$
rojected Free and Reduced Rate25.0\%

| Skyview Middle School |  |  | School Code: | 230 | Skyview Middle School |  |  | School Code: | 230 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 0026 | Fiscal Year 2020/21 |  |  | Program Code: | 0027 |
| Activity |  |  | Program: | 6th Grade | Activity |  |  | Program: | 7th Grade |
| Expected \# of Participants | 340 |  |  |  | Expected \# of Participants | 365 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$20.00 | \$20.00 | Individual Fee Amount |  |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  |  | \$10.00 | \$10.00 | Reduced Rate Fee (50\%) |  |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-230-14-0026-1740000-0000-00000000 | Fees Collected |  | \$5,294.18 |  | 23-230-14-0027-1740000-0000-00000000 | Fees Collected |  | \$4,996.12 |  |
| Enrichments |  |  | \$1,427.31 |  | Enrichments |  |  | \$1,427.31 |  |
| Total FY 19/20 Revenue |  |  | \$6,721.49 |  | Total FY 19/20 Revenue |  |  | \$6,423.43 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 99 | 20 | 221 | 340 | Number of Participants (est.) | 106 | 22 | 237 | 365 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$4,420.00 | \$4,620.00 | Collected Fee Revenue | \$0.00 | \$220.00 | \$4,740.00 | \$4,960.00 |
| Board of Education Supplement | \$1,980.00 | \$200.00 | \$0.00 | \$2,180.00 | Board of Education Supplement | \$2,120.00 | \$220.00 | \$0.00 | \$2,340.00 |
| Total Program Fee Revenue | \$1,980.00 | \$400.00 | \$4,420.00 | \$6,800.00 | Total Program Fee Revenue | \$2,120.00 | \$440.00 | \$4,740.00 | \$7,300.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0026-0690000-0000-00000000 | Planner |  | \$6.00 | \$2,040.00 | 23-230-14-0027-0690000-0000-00000000 | Planner |  | \$6.00 | \$2,190.00 |
| 23-230-14-0026-0690000-0000-00000000 | SpEd |  | \$1.00 | \$340.00 | 23-230-14-0027-0690000-0000-00000000 | SpEd |  | \$1.00 | \$365.00 |
| 23-230-14-0026-0690000-0000-00000000 | Core Class Supplies |  | \$5.40 | \$1,836.00 | 23-230-14-0027-0690000-0000-00000000 | Core Class Supplies |  | \$5.40 | \$1,971.00 |
| Various | Enrichments |  | \$7.60 | \$2,584.00 | Various | Enrichments |  | \$7.60 | \$2,774.00 |
|  | Total Expenses |  | \$20.00 | \$6,800.00 |  | Total Expenses |  | \$20.00 | \$7,300.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,800.00 | Projected FY 20/21 Costs: |  |  |  | \$7,300.00 |
| Costs Per Participant |  |  |  | \$20.00 | Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$13.59 | Average Fees Collected Per Participant |  |  |  | \$13.59 |
| Projected Free and Reduced Rate |  |  |  | 32.1\% | Projected Free and Reduced Rate |  |  |  | 32.1\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |


| Skyview Middle School |  |  | School Code: | 230 | Skyview Middle School |  |  | School Code: | 230 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 0028 | Fiscal Year 2020/21 |  |  | Program Code: | 0028 |
| Activity |  |  | Program: | 8th Grade | Extracurricular |  |  | Program: | Elitches Field Trip |
| Expected \# of Participants | 350 |  |  |  | Expected \# of Participants | 315 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$20.00 | \$20.00 | Individual Fee Amount |  |  | \$0.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$10.00 | \$10.00 | Reduced Rate Fee (50\%) |  |  | \$0.0 | \$25.0 |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-230-14-0028-1740000-0000-00000000 | Fees Collected |  | \$5,505.85 |  | 23-230-14-0028-1710000-0000-00000000 | Fees Collected |  | \$2,475.00 |  |
| Enrichments |  |  | \$1,427.31 |  |  |  |  |  |  |
| Total FY 19/20 Revenue |  |  | \$6,933.16 |  | Total FY 19/20 Revenue |  |  | \$2,475.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 102 | 21 | 227 | 350 | Number of Participants (est.) | 91 | 19 | 205 | 315 |
| Collected Fee Revenue | \$0.00 | \$210.00 | \$4,540.00 | \$4,750.00 | Collected Fee Revenue | \$0.00 | \$475.00 | \$10,250.00 | \$10,725.00 |
| Board of Education Supplement | \$2,040.00 | \$210.00 | \$0.00 | \$2,250.00 | Board of Education Supplement | \$4,550.00 | \$475.00 | \$0.00 | \$5,025.00 |
| Total Program Fee Revenue | \$2,040.00 | \$420.00 | \$4,540.00 | \$7,000.00 | Total Program Fee Revenue | \$4,550.00 | \$950.00 | \$10,250.00 | \$15,750.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0028-0690000-0000-00000000 | Planner |  | \$6.00 | \$2,100.00 | 23-230-14-0028-0690000-0000-00000000 | Park Entry Ticket |  | \$25.00 | \$7,875.00 |
| 23-230-14-0028-0690000-0000-00000000 | SpEd |  | \$1.00 | \$350.00 | 23-230-14-0028-0890000-0000-00000000 | Lunch Voucher |  | \$13.00 | \$4,095.00 |
| 23-230-14-0028-0690000-0000-00000000 | Core Class Supplies |  | \$5.40 | \$1,890.00 | 23-230-14-0028-0851000-0000-00000000 | Transportation |  | \$12.00 | \$3,780.00 |
| Various | Enrichments |  | \$7.60 | \$2,660.00 |  |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$7,000.00 |  | Total Expenses |  | \$50.00 | \$15,750.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$7,000.00 | Projected FY 20/21 Costs: |  |  |  | \$15,750.00 |
| Costs Per Participant |  |  |  | \$20.00 | Costs Per Participant |  |  |  | \$50.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$13.57 | Average Fees Collected Per Participant |  |  |  | \$34.05 |
| Projected Free and Reduced Rate |  |  |  | 32.1\% | Projected Free and Reduced Rate |  |  |  | 31.9\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0096 |
| Academic |  | Program: | Summer School |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$120.00 | \$120.00 |
| Reduced Rate Fee (50\%) |  | \$60.00 | \$60.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0096-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 3 | 32 | 50 |
| Collected Fee Revenue | \$0.00 | \$180.00 | \$3,840.00 | \$4,020.00 |
| Board of Education Supplement | \$1,800.00 | \$180.00 | \$0.00 | \$1,980.00 |
| Total Program Fee Revenue | \$1,800.00 | \$360.00 | \$3,840.00 | \$6,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0096-0390000-0000-00000000 | Teachers |  | \$107.70 | \$5,385.00 |
| 23-230-14-0096-0390000-0000-00000000 | Admin |  | \$26.90 | \$1,345.00 |
| 23-230-14-0096-0390000-0000-00000000 | Nurse/Health Aide |  | \$18.45 | \$922.50 |
| 23-230-14-0096-0390000-0000-00000000 | Secretary |  | \$4.60 | \$230.00 |
| 23-230-14-0096-0690000-0000-00000000 | Copies |  | \$7.70 | \$385.00 |
|  | Total Expenses |  | \$165.35 | \$8,267.50 |
|  | Net Program |  |  | -\$2,267.50 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$8,267.50 |
| Costs Per Participant |  |  |  | \$165.35 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$45.35) |
| Average Fees Collected Per Participant |  |  |  | \$80.40 |
| Projected Free and Reduced Rate |  |  |  | 33.0\% |
| Additional Program Deficiency |  |  |  | \$2,267.50 |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0096 |
| Academic |  | Program: | Reading + Sum Sch |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$60.00 | \$60.00 |
| Reduced Rate Fee (50\%) |  | \$30.00 | \$30.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0096-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 8 | 13 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$480.00 | \$510.00 |
| Board of Education Supplement | \$240.00 | \$30.00 | \$0.00 | \$270.00 |
| Total Program Fee Revenue | \$240.00 | \$60.00 | \$480.00 | \$780.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0096-0390000-0000-00000000 | Teachers |  | \$92.30 | \$1,199.90 |
| 23-230-14-0096-0390000-0000-00000000 | Admin |  | \$7.70 | \$100.10 |
|  | Total Expenses Net Program |  | \$100.00 | \$1,300.00 |
|  |  |  |  | -\$520.00 |

0/21 Proposed Budget
[1, \$1,300.00

Costs Per Participant Difference \$100.00
ee vs. Cost Per Participant Difference (\$40.00)
Average Fees Collected Per Participant \$39.23
Projected Free and Reduced Ra
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0210 |
| Academic |  | Program: | Art (Quarter) |
| Expected \# of Participants 480 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Quarter |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0210-1740000-0000-00000000 | Fees Collected | \$1,090.88 |  |


| Skyview Middle SchoolFiscal Year 2020/21 |  | School Code: | 30 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0210 |
| Academic |  | Program: | Art (Semester) |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  | \$5.00 | \$5.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0210-1740000-0000-00000000 | Fees Collected | \$1,090.88 |  |
| Total FY 19/20 Revenue |  | \$1,090.88 |  |



## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.40 \\ \text { Projected Free and Reduced Rate } & 32.0 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 70 | 14 | 156 | 240 |
| Collected Fee Revenue | \$0.00 | \$70.00 | \$1,560.00 | \$1,630.00 |
| Board of Education Supplement | \$700.00 | \$70.00 | \$0.00 | \$770.00 |
| Total Program Fee Revenue | \$700.00 | \$140.00 | \$1,560.00 | \$2,400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0210-0690000-0000-00000000 | Paint/Ink |  | \$1.00 | \$240.00 |
| 23-230-14-0210-0690000-0000-00000000 | Art Utensils |  | \$4.00 | \$960.00 |
| 23-230-14-0210-0690000-0000-00000000 | Clay/Glaze |  | \$4.00 | \$960.00 |
| 23-230-14-0210-0690000-0000-00000000 Misc. Supplies \$1.00 \$240.00 |  |  |  |  |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$2,400.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Prointed FY 20/21 Costs: \$2,400.00

| Costs Per Participant | $\$ 10.00$ |
| :--- | :---: |
| Feee s.c. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 6.79$ |
| Projected Free and Reduced Rate | $32.1 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |

Projected Free and Reduced Rate $\quad 32.1 \%$ Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0560 |
| Academic |  | Program: | Play |
| Expected \# of Participants 100 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  | \$5.00 | \$5.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0560-1740000-0000-00000000 | Fees Collected | \$735.38 |  |
| 74-230-14-0560-1750000-0000-00000000 | Ticket Revenue | \$920.89 |  |
| Total FY 19/20 Revenue |  | \$1,656.27 |  |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0260 |
| Academic |  | Program: | Photography |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0260-1740000-0000-00000000 | Fees Collected | \$600.00 |  |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 4 | 39 | 60 |
| Collected Fee Revenue | \$0.00 | \$40.00 | \$780.00 | \$820.00 |
| Board of Education Supplement | \$340.00 | \$40.00 | \$0.00 | \$380.00 |
| Total Program Fee Revenue | \$340.00 | \$80.00 | \$780.00 | \$1,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0260-0690000-0000-00000000 | Memory Cards |  | \$8.00 | \$480.00 |
| 23-230-14-0260-0690000-0000-00000000 | Equipment Maintenance |  | \$12.00 | \$720.00 |
|  | Total Expenses |  | \$20.00 | \$1,200.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

$\$ 20.0$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.67\end{array}$
Proiected Free and Reduced Rate
Additional Program Deficiency
$\$ 20.00$
Per Semester

Total FY 19/20 Revenue $\quad \$ 600.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 29 | 6 | 65 | 100 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$650.00 | \$680.00 |
| Board of Education Supplement | \$290.00 | \$30.00 | \$0.00 | \$320.00 |
| Total Program Fee Revenue | \$290.00 | \$60.00 | \$650.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0560-0690000-0000-00000000 | Costumes |  | \$5.00 | \$500.00 |
| 23-230-14-0560-0690000-0000-00000000 | Stage Supplies |  | \$2.35 | \$235.00 |
| 23-230-14-0560-0690000-0000-00000000 | Scripts |  | \$8.00 | \$800.00 |
| 23-230-14-0560-0690000-0000-00000000 | Casting Parties |  | \$2.25 | \$225.00 |
| 23-230-14-0560-0690000-0000-00000000 | Set Materials |  | \$7.00 | \$700.00 |
| 23-230-14-0560-0690000-0000-00000000 | Misc. Expenses |  | \$6.00 | \$600.00 |
|  | Total Expenses |  | \$30.60 | \$3,060.00 |
|  | Net Program |  |  | -\$2,060.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 3,060.00$

| Costs Per Participant | $\$ 30.60$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 20.60$ |
| Average Fees Collected Per Participant | $\$ 6.80$ |
| Projected Free and Reduced Rate | $32.0 \%$ |
| Additiona Progran Deficiency | $\$ 2.060 .00$ |


| Skyview Middle School |  |  | School Code: | 230 | Skyview Middle School |  |  | School Code: | 230 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 0800 | Fiscal Year 2020/21 |  |  | Program Code: | 0801 |
| Academic |  |  | Program: | Physical Education | Extracurricular |  |  | Program: | Intramural P.E. |
| Expected \# of Participants | 500 |  |  |  | Expected \# of Participants | 100 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$14.00 | \$14.00 | Individual Fee Amount |  |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  |  | \$7.00 | \$7.00 | Reduced Rate Fee (50\%) |  |  | \$2.50 | \$2.50 |
|  |  |  |  | nual |  |  |  |  |  |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-230-14-0800-1740000-0000-00000000 | Fees Collected |  | \$5,094.31 |  | 23-230-14-0801-1740000-0000-00000000 | Fees Collected |  | \$92.50 |  |
| Total FY 19/20 Revenue |  |  | \$5,094.31 |  | Total FY 19/20 Revenue |  |  | \$92.50 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 145 | 30 | 325 | 500 | Number of Participants (est.) | 29 | 6 | 65 | 100 |
| Collected Fee Revenue | \$0.00 | \$210.00 | \$4,550.00 | \$4,760.00 | Collected Fee Revenue | \$0.00 | \$15.00 | \$325.00 | \$340.00 |
| Board of Education Supplement | \$2,030.00 | \$210.00 | \$0.00 | \$2,240.00 | Board of Education Supplement | \$145.00 | \$15.00 | \$0.00 | \$160.00 |
| Total Program Fee Revenue | \$2,030.00 | \$420.00 | \$4,550.00 | \$7,000.00 | Total Program Fee Revenue | \$145.00 | \$30.00 | \$325.00 | \$500.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-0800-0690000-0000-00000000 | Uniform |  | \$14.00 | \$7,000.00 | $\begin{aligned} & 23-230-14-0801-0690000-0000-00000000 \\ & 23-230-14-0801-0690000-0000-00000000 \end{aligned}$ | Weightlifting Supplies Archery Supplies |  | $\begin{aligned} & \$ 2.50 \\ & \$ 2.50 \end{aligned}$ | $\begin{aligned} & \$ 250.00 \\ & \$ 250.00 \end{aligned}$ |
|  | Total Expenses |  | \$14.00 | \$7,000.00 |  | Total Expenses |  | \$5.00 | \$500.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$7,000.00 | Projected FY 20/21 Costs: |  |  |  | \$500.00 |
| Costs Per Participant |  |  |  | \$14.00 | Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$9.52 | Average Fees Collected Per Participant |  |  |  | \$3.40 |
| Projected Free and Reduced Rate |  |  |  | 32.0\% | Projected Free and Reduced Rate |  |  |  | 32.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |


| Skyview Middle School <br> Fiscal Year 2020/21 <br> Academic | School Code: <br> Program Code: | 230 <br> O900 |  |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants | 480 |  |  |
| Family/Consumer |  |  |  |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0900 |
| Academic |  | Program: | Family/Consumer |
| Expected \# of Participants | 240 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-0900-1740000-0000-00000000 | Fees Collected | \$902.50 |  |



## 20/21 Proposed Budget

Costs Per Participant
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.40 \\ \text { Proiected Free and Reduced Rate } & 32.0 \%\end{array}$
rojected $F$ ree and Reduced $R$

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1032 |
| Extracurricular |  | Program: | Best Robotics |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1032-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 1 | 13 | 20 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$195.00 | \$202.50 |
| Board of Education Supplement | \$90.00 | \$7.50 | \$0.00 | \$97.50 |
| Total Program Fee Revenue | \$90.00 | \$15.00 | \$195.00 | \$300.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1032-0690000-0000-00000000 | Competition Fees |  | \$2.50 | \$50.00 |
| 23-230-14-1032-0690000-0000-00000000 | T-Shirt |  | \$5.00 | \$100.00 |
| 23-230-14-1032-0690000-0000-00000000 | Equipment |  | \$7.50 | \$150.00 |
|  | Total Expenses |  | \$15.00 | \$300.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$300.00 |
| Costs Per Participant |  |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$10.13 |
| Projected Free and Reduced Rate |  |  |  | 32.5\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1100 |
| Academic |  | Program: | Math eBook |
| Expected \# of Participants | 215 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |

23-230-14-1100-1740000-0000-00000000 Fees Collected

$\$ 190.77$

Total FY 19/20 Revenue \$190.77

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 62 | 13 | 140 | 215 |
| Collected Fee Revenue | \$0.00 | \$65.00 | \$1,400.00 | \$1,465.00 |
| Board of Education Supplement | \$620.00 | \$65.00 | \$0.00 | \$685.00 |
| Total Program Fee Revenue | \$620.00 | \$130.00 | \$1,400.00 | \$2,150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1100-0690000-0000-00000000 | Math E-Book Software |  | \$10.00 | \$2,150.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$2,150.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
\$2,150.0

Costs Per Participant Difference $\$ 10.00$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 6.81\end{array}$
Projected Free and Reduced Rate 31.9
Additional Program Deficiency
$\$ 0.00$

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Academic |  | Program: | Honor Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1241-1740000-0000-00000000 | Fees Collected | \$451.78 |  |



## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 17.08 \\ \text { Projected Free and Reduced Rate } & 31.7 \%\end{array}$
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Academic |  | Program: | Honor Choir (Half) |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1241-1740000-0000-00000000 | Fees Collected | \$90.19 |  |
| Total FY 19/20 Revenue |  | \$90.19 |  |



20/21 Proposed Budget
\$300.00

Costs Per Participant Difference
Fee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant \$14.00
Projected Free and Reduced Rate


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 2 | 26 | 40 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$650.00 | \$675.00 |
| Board of Education Supplement | \$300.00 | \$25.00 | \$0.00 | \$325.00 |
| Total Program Fee Revenue | \$300.00 | \$50.00 | \$650.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1241-0690000-0000-00000000 | Software License |  | \$13.00 | \$520.00 |
| 23-230-14-1241-0690000-0000-00000000 | Book |  | \$9.00 | \$360.00 |
| 23-230-14-1241-0690000-0000-00000000 | Classroom Binde | aterials | \$3.00 | \$120.00 |
|  | Total Expenses |  | \$25.00 | \$1,000.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
ree vs. Cost Per Participant Difference $\quad \$ 0.0$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 16.88 \\ \text { Projected Free and Reduced Rate } & \end{array}$ Projected Free and Reduced Ra
Skyview Middle School
Fiscal Year 2020/21
Academic

Academic

Expected \# of Participants
ndividual Fee Amount
educed Rate Fee (50\%)

Y 19/20 Revenue
23-230-14-1241-1740000-0000-00000000 Fees Collected
rogram Co
Program:

19/20 Actual 20/21 Propos $\begin{array}{ll}\$ 0.00 & \$ 20.00 \\ \$ 0.00 & \$ 10.00\end{array}$ $\begin{array}{r}\$ 10.00 \\ \text { Per } \\ \hline\end{array}$
$\$ 0.00$
Total FY 19/20 Revenue $\$ 0.00$


20/21 Proposed Budget
Projected FY 20/21 Costs: \$200.00

Costs Per Participant Difference \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.00\end{array}$
Projected Free and Reduced Rate $\quad 35.0 \%$
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1241 |
| Academic |  | Program: | CHSAA Choir Trip |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1241-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 58 | 12 | 130 | 200 |
| Collected Fee Revenue | \$0.00 | \$60.00 | \$1,300.00 | \$1,360.00 |
| Board of Education Supplement | \$580.00 | \$60.00 | \$0.00 | \$640.00 |
| Total Program Fee Revenue | \$580.00 | \$120.00 | \$1,300.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1241-0690000-0000-00000000 | Entry Fee |  | \$7.50 | \$1,500.00 |
| 23-230-14-1241-0851000-0000-00000000 | Transportation |  | \$2.50 | \$500.00 |
|  | Total Expenses |  | \$10.00 | \$2,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,000.00 |
| Costs Per Participant |  |  |  | \$10.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$6.80 |
| Projected Free and Reduced Rate |  |  |  | 32.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1251 |
| Academic |  | Program: | CHSAA Band Trip |
| Expected \# of Participants | 200 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1251-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 58 | 12 | 130 | 200 |
| Collected Fee Revenue | \$0.00 | \$60.00 | \$1,300.00 | \$1,360.00 |
| Board of Education Supplement | \$580.00 | \$60.00 | \$0.00 | \$640.00 |
| Total Program Fee Revenue | \$580.00 | \$120.00 | \$1,300.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1251-0690000-0000-00000000 | Entry Fee |  | \$7.50 | \$1,500.00 |
| 23-230-14-1251-0851000-0000-00000000 | Transportation |  | \$2.50 | \$500.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$2,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
20, \$2,000.00

| Costs Per Participant | $\$ 10.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 6.80$ |
| Projected Free and Reduced Rate | 3.20 |
| Additional Program Deficiency | $\$ 0.00$ |

$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 32.0 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$


## 20/21 Proposed Budget

Costs Per Participant \$5.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.42 \\ \text { Projected Free and Reduced Rate } & 31.7 \%\end{array}$
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1390 |
| Academic |  | Program: | Forensic Science |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  | \$2.50 | \$2.50 |
|  |  |  | Per Semes |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1390-1740000-0000-00000000 | Fees Collected | \$120.00 |  |
| Total FY 19/20 Revenue |  | \$120.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 35 | 7 | 78 | 120 |
| Collected Fee Revenue | \$0.00 | \$17.50 | \$390.00 | \$407.50 |
| Board of Education Supplement | \$175.00 | \$17.50 | \$0.00 | \$192.50 |
| Total Program Fee Revenue | \$175.00 | \$35.00 | \$390.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 5.00}$ | $\frac{\text { Program Cost }}{\$ 600.00}$ |
| 23-230-14-1390-0690000-0000-00000000 | Sheet Parts, Consumables, and other Supplies |  |  |  |
|  | Total Expenses Net Program |  | \$5.00 | \$600.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00
Costs Per Participant
.
ee vs. Cost Per Participant Difference

| Average Fees Collected Per Participant | $\$ 0.00$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $\$ 3.40$ |

$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 32.1 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1610 |
| Academic |  | Program: | Technology Ed |
| Expected \# of Participants | 240 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1610-1740000-0000-00000000 | Fees Collected | \$525.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 70 | 14 | 156 | 240 |
| Collected Fee Revenue | \$0.00 | \$35.00 | \$780.00 | \$815.00 |
| Board of Education Supplement | \$350.00 | \$35.00 | \$0.00 | \$385.00 |
| Total Program Fee Revenue | \$350.00 | \$70.00 | \$780.00 | \$1,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1610-0690000-0000-00000000 | Robotics Supplies |  | \$2.00 | \$480.00 |
| 23-230-14-1610-0690000-0000-00000000 | Electron Supplies |  | \$2.00 | \$480.00 |
| 23-230-14-1610-0690000-0000-00000000 | Classroom Supplies |  | \$0.50 | \$120.00 |
| 23-230-14-1610-0690000-0000-00000000 Misc. Tech Supplies \$0.50 \$120.00 |  |  |  |  |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$1,200.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participan
Projected Free and Reduced Ray
Additional Program Deficiency

| Skyview Middle School <br> Fiscal Year 2020/21 <br> Athletics | School Code: <br> Program Code: <br> Program: | 230 <br> Expected \# of Participants |  |
| :--- | :---: | ---: | ---: |
| Girls Basketball |  |  |  |
| El |  |  |  |



20/21 Proposed Budget
Projected FY 20/21 Costs:
\$3,494.70

## ee vs. Cost Per Participant Difference

Average Fees Collected Per Participant \$33.89
dditiou Pro and keduced Ra
32.2\%

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1815 |
| Athletics |  | Program: | 6th Grade GBB Uni |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1815-1740000-0000-00000000 | Fees Collected | \$197.50 |  |



## 20/21 Proposed Budget

Costs Per Participant \$10.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 7.00\end{array}$
Proiected Free and Reduced Parte
Projected Free and Reduced R

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Extracurricular |  | Program: | Spirit Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1817-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 2 | 26 | 40 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$520.00 | \$540.00 |
| Board of Education Supplement | \$240.00 | \$20.00 | \$0.00 | \$260.00 |
| Total Program Fee Revenue | \$240.00 | \$40.00 | \$520.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1817-0690000-0000-00000000 | T-Shirt |  | \$8.00 | \$320.00 |
| 23-230-14-1817-0690000-0000-00000000 | Pom Poms |  | \$10.00 | \$400.00 |
| 23-230-14-1817-0690000-0000-00000000 | Hair Bow |  | \$2.00 | \$80.00 |
|  | Total Expenses |  | \$20.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$800.00

Costs Per Participant Difference \$20.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 13.50\end{array}$
Projected Free and Reduced Rate

| Skyview Middle School | School Code: Program Code |  |  | 230 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1827 |
| Athletics |  |  | gram: | Softball |
| Expected \# of Participants | 34 |  | 19/20 Actual |  |
|  |  |  |  | 20/21 Proposed |
| Individual Fee Amount |  |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-230-14-1827-1740000-0000-00000000 | Fees Collected |  | \$0.00 |  |
| 23-230-14-1827-1710000-0000-00000000 | Gate Revenue |  |  |  |
| Total FY 19/20 Revenue |  |  | $\frac{\$ 0.00}{\$ 0.00}$ |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 2 | 22 | 34 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,100.00 | \$1,150.00 |
| Board of Education Supplement | \$500.00 | \$50.00 | \$0.00 | \$550.00 |
| Total Program Fee Revenue | \$500.00 | \$100.00 | \$1,100.00 | \$1,700.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1827-0390000-0000-00000000 | Officials |  | \$48.00 | \$1,632.00 |
| 23-230-14-1827-0851000-0000-00000000 | Transportation |  | \$30.00 | \$1,020.00 |
| 23-230-14-1827-0580000-0000-00000000 | League Dues |  | \$2.20 | \$74.80 |
| 23-230-14-1827-0690000-0000-00000000 | Awards and Celebrations |  | \$1.25 | \$42.50 |
|  | Total Expenses |  | \$81.45 | \$2,769.30 |
|  | Net Program |  |  | -\$1,069.30 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,769.30 |
| Costs Per Participant |  |  |  | \$81.45 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$31.45) |
| Average Fees Collected Per Participant |  |  |  | \$33.82 |
| Projected Free and Reduced Rate |  |  |  | 32.4\% |
| Additional Program Deficiency |  |  |  | \$1,069.30 |


| Skyview Middle School <br> Fiscal Year 2020/21 <br> Athletics | School Code: <br> Program Code: <br> Program: | 230 <br> Eolleyball <br> Expected \# of Participants |  |
| :--- | :---: | ---: | ---: |
| Individual Fee Amount |  |  |  |



20/21 Proposed Budget
Projected FY 20/21 Costs:

| Costs Per Participant | $\$ 80.66$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $(\$ 30.66)$ |
| Average Fees Collected Per Participant | $\$ 33.89$ |
| Projected Free and Reduced Rate | $3.2 \%$ |
| Additional Program Deficiency | $\$ 1,379.70$ |


| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1832 |
| Athletics |  | Program: | 6th Grade VB Uni |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1832-1740000-0000-00000000 | Fees Collected | \$196.07 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 10 | 15 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$100.00 | \$105.00 |
| Board of Education Supplement | \$40.00 | \$5.00 | \$0.00 | \$45.00 |
| Total Program Fee Revenue | \$40.00 | \$10.00 | \$100.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1832-0690000-0000-00000000 | 6th Grade Uniform Shirt |  | \$10.00 | \$150.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$150.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$10.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 7.00\end{array}$
Prorage Fees Collected Per Participa
Additional Program Deficiency
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 30 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1845 |
| Athletics |  | Program: | 6th Grade BBB Uni |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1845-1740000-0000-00000000 | Fees Collected | \$215.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 10 | 15 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$100.00 | \$105.00 |
| Board of Education Supplement | \$40.00 | \$5.00 | \$0.00 | \$45.00 |
| Total Program Fee Revenue | \$40.00 | \$10.00 | \$100.00 | \$150.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1845-0690000-0000-00000000 | 6th Grade Uniform Shirt |  | \$10.00 | \$150.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$150.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

\$10.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 7.00\end{array}$
Average Fees Collected Per Participa
Projected Free and Reduced R

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1850 |
| Athletics |  | Program: | Football |
| Expected \# of Participants |  | 80 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$60.00 | \$60.00 |
| Reduced Rate Fee (50\%) |  | \$30.00 | \$30.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1850-1740000-0000-00000000 | Fees Collected | \$2,670.00 |  |
| 23-230-14-1850-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$2,670.00 |  |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 23 | 5 | 52 | 80 |
| Collected Fee Revenue | \$0.00 | \$150.00 | \$3,120.00 | \$3,270.00 |
| Board of Education Supplement | \$1,380.00 | \$150.00 | \$0.00 | \$1,530.00 |
| Total Program Fee Revenue | \$1,380.00 | \$300.00 | \$3,120.00 | \$4,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1850-0390000-0000-00000000 | Officials |  | \$35.00 | \$2,800.00 |
| 23-230-14-1850-0851000-0000-00000000 | Transportation |  | \$18.75 | \$1,500.00 |
| 23-230-14-1850-0580000-0000-00000000 | League Dues |  | \$0.94 | \$75.20 |
| 23-230-14-1850-0690000-0000-00000000 | Equipment |  | \$6.25 | \$500.00 |
| 23-230-14-1850-0690000-0000-00000000 | Awards and Celebrations |  | \$1.00 | \$80.00 |
|  | Total Expenses |  | \$61.94 | \$4,955.20 |
|  | Net Program |  |  | -\$155.20 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 4,955.20$

Costs Per Participant $\quad$ Difference

| Fee vs. Cost Per Participant Difference | (\$1.94) |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 40.88$ |

Additional Program Deficency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1863 |
| Athletics |  | Program: | Wrestling |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$50.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1863-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| 23-230-14-1863-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 2 | 26 | 40 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,300.00 | \$1,350.00 |
| Board of Education Supplement | \$600.00 | \$50.00 | \$0.00 | \$650.00 |
| Total Program Fee Revenue | \$600.00 | \$100.00 | \$1,300.00 | \$2,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1863-0390000-0000-00000000 | Officials |  | \$11.00 | \$440.00 |
| 23-230-14-1863-0851000-0000-00000000 | Transportation |  | \$18.00 | \$720.00 |
| 23-230-14-1863-0580000-0000-00000000 | League Dues |  | \$1.88 | \$75.20 |
| 23-230-14-1863-0580000-0000-00000000 | Tournament Fees |  | \$12.00 | \$480.00 |
| 23-230-14-1863-0690000-0000-00000000 | Equipment |  | \$8.00 | \$320.00 |
| 23-230-14-1863-0690000-0000-00000000 | Awards and Celebration |  | \$1.00 | \$540.00 |
|  | Total Expenses |  | \$51.88 | \$2,575.20 |
|  | Net Program |  |  | -\$575.20 |

20/21 Proposed Budget

Costs Per Participant $\$ 64.38$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \text { (\$14.38) } \\ \text { Average Fees Collected Per Participant } & \$ 3.75 \\ \text { Projected Freo and Reduced Rate } & 32.5 \%\end{array}$
Additional Program Deficiency

| Skyview Middle School <br> Fiscal Year 2020/21 | School Code: <br> Program Code: <br> Program: | 230 <br> Athletics | 1878 <br> Cross Country |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants | 45 |  |  |
| Individual Fee Amount |  |  |  |


| FY 20/21 Projection | Free $\quad$ R | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 13 | 3 | 29 | 45 |
| Collected Fee Revenue | \$0.00 | \$67.50 | \$1,305.00 | \$1,372.50 |
| Board of Education Supplement | \$585.00 | \$67.50 | \$0.00 | \$652.50 |
| Total Program Fee Revenue | \$585.00 | \$135.00 | \$1,305.00 | \$2,025.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1878-0580000-0000-00000000 | Meet Fees |  | \$12.50 | \$562.50 |
| 23-230-14-1878-0851000-0000-00000000 | Transportation |  | \$31.00 | \$1,395.00 |
| 23-230-14-1878-0580000-0000-00000000 | League Dues |  | \$1.67 | \$75.15 |
| 23-230-14-1878-0690000-0000-00000000 | Awards and Celebrations |  | \$1.00 | \$45.00 |
|  | Total Expenses |  | \$46.17 | \$2,077.65 |
|  | Net Program |  |  | -\$52.65 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
\$46.1

| Fee vs. Cost Per Participant Difference | $\$ 1.17)$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 30.50$ |

Projected Free and Reduced Rate
Additional Program Deduced Ra

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1890 |
| Athletics |  | Program: | Track and Field |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$45.00 | \$45.00 |
| Reduced Rate Fee (50\%) |  | \$22.50 | \$22.50 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1890-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| 23-230-14-1890-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 23 | 5 | 52 | 80 |
| Collected Fee Revenue | \$0.00 | \$112.50 | \$2,340.00 | \$2,452.50 |
| Board of Education Supplement | \$1,035.00 | \$112.50 | \$0.00 | \$1,147.50 |
| Total Program Fee Revenue | \$1,035.00 | \$225.00 | \$2,340.00 | \$3,600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1890-0580000-0000-00000000 | Meet Fees |  | \$7.00 | \$560.00 |
| 23-230-14-1890-0851000-0000-00000000 | Transportation |  | \$25.00 | \$2,000.00 |
| 23-230-14-1890-0580000-0000-00000000 | League Dues |  | \$0.94 | \$75.20 |
| 23-230-14-1890-0690000-0000-00000000 | Equipment |  | \$11.00 | \$880.00 |
| 23-230-14-1890-0690000-0000-00000000 | Awards and Celebration |  | \$1.00 | \$80.00 |
|  | Total Expenses |  | \$44.94 | \$3,595.20 |
|  | Net Program |  |  | \$4.80 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Rate
Adojected Free and Reduced Rate
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1954 |
| Extracurricular |  | Program: | NJHS |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-1954-1740000-0000-00000000 | Fees Collected | \$166.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 17 | 4 | 39 | 60 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$390.00 | \$410.00 |
| Board of Education Supplement | \$170.00 | \$20.00 | \$0.00 | \$190.00 |
| Total Program Fee Revenue | \$170.00 | \$40.00 | \$390.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1954-0690000-0000-00000000 | Membership Fees |  | \$1.75 | \$105.00 |
| 23-230-14-1954-0690000-0000-00000000 | T-Shirt |  | \$8.25 | \$495.00 |
|  | Total Expenses |  | \$10.00 | \$600.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 6.83\end{array}$
Projected Free and Reduced Ratctip
Additional Program Deficiency
Additional Program Deficiency


20/21 Proposed Budget
Projected FY 20/21 Costs: $\quad \$ 60.00$

Costs Per Participant \$3.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 2.03\end{array}$
Projected Free and Reduced Rate $\quad 32.5$

| Skyview Middle School <br> Fisca Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: | 230 <br> Program: |  |
| :--- | :---: | ---: | ---: |
| Expected \# of Participants |  |  |  |
| FCCLA |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 6 | 1 | 13 | 20 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$390.00 | \$405.00 |
| Board of Education Supplement | \$180.00 | \$15.00 | \$0.00 | \$195.00 |
| Total Program Fee Revenue | \$180.00 | \$30.00 | \$390.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-230-14-1961-0690000-0000-00000000 | Competition Fees |  | \$10.00 | \$200.00 |
| 23-230-14-1961-0690000-0000-00000000 | State Dues |  | \$3.75 | \$75.00 |
| 23-230-14-1961-0690000-0000-00000000 | National Dues |  | \$6.25 | \$125.00 |
| 23-230-14-1961-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  | Total Expenses |  | \$30.00 | \$600.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

$\$ 30.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 20.25\end{array}$
Projected Free and Reduced Ratictip
Additional Program Deficiency
Additional Program Deficiency

| Skyview Middle School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 230 <br> Expected \# of Participants |  |
| :--- | ---: | ---: | ---: |
| STEM Club |  |  |  |



20/21 Proposed Budget
\$1,000.00

Costs Per Participant Difference \$20.00
ee vs. Cost Per Participant Difference \$0.00
$\begin{array}{ll}\text { Average Fees Collected Per Participant } \\ \text { Projected Free and Reduced Rate } & \$ 13.40 \\ 33.020\end{array}$
$\square \quad 33.0$
Additional Program Deficiency

| Skyview Middle School |  | School Code: | 230 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 2004 |
| Extracurricular |  | Program: | Battle of the Books |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
| FY 19/20 Revenue |  |  |  |
| 23-230-14-2004-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Rev |  | \$0.00 |  |



| Vista Ridge High School <br> Fiscal Year 2020/21 <br> Activity | School Code: <br> Program Code: <br> Program: | 320 <br> 0031 |  |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 1626 |  |  |
| Student Tech |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 333 | 67 | 1226 | 1626 |
| Collected Fee Revenue | \$0.00 | \$502.50 | \$18,390.00 | \$18,892.50 |
| Board of Education Supplement | \$4,995.00 | \$502.50 | \$0.00 | \$5,497.50 |
| Total Program Fee Revenue | \$4,995.00 | \$1,005.00 | \$18,390.00 | \$24,390.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | ${ }^{\text {Program Cost }}$ |
| 23-320-14-0031-0690000-0000-00000000 | Repairs and Replacements |  | \$7.50 |  |
| 23-320-14-0031-0690000-0000-00000000 | Reproducibles/Co | nables | \$7.50 | \$12,195.00 |
|  | Total Expenses Net Program |  | \$15.00 | \$24,390.00 |
|  |  |  |  |  |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$24,390.00 |
| Costs Per Participant |  |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference Average Fees Collected Per Participant |  |  |  | \$0.00 |
|  |  |  |  | \$11.62 |
| Projected Free and Reduced Rate |  |  |  | 22.5\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High SchoolFiscal Year 2020/21 |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0200 |
| Academic |  | Program: | tP Studio 3D Design |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$115.00 | \$116.00 |
| Reduced Rate Fee (50\%) |  | \$57.50 | \$58.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0200-1740000-0000-00000000 | Fees Collected | \$230.00 |  |
| Total FY 19/20 Revenue |  | \$230.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 6 | 8 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$696.00 | \$696.00 |
| Board of Education Supplement | \$232.00 | \$0.00 | \$0.00 | \$232.00 |
| Total Program Fee Revenue | \$232.00 | \$0.00 | \$696.00 | \$928.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0200-0690000-0000-00000000 | Map Boards |  | \$5.50 | \$44.00 |
| 23-320-14-0200-0690000-0000-00000000 | Misc Art Supplies |  | \$14.50 | \$116.00 |
| 23-320-14-0200-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$768.00 |
|  | Total Expenses |  | \$116.00 | \$928.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$928.00

Costs Per Participant $\quad \$ 116.00$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 87.00\end{array}$
(
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0200 |
| Academic |  | Program: | Honors Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0200-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 16 | 21 |
| Collected Fee Revenue | \$0.00 | \$10.00 | \$320.00 | \$330.00 |
| Board of Education Supplement | \$80.00 | \$10.00 | \$0.00 | \$90.00 |
| Total Program Fee Revenue | \$80.00 | \$20.00 | \$320.00 | \$420.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0200-0690000-0000-00000000 | Map Boards |  | \$5.50 | \$115.50 |
| 23-320-14-0200-0690000-0000-00000000 | Misc Art Supplies |  | \$14.50 | \$304.50 |
|  | Total Expenses |  | \$20.00 | \$420.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$420.00 |
| Costs Per Participant |  |  |  | \$20.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$15.71 |
| Projected Free and Reduced Rate |  |  |  | 21.4\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0214 |
| Academic |  | Program: | Exploratory Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Per 5 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0214-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



## 0/21 Proposed Budget

Costs Per Participant $\$ 15.0$

| Fee vs. Cost Per Participant Difference | $\$ 15.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 0.00$ |
| Projected Free and Reduced Rate | $\$ 2.96$ |

$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \text { Projected Free and Reduced Rate }\end{array}$
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0220 |
| Academic |  | Program: | Graphic Design |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$35.00 | \$35.00 |
| Reduced Rate Fee (50\%) |  | \$17.50 | \$17.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0220-1740000-0000-00000000 | Fees Collected | \$1,138.00 |  |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0225 |
| Academic |  | Program: | Intro to 2D Art |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0225-1740000-0000-00000000 | Fees Collected | \$2,117.50 |  |



## 20/21 Proposed Budget

$\begin{array}{ll}\text { Costs Per Participant } & \$ 35.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 000\end{array}$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 27.01\end{array}$
rojected Free and Reduced Rat

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 31 | 6 | 113 | 150 |
| Collected Fee Revenue | \$0.00 | \$60.00 | \$2,260.00 | \$2,320.00 |
| Board of Education Supplement | \$620.00 | \$60.00 | \$0.00 | \$680.00 |
| Total Program Fee Revenue | \$620.00 | \$120.00 | \$2,260.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0225-0690000-0000-00000000 | Oil Pastels |  | \$2.00 | \$300.00 |
| 23-320-14-0225-0690000-0000-00000000 | Liners |  | \$2.00 | \$300.00 |
| 23-320-14-0225-0690000-0000-00000000 | Sharpeners |  | \$1.00 | \$150.00 |
| 23-320-14-0225-0690000-0000-00000000 | Art Utensils |  | \$5.00 | \$750.00 |
| 23-320-14-0225-0690000-0000-00000000 | Blenders |  | \$1.00 | \$150.00 |
| 23-320-14-0225-0690000-0000-00000000 | Misc. Supplies |  | \$9.00 | \$1,350.00 |
|  | Total Expenses |  | \$20.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Proieted FY 20/21 Costs: \$3,000.00
$\begin{array}{lr}\text { Costs Per Participant } & \$ 20.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
Average Fees Collected Per Participant $\quad$ \$15.47
Projected Free and Reduced Rate
Additional Program Deficiency
$\$ 0.00$
Vista Ridge High School
Fiscal Year 2020/21
Academic

Academic

## Expected \# of Participants

130
Individual Fee Amount
Reduced Rate Fee (50\%)


Program:
年

| 19/20 Actual | 20/21 Proposed <br> $\$ 30.00$ <br> $\$ 15.00$ |
| ---: | ---: |
|  | $\$ 15.00$ |
| Per Semester |  |

23-320-14-0226-1740000-0000-00000000 Fees Collected
\$1,180.00
$\$ 1,180.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 27 | 5 | 98 | 130 |
| Collected Fee Revenue | \$0.00 | \$75.00 | \$2,940.00 | \$3,015.00 |
| Board of Education Supplement | \$810.00 | \$75.00 | \$0.00 | \$885.00 |
| Total Program Fee Revenue | \$810.00 | \$150.00 | \$2,940.00 | \$3,900.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0226-0690000-0000-00000000 | Misc. Art Supplies |  | \$30.00 | \$3,900.00 |
|  | Total Expenses |  | \$30.00 | \$3,900.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0232 |
| Academic |  | Program: | Ceramics |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$35.00 | \$35.00 |
| Reduced Rate Fee (50\%) |  | \$17.50 | \$17.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0232-1740000-0000-00000000 | Fees Collected | \$4,259.50 |  |
| Total FY 19/20 Revenue |  | \$4,259.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 57 | 11 | 212 | 280 |
| Collected Fee Revenue | \$0.00 | \$192.50 | \$7,420.00 | \$7,612.50 |
| Board of Education Supplement | \$1,995.00 | \$192.50 | \$0.00 | \$2,187.50 |
| Total Program Fee Revenue | \$1,995.00 | \$385.00 | \$7,420.00 | \$9,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0232-0690000-0000-00000000 | Clay |  | \$15.00 | \$4,200.00 |
| 23-320-14-0232-0690000-0000-00000000 | Glazers |  | \$12.00 | \$3,360.00 |
| 23-320-14-0232-0690000-0000-00000000 | Water Bottles |  | \$0.75 | \$210.00 |
| 23-320-14-0232-0690000-0000-00000000 | Art Utensils |  | \$4.00 | \$1,120.00 |
| 23-320-14-0232-0690000-0000-00000000 | Kiln |  | \$0.30 | \$84.00 |
| 23-320-14-0232-0690000-0000-00000000 | Misc. Art Supplies |  | \$2.95 | \$826.00 |
|  | Total Expenses |  | \$35.00 | \$9,800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Pojected Fy 20/21 Costs: \$9,800.00

Costs Per Participant Difference \$35.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 27.19\end{array}$

| Projected Free and Reduced Rate | 22.3\% |
| :--- | :--- |

dditional Program Deficiency
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0250 |
| Academic |  | Program: | Painting |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$30.00 | \$30.00 |
| Reduced Rate Fee (50\%) |  | \$15.00 | \$15.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0250-1740000-0000-00000000 | Fees Collected | \$765.00 |  |




## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant

| Average Fees Collected Per Participant | $\$ 0.013$ |
| :--- | :--- |
| Projected Free and Reduced Rate | $\$ 23.13$ |
| 20.09 |  | Additional Program Deficiency



20/21 Proposed Budget
Projected FY 20/21 Costs:~\$5,750.00

Costs Per Participant $\$ 25.00$

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 19.40$ |

rojected Free and Reduced Rate
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 | Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0292 | Fiscal Year 2020/21 |  |  | Program Code: | 0509 |
| Academic |  | Program: | ntermediate 2D Art | Academic |  |  | Program: | English I |
| Expected \# of Participants | 70 |  |  | Expected \# of Participants | 346 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 | Individual Fee Amount |  |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 | Reduced Rate Fee (50\%) |  |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |  |  |  |  | Per Seme |
| FY 19/20 Revenue |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-320-14-0292-1740000-0000-00000000 | Fees Collected | \$794.00 |  | 23-320-14-0509-1740000-0000-00000000 | Fees Collected |  | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$794.00 |  | Total FY 19/20 Revenue |  |  | \$0.00 |  |
| FY 20/21 Projection | Free Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 14 | 53 | 70 | Number of Participants (est.) | 71 | 14 | 261 | 346 |
| Collected Fee Revenue | \$0.00 \$30.00 | \$1,060.00 | \$1,090.00 | Collected Fee Revenue | \$0.00 | \$35.00 | \$1,305.00 | \$1,340.00 |
| Board of Education Supplement | \$280.00 \$30.00 | \$0.00 | \$310.00 | Board of Education Supplement | \$355.00 | \$35.00 | \$0.00 | \$390.00 |
| Total Program Fee Revenue | \$280.00 \$60.00 | \$1,060.00 | \$1,400.00 | Total Program Fee Revenue | \$355.00 | \$70.00 | \$1,305.00 | \$1,730.00 |
| Budgeted Program Expenses |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0292-0690000-0000-00000000 | Art Supplies: Paint, Pastels, Colored Pencils, Ink, Canvases, Specialized Paper, Paste, Sharpies, Markers | \$20.00 | \$1,400.00 | 23-320-14-0509-0690000-0000-00000000 | Books and Novels |  | \$5.00 | \$1,730.00 |
|  | Total Expenses | \$20.00 | \$1,400.00 |  | Total Expenses |  | \$5.00 | \$1,730.00 |
|  | Net Program |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  | \$1,400.00 | Projected FY 20/21 Costs: |  |  |  | \$1,730.00 |
| Costs Per Participant |  |  | \$20.00 | Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  | \$15.57 | Average Fees Collected Per Participant |  |  |  | \$3.87 |
| Projected Free and Reduced Rate |  |  | 22.1\% | Projected Free and Reduced Rate |  |  |  | 22.5\% |
| Additional Program Deficiency |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0509 |
| Academic |  | Program: | English II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0509-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 66 | 13 | 242 | 321 |
| Collected Fee Revenue | \$0.00 | \$32.50 | \$1,210.00 | \$1,242.50 |
| Board of Education Supplement | \$330.00 | \$32.50 | \$0.00 | \$362.50 |
| Total Program Fee Revenue | \$330.00 | \$65.00 | \$1,210.00 | \$1,605.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0509-0690000-0000-00000000 | Books and Novels |  | \$5.00 | \$1,605.00 |
|  | Total Expenses Net Program |  | \$5.00 | $\begin{array}{r} \hline \$ 1,605.00 \\ \$ 0.00 \end{array}$ |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,605.00 |
| Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$3.87 |
| Projected Free and Reduced Rate |  |  |  | 22.6\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0509 |
| Academic |  | Program: | English III |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0509-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 55 | 11 | 200 | 266 |
| Collected Fee Revenue | \$0.00 | \$27.50 | \$1,000.00 | \$1,027.50 |
| Board of Education Supplement | \$275.00 | \$27.50 | \$0.00 | \$302.50 |
| Total Program Fee Revenue | \$275.00 | \$55.00 | \$1,000.00 | \$1,330.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0509-0690000-0000-00000000 | Books and Novels |  | \$5.00 | \$1,330.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$1,330.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

$\$ 1,330.0$

Costs Per Participant $\quad$ \$5.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 3.86$ |

Projected Free and Reduced Rate 22.7

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0509 |
| Academic |  | Program: | English IV |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$5.00 | \$5.00 |
|  |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0509-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 54 | 11 | 200 | 265 |
| Collected Fee Revenue | \$0.00 | \$27.50 | \$1,000.00 | \$1,027.50 |
| Board of Education Supplement | \$270.00 | \$27.50 | \$0.00 | \$297.50 |
| Total Program Fee Revenue | \$270.00 | \$55.00 | \$1,000.00 | \$1,325.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0509-0690000-0000-00000000 | Books and Novels |  | \$5.00 | \$1,325.00 |
|  | Total Expenses Net Program |  | \$5.00 | $\begin{array}{r} \hline \$ 1,325.00 \\ \$ 0.00 \end{array}$ |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,325.00 |
| Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$3.88 |
| Projected Free and Reduced Rate |  |  |  | 22.5\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0519 |
| Academic |  | Program: | Honors English I |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0519-1740000-0000-00000000 | Fees Collected | \$314.78 |  |
| Total FY 19/20 Revenue |  | \$314.78 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 11 | 2 | 43 | 56 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$215.00 | \$220.00 |
| Board of Education Supplement | \$55.00 | \$5.00 | \$0.00 | \$60.00 |
| Total Program Fee Revenue | \$55.00 | \$10.00 | \$215.00 | \$280.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0519-0690000-0000-00000000 | Books and Novels |  | \$5.00 | \$280.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$280.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

Projected FY 20/21 Costs: \$280.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 5.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.93 \\ \text { Priacted free and Redured Rate } & \$ .40\end{array}$
Projected Free and Reduced Rate 21.4\%

| Vista Ridge High SchoolFiscal Year 2020/21 |  | School Code: | 20 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 0519 |
| Academic |  | Program: | Honors English II |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  | Per Semester |  |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0519-1740000-0000-00000000 | Fees Collected | \$477.72 |  |


| Vista Ridge High School <br> Fiscal Year 2020/21 <br> Academic | School Code: <br> Program Code: <br> Program: | 320 <br> AP Lit \& Comp |  |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 60 |  |  |
| Individual Fee Amount |  |  |  |
| Reduced Rate Fee (50\%) |  |  |  |



| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 2 | 46 | 60 |
| Collected Fee Revenue | \$0.00 | \$106.00 | \$4,876.00 | \$4,982.00 |
| Board of Education Supplement | \$1,272.00 | \$106.00 | \$0.00 | \$1,378.00 |
| Total Program Fee Revenue | \$1,272.00 | \$212.00 | \$4,876.00 | \$6,360.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0531-0690000-0000-00000000 | Books and Novels |  | \$10.00 | \$600.00 |
| 23-320-14-0531-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$5,760.00 |
|  | Total Expenses |  | \$106.00 | \$6,360.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,360.00 |
| Costs Per Participant |  |  |  | \$106.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$83.03 |
| Projected Free and Reduced Rate |  |  |  | 21.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  |  | School Code: | 320 | Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 0549 | Fiscal Year 2020/21 |  |  | Program Code: | 0560 |
| Academic |  |  | Program: | AP Lang \& Comp | Extracurricular |  |  | Program: | Afterschool Theater |
| Expected \# of Participants | 60 |  |  |  | Expected \# of Participants | 65 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$106.00 | \$106.00 | Individual Fee Amount |  |  | \$35.00 | \$35.00 |
| Reduced Rate Fee (50\%) |  |  | \$53.00 | \$53.00 | Reduced Rate Fee (50\%) |  |  | \$17.50 | \$17.50 |
|  |  |  |  | Annual |  |  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-320-14-0549-1740000-0000-00000000 | Fees Collected |  | \$7,928.90 |  | 23-320-14-0560-1740000-0000-00000000 | Fees Collected |  | \$2,505.00 |  |
| Total FY 19/20 Revenue |  |  | \$7,928.90 |  | Total FY 19/20 Revenue |  |  | \$2,505.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 12 | 2 | 46 | 60 | Number of Participants (est.) | 13 | 3 | 49 | 65 |
| Collected Fee Revenue | \$0.00 | \$106.00 | \$4,876.00 | \$4,982.00 | Collected Fee Revenue | \$0.00 | \$52.50 | \$1,715.00 | \$1,767.50 |
| Board of Education Supplement | \$1,272.00 | \$106.00 | \$0.00 | \$1,378.00 | Board of Education Supplement | \$455.00 | \$52.50 | \$0.00 | \$507.50 |
| Total Program Fee Revenue | \$1,272.00 | \$212.00 | \$4,876.00 | \$6,360.00 | Total Program Fee Revenue | \$455.00 | \$105.00 | \$1,715.00 | \$2,275.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0549-0690000-0000-00000000 | Books and Novels |  | \$10.00 | \$600.00 | 23-320-14-0560-0690000-0000-00000000 | Scripts |  | \$7.00 | \$455.00 |
| 23-320-14-0549-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$5,760.00 | 23-320-14-0560-0690000-0000-00000000 | Props |  | \$14.00 | \$910.00 |
|  |  |  |  |  | 23-320-14-0560-0690000-0000-00000000 | Music |  | \$6.50 | \$422.50 |
|  |  |  |  |  | 23-320-14-0560-0690000-0000-00000000 | Costumes |  | \$7.50 | \$487.50 |
|  | Total Expenses |  | \$106.00 | \$6,360.00 |  | Total Expenses |  | \$35.00 | \$2,275.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$6,360.00 | Projected FY 20/21 Costs: |  |  |  | \$2,275.00 |
| Costs Per Participant |  |  |  | \$106.00 | Costs Per Participant |  |  |  | \$35.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$83.03 | Average Fees Collected Per Participant |  |  |  | \$27.19 |
| Projected Free and Reduced Rate |  |  |  | 21.7\% | Projected Free and Reduced Rate |  |  |  | 22.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0566 |
| Academic |  | Program: | Theater |
| Expected \# of Participants | 300 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0566-1740000-0000-00000000 | Fees Collected | \$1,515.00 |  |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0621 |
| Academic |  | Program: | Spanish |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$2.50 |
|  |  |  | Pers |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0621-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 62 | 12 | 226 | 300 |
| Collected Fee Revenue | \$0.00 | \$90.00 | \$3,390.00 | \$3,480.00 |
| Board of Education Supplement | \$930.00 | \$90.00 | \$0.00 | \$1,020.00 |
| Total Program Fee Revenue | \$930.00 | \$180.00 | \$3,390.00 | \$4,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0566-0690000-0000-00000000 | Scripts |  | \$5.00 | \$1,500.00 |
| 23-320-14-0566-0690000-0000-00000000 | Props |  | \$10.00 | \$3,000.00 |
|  | Total Expenses |  | \$15.00 | \$4,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

$\begin{array}{ll}\text { Costs Per Participant } & \$ 15.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 1.00\end{array}$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 11.60\end{array}$
Projected Free and Reduced Ra


20/21 Proposed Budget
Projected FY 20/21 Costs:
Costs Per Participant

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | :--- |
| Average Fees Collected Per Participant | $\$ 3.86$ |

rojected Free and Reduced Rate $\quad$ 22.7\%
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0629 |
| Academic |  | Program: | American Sign Lang |
| Expected \# of Participants | 240 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | \$7.50 Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0629-1740000-0000-00000000 | Fees Collected | \$2,147.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 49 | 10 | 181 | 240 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$1,357.50 | \$1,395.00 |
| Board of Education Supplement | \$367.50 | \$37.50 | \$0.00 | \$405.00 |
| Total Program Fee Revenue | \$367.50 | \$75.00 | \$1,357.50 | \$1,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0629-0690000-0000-00000000 | Books |  | \$2.50 | \$600.00 |
| 23-320-14-0629-0690000-0000-00000000 | Videos |  | \$3.00 | \$720.00 |
| 23-320-14-0629-0690000-0000-00000000 | Ear Plugs |  | \$0.50 | \$120.00 |
| 23-320-14-0629-0690000-0000-00000000 | Dyes |  | \$1.00 | \$240.00 |
| 23-320-14-0629-0690000-0000-00000000 | Popsicle Sticks |  | \$0.50 | \$120.00 |
|  | Total Expenses |  | \$7.50 | \$1,800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

Costs Per Participant
ee vs. Cost Per Participant Difference
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 0.00 \\ \$ 5.81\end{array}$ Projected Free and Reduced Rate
Additional Program Deficiency
Additional Program Deficiency

| Vista Ridge High School | School Code: <br> Fiscal Year 2020/21 <br> Exrogram Code: <br> Program: | 320 <br> Exparicular | 0700 |
| :--- | ---: | ---: | ---: |
| HOSA |  |  |  |



20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,000.00
$\begin{array}{ll}\text { Costs Per Participant } & \$ 40.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 31.20\end{array}$
Additional Program Deficiency
$\$ 0.00$

| Vista Ridge High School | School Code: <br> Fiscal Year 2020/21 <br> Extracurricular | Program Code: <br> Program: | 320 <br> 0700 <br> Expected \# of Participants |
| :--- | ---: | ---: | ---: |
| HOSA - Competition |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$1,280.00 | \$1,280.00 |
| Board of Education Supplement | \$320.00 | \$0.00 | \$0.00 | \$320.00 |
| Total Program Fee Revenue | \$320.00 | \$0.00 | \$1,280.00 | \$1,600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0700-0580000-0000-00000000 | Competitions |  | \$50.00 | \$500.00 |
| 23-320-14-0700-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$500.00 |
| 23-320-14-0700-0851000-0000-00000000 | Transportation |  | \$30.00 | \$300.00 |
| 23-320-14-0700-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$300.00 |
|  | Total Expenses |  | \$160.00 | \$1,600.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,600.00 |
| Costs Per Participant |  |  |  | \$160.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$128.00 |
| Projected Free and Reduced Rate |  |  |  | 20.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School <br> Fiscal Year 2020/21 <br> Extracurricular | School Code: <br> Program Code: <br> Program: | 320 <br> Expected \# of Participants | 5 |
| :--- | :--- | ---: | ---: |
| HoSA - Nationals |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 4 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$4,000.00 | \$5,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0700-0580000-0000-00000000 | Competitions |  | \$150.00 | \$750.00 |
| 23-320-14-0700-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$3,750.00 |
| 23-320-14-0700-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$500.00 |
|  | Total Expenses |  | \$1,000.00 | \$5,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 5,000.00$

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Projected Free and Reduced Ra
Additional Program Deficiency
1,000.00

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0801 |
| Academic |  | Program: | Adventure P.E. |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$65.00 | \$65.00 |
|  |  | \$32.50 | \$32.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0801-1740000-0000-00000000 | Fees Collected | \$2,019.00 |  |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0806 |
| Academic |  | Program: | Rock Climbing |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$0.00 | \$130.00 |
|  |  | \$0.00 | \$65.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0806-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



## 20/21 Proposed Budget

$\begin{array}{ll}\text { Costs Per Participant } & \$ 65.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 5.00\end{array}$
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average eees Collected Per Participant } & \$ 50.61\end{array}$ rojected Free and Reduced Rat

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 10 | 12 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |
| Board of Education Supplement | \$260.00 | \$0.00 | \$0.00 | \$260.00 |
| Total Program Fee Revenue | \$260.00 | \$0.00 | \$1,300.00 | \$1,560.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0806-0890000-0000-00000000 | Gripstone Climbing Fee |  | \$130.00 | \$1,560.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$130.00 | \$1,560.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: $\$ 1,560.00$

Costs Per Participant
Feee ss. Cost Per Participant Difference
Average Fees Collected Per Particicant
Projected Free and Reduced Rate
rojected Free and Reduced Ra
$\$ 130.00$
$\$ 0.00$

Additional Program Deficiency
Vista Ridge High School
Fiscal Year 2020/21
Academic

## Expected \# of Participants

20
Individual Fee Amount
Reduced Rate Fee (50\%)

23-320-14-0999-1740000-0000-00000000 Fees Collected
元

| $19 / 20$ Actual | $20 / 21$ Proposed |
| ---: | ---: |
| $\$ 40.00$ | $\$ 40.00$ |
| $\$ 20.00$ | $\$ 20.00$ |
|  | Annual |

Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$600.00 | \$620.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$600.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0999-0580000-0000-00000000 | Dues |  | \$15.00 | \$300.00 |
| 23-320-14-0999-0580000-0000-00000000 | District Fees |  | \$15.00 | \$300.00 |
| 23-320-14-0999-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 800.00$
fee vs. Cost Per Participant Difference
.

Average Fees Cortecter
Projected Free and Reduced Rate
Additional Program Deficiency
Additional Program Deficiency
Vista Ridge High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Hiscal ear } \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
dividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-320-14-0999-1740000-0000-00000000 Fees Collected

| School Code: <br> Program Code: <br> Program: | 320 <br> Life Smarts-Comp |
| :--- | ---: |
|  |  |
| 19/20 Actual | 20/21 Proposed |
| $\$ 16.000$ |  |
| $\$ 80.00$ | $\$ 160.00$ |
|  | $\$ 80.00$ |
|  | Annual |

Total FY 19/20 Revenue $\quad \$ 0.00$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$1,280.00 | \$1,280.00 |
| Board of Education Supplement | \$320.00 | \$0.00 | \$0.00 | \$320.00 |
| Total Program Fee Revenue | \$320.00 | \$0.00 | \$1,280.00 | \$1,600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0999-0580000-0000-00000000 | Competitions |  | \$50.00 | \$500.00 |
| 23-320-14-0999-0580000-0000-00000000 | Travels/Hotels |  | \$50.00 | \$500.00 |
| 23-320-14-0999-0851000-0000-00000000 | Transportation |  | \$30.00 | \$300.00 |
| 23-320-14-0999-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$300.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$160.00 | \$1,600.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
(\$1,600.00

Costs Per Participant Difference \$160.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 128.00$ |

Projected Free and Reduced Rate
dditional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0999 |
| Academic |  | Program: | Life Smarts-Nat |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-0999-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 2 | 3 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$2,000.00 | \$3,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-0999-0580000-0000-00000000 | Competitions |  | \$150.00 | \$450.00 |
| 23-320-14-0999-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$2,250.00 |
| 23-320-14-0999-0690000-0000-00000000 | Programming/Books |  | \$100.00 | \$300.00 |
|  | Total Expenses |  | \$1,000.00 | \$3,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$3,000.00 |
| Costs Per Participant |  |  |  | \$1,000.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$666.67 |
| Projected Free and Reduced Rate |  |  |  | 33.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1023 |
| Academic |  | Program: | Filmmaking |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1023-1740000-0000-00000000 | Fees Collected | \$1,530.58 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 0 | 0 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1023-0690000-0000-00000000 | Communications |  | \$12.00 | \$0.00 |
| 23-320-14-1023-0690000-0000-00000000 | Class Supplies |  | \$8.00 | \$0.00 |
|  | Total Expenses |  | \$20.00 | \$0.00 |
|  | Net Program |  |  | \$0.00 |

Priected FY 20 Budget
\$20.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 20.00$ |

Projected Free and Reduced Rate 0.0\%

| Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1100 |
| Academic |  |  | Program: | AP Calculus AB |
| Expected \# of Participants 20 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  |  | \$96.00 | \$96.00 |
|  |  |  | \$48.00 | \$48.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1100-1740000-0000-00000000 | Fees Collected |  | \$1,262.74 |  |
| Total FY 19/20 Revenue |  |  | \$1,262.74 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$48.00 | \$1,440.00 | \$1,488.00 |
| Board of Education Supplement | \$384.00 | \$48.00 | \$0.00 | \$432.00 |
| Total Program Fee Revenue | \$384.00 | \$96.00 | \$1,440.00 | \$1,920.00 |
| Budgeted Program Expenses |  |  |  |  |
| $\frac{\text { Account Number }}{23-320-14-1100-0690000-0000-00000000}$ | Expense |  | Per Pupil | Program Cost |
|  | AP Exam |  | \$96.00 | \$1,920.00 |
|  | Total Expenses |  | \$96.00 | \$1,920.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,920.00 |
| Costs Per Participant |  |  |  | \$96.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$74.40 |
| Projected Free and Reduced Rate |  |  |  | 22.5\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1100 |
| Academic |  | Program: | AP Calculus BC |
| Expected \# of Participants |  | 10 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$96.00 | \$96.00 |
| Reduced Rate Fee (50\%) |  | \$48.00 | \$48.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1100-1740000-0000-00000000 | Fees Collected | \$1,262.74 |  |
| Total FY 19/20 Revenue |  | \$1,262.74 |  |



| Vista Ridge High School |  | School Code: Program Code |  | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1100 |
| Academic |  |  | gram: | Statistics |
| Expected \# of Participants | 88 |  | 19/20 Actual |  |
|  |  |  | 20/21 Proposed |
| Individual Fee Amount |  |  |  | \$96.00$\$ 48.00$ | \$96.00 |
| Reduced Rate Fee (50\%) |  |  | \$48.00 |  |
|  |  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1100-1740000-0000-00000000 | Fees Collected |  | \$1,262.74 |  |
| Total FY 19/20 Revenue |  |  | \$1,262.74 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 18 | 4 | 66 | 88 |
| Collected Fee Revenue | \$0.00 | \$192.00 | \$6,336.00 | \$6,528.00 |
| Board of Education Supplement | \$1,728.00 | \$192.00 | \$0.00 | \$1,920.00 |
| Total Program Fee Revenue | \$1,728.00 | \$384.00 | \$6,336.00 | \$8,448.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1100-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$8,448.00 |
|  | Total Expenses |  | \$96.00 | \$8,448.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$8,448.00 |
| Costs Per Participant |  |  |  | \$96.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$74.18 |
| Projected Free and Reduced Rate |  |  |  | 22.7\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1211 |
| Academic |  | Program: | Music Theory |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Per Semest |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1211-1740000-0000-00000000 | Fees Collected | \$157.50 |  |
| Total FY 19/20 Revenue |  | \$157.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 10 | 2 | 38 | 50 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$570.00 | \$585.00 |
| Board of Education Supplement | \$150.00 | \$15.00 | \$0.00 | \$165.00 |
| Total Program Fee Revenue | \$150.00 | \$30.00 | \$570.00 | \$750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1211-0690000-0000-00000000 | Books |  | \$6.00 | \$300.00 |
| 23-320-14-1211-0690000-0000-00000000 | Music |  | \$6.00 | \$300.00 |
| 23-320-14-1211-0690000-0000-00000000 | Classroom Supplies |  | \$3.00 | \$150.00 |
|  | Total Expenses |  | \$15.00 | \$750.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$750.00 |
| Costs Per Participant |  |  |  | \$15.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$11.70 |
| Projected Free and Reduced Rate |  |  |  | 22.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |

Vista Ridge High School
Fiscal Year 2020/21
Academic

125

| Expected \# of Participants | 125 |  |  |
| :--- | ---: | ---: | ---: |
| Individual Fee Amount |  | $19 / 20$ Actual 20/21 Proposed <br> Reduced Rate Fee ( $50 \%$ ) $\$ 20.00$ <br>  $\$ 10.00$ | $\$ 10.00$ |
| Per Semester |  |  |  |

Y 19/20 Revenue
23-320-14-1241-1740000-0000-00000000 Fees Collected
\$3,306.00
Total FY 19/20 Revenue

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 26 | 5 | 94 | 125 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$1,880.00 | \$1,930.00 |
| Board of Education Supplement | \$520.00 | \$50.00 | \$0.00 | \$570.00 |
| Total Program Fee Revenue | \$520.00 | \$100.00 | \$1,880.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1241-0690000-0000-00000000 | Instrument Tuning |  | \$4.00 | \$500.00 |
| 23-320-14-1241-0690000-0000-00000000 | Uniform Care |  | \$5.00 | \$625.00 |
| 23-320-14-1241-0690000-0000-00000000 | Music |  | \$7.00 | \$875.00 |
| 23-320-14-1241-0580000-0000-00000000 | CHSAA |  | \$4.00 | \$500.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$20.00 | \$2,500.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1245 |
| Academic |  | Program: | Show Choir |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
|  |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1245-1740000-0000-00000000 | Fees Collected | \$800.00 |  |
| Total FY 19/20 Revenue |  | \$800.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 8 | 2 | 30 | 40 |
| Collected Fee Revenue | \$0.00 | \$15.00 | \$450.00 | \$465.00 |
| Board of Education Supplement | \$120.00 | \$15.00 | \$0.00 | \$135.00 |
| Total Program Fee Revenue | \$120.00 | \$30.00 | \$450.00 | \$600.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1245-0690000-0000-00000000 | Instrument Tuning |  | \$5.00 | \$200.00 |
| 23-320-14-1245-0690000-0000-00000000 | Uniform Care |  | \$5.00 | \$200.00 |
| 23-320-14-1245-0690000-0000-00000000 | Music |  | \$2.00 | \$80.00 |
| 23-320-14-1245-0580000-0000-00000000 | Competitions |  | \$1.50 | \$60.00 |
| 23-320-14-1245-0851000-0000-00000000 | Transportation |  | \$1.50 | \$60.00 |
|  | Total Expenses |  | \$15.00 | \$600.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$600.00

Costs Per Participant Difference \$15.00
Fee vs. Cost Per Participant Difference $\$ 0.00$
Average Fees Collected Per Participant
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 22.5 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1251 |
| Academic |  | Program: | Band |
| Expected \# of Participants | 170 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1251-1740000-0000-00000000 | Fees Collected | \$1,675.00 |  |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1252 |
| Extracurricular |  | Program: | Marching Band |
| Expected \# of Participants |  | 45 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$300.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$150.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1252-1740000-0000-00000000 | Fees Collected | \$14,700.00 |  |



## 20/21 Proposed Budge

Costs Per Participant \$15.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 11.60 \\ \text { Proiected Free and Reduced Rate } & 22.6 \%\end{array}$
Projected Free and Reduced
Additional Program Deficiency

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 9 | 2 | 34 | 45 |
| Collected Fee Revenue | \$0.00 | \$300.00 | \$10,200.00 | \$10,500.00 |
| Board of Education Supplement | \$2,700.00 | \$300.00 | \$0.00 | \$3,000.00 |
| Total Program Fee Revenue | \$2,700.00 | \$600.00 | \$10,200.00 | \$13,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1252-0580000-0000-00000000 | Travel Expenses |  | \$25.00 | \$1,125.00 |
| 23-320-14-1252-0851000-0000-00000000 | Transportation |  | \$60.00 | \$2,700.00 |
| 23-320-14-1252-0390000-0000-00000000 | Association Fees |  | \$3.00 | \$135.00 |
| 23-320-14-1252-0390000-0000-00000000 | Clinics |  | \$25.00 | \$1,125.00 |
| 23-320-14-1252-0690000-0000-00000000 | Instrument Tuning | pairs | \$65.00 | \$2,925.00 |
| 23-320-14-1252-0690000-0000-00000000 | Uniform Care |  | \$55.00 | \$2,475.00 |
| 23-320-14-1252-0690000-0000-00000000 | Music |  | \$67.00 | \$3,015.00 |
|  | Total Expenses |  | \$300.00 | \$13,500.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Pojected FY 20/21 Costs:

## ee vs. Cost Per Participant Difference

average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Reficed Ra

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1292 |
| Academic |  | Program: | Percussion |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$0.00 | \$25.00 |
|  |  | \$0.00 | \$12.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1292-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1293 |
| Extracurricular |  | Program: | Winter Guard |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$325.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$162.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1293-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant Difference \$325.00

| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 251.88$ |
| 102 |  |

Projected Free and Reduced Rate $\quad 22.5$
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1324 |
| Academic |  | Program: | AP Environmental |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$106.00 | \$106.00 |
| Reduced Rate Fee (50\%) |  | \$53.00 | \$53.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1324-1740000-0000-00000000 | Fees Collected | \$1,616.00 |  |



20/21 Proposed Budget
50.0

- 106.00
eee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
00

Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1325 |
| Academic |  | Program: | Anat \& Physiology |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1325-1740000-0000-00000000 | Fees Collected | \$225.00 |  |
| $\overline{\text { Total FY 19/20 Revenue }}$ |  | \$225.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 4 | 68 | 90 |
| Collected Fee Revenue | \$0.00 | \$30.00 | \$1,020.00 | \$1,050.00 |
| Board of Education Supplement | \$270.00 | \$30.00 | \$0.00 | \$300.00 |
| Total Program Fee Revenue | \$270.00 | \$60.00 | \$1,020.00 | \$1,350.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1325-0690000-0000-00000000 | Cats |  | \$6.75 | \$607.50 |
| 23-320-14-1325-0690000-0000-00000000 | Eyeballs |  | \$1.50 | \$135.00 |
| 23-320-14-1325-0690000-0000-00000000 | Brain |  | \$2.50 | \$225.00 |
| 23-320-14-1325-0690000-0000-00000000 | Heart |  | \$2.75 | \$247.50 |
| 23-320-14-1325-0690000-0000-00000000 | Blood Typing Kit Refills |  | \$0.75 | \$67.50 |
| 23-320-14-1325-0690000-0000-00000000 | Tasting Papers |  | \$0.75 | \$67.50 |
|  | Total Expenses |  | \$15.00 | \$1,350.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$1,350.00

Costs Per Participant Difference \$15.00
eee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant $\quad$ \$11.67
Projected Free and Reduced Rate
Additional Program Deficiency
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1326 |
| Academic |  | Program: | Life Science |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$0.00 | \$15.00 |
|  |  | \$0.00 | \$7.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1326-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1328 |
| Academic |  | Program: | Biology |
| Expected \# of Participants |  | 350 |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1328-1740000-0000-00000000 | Fees Collected | \$1,670.40 |  |
| Total FY 19/20 Revenue |  | \$1,670.40 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 72 | 14 | 264 | 350 |
| Collected Fee Revenue | \$0.00 | \$35.00 | \$1,320.00 | \$1,355.00 |
| Board of Education Supplement | \$360.00 | \$35.00 | \$0.00 | \$395.00 |
| Total Program Fee Revenue | \$360.00 | \$70.00 | \$1,320.00 | \$1,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1328-0690000-0000-00000000 | Lab Materials |  | \$5.00 | \$1,750.00 |
|  | Total Expenses |  | \$5.00 | \$1,750.00 |
|  | Net Program |  |  | \$0.00 |

## 0/21 Proposed Budget

Proieted FY 20/21 Costs:
$\$ 1,750.00$
$\begin{array}{ll}\text { Costs Per Participant } & \$ 5.00 \\ \text { Fee vs. Cost Per Participant Difference } & \$ 0.00\end{array}$
$\begin{array}{ll}\text { Feee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.87 \\ \text { Pree }\end{array}$
Projected Free and Reduced Rate $\quad 22.6 \%$
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1328 |
| Academic |  | Program: | Honors Biology |
| Expected \# of Participants | 90 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$5.00 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$2.50 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1328-1740000-0000-00000000 | Fees Collected | \$417.60 |  |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1329 |
| Academic |  | Program: | AP Biology |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$126.00 | \$126.00 |
| Reduced Rate Fee (50\%) |  | \$63.00 | \$63.00 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1329-1740000-0000-00000000 | Fees Collected | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 18 | 4 | 68 | 90 |
| Collected Fee Revenue | \$0.00 | \$10.00 | \$340.00 | \$350.00 |
| Board of Education Supplement | \$90.00 | \$10.00 | \$0.00 | \$100.00 |
| Total Program Fee Revenue | \$90.00 | \$20.00 | \$340.00 | \$450.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1328-0690000-0000-00000000 | Lab Materials |  | \$5.00 | \$450.00 |
|  | Total Expenses |  | \$5.00 | \$450.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant \$5.00
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 3.89\end{array}$
Projected Free and Reduced Rate
Additional Program Deficiency
Additional Program Deficiency



| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1335 |
| Academic |  | Program: | Astrophysics |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$5.00 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$2.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1335-1740000-0000-00000000 | Fees Collected | \$932.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 3 | 53 | 71 |
| Collected Fee Revenue | \$0.00 | \$11.25 | \$397.50 | \$408.75 |
| Board of Education Supplement | \$112.50 | \$11.25 | \$0.00 | \$123.75 |
| Total Program Fee Revenue | \$112.50 | \$22.50 | \$397.50 | \$532.50 |
| Budgeted Program Expenses |  |  |  |  |
| $\frac{\text { Account Number }}{23-320-14-1331-0690000-0000-00000000}$ | Expense |  | Per Pupil | Program Cost |
|  | Lab Materials |  | \$7.50 | \$532.50 |
|  |  |  |  |  |
|  | Total Expenses |  | \$7.50 | \$532.50 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budge

$\$ 7.50$
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 5.76 \\ \text { Projected Free and Reduced Rate } & 23.2 \%\end{array}$
Projected Free and Reduced Reas

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 0 | 0 | 0 | 0 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1335-0690000-0000-00000000 | Colored Paper |  | \$1.50 | \$0.00 |
| 23-320-14-1335-0690000-0000-00000000 | Pens/Markers |  | \$1.50 | \$0.00 |
| 23-320-14-1335-0690000-0000-00000000 | Cardstock Paper |  | \$2.00 | \$0.00 |
|  | Total Expenses |  | \$5.00 | \$0.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$0.00 |
| Costs Per Participant |  |  |  | \$5.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$5.00 |
| Projected Free and Reduced Rate |  |  |  | 0.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1339 |
| Academic |  | Program: | AP Chemistry |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$121.00 | \$121.00 |
| Reduced Rate Fee (50\%) |  | \$60.50 | \$60.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1339-1740000-0000-00000000 | Fees Collected | \$1,306.00 |  |



20/21 Proposed Budget
Projected FY 20/21 Costs:
$\$ 0.00$

Costs Per Participant \$121.00
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
rojected Free and Reduced Rat
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1346 |
| Academic |  | Program: | Earth Science |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$7.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1346-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 37 | 7 | 136 | 180 |
| Collected Fee Revenue | \$0.00 | \$52.50 | \$2,040.00 | \$2,092.50 |
| Board of Education Supplement | \$555.00 | \$52.50 | \$0.00 | \$607.50 |
| Total Program Fee Revenue | \$555.00 | \$105.00 | \$2,040.00 | \$2,700.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1346-0690000-0000-00000000 | Lab Materials |  | \$15.00 | \$2,700.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$15.00 | \$2,700.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

|  |
| :--- | :--- |


| Costs Per Participant | $\$ 15.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Particicant | $\$ 11.63$ |
| Projected Free and Reduced Rate | $2.5 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |

Projected Free and Reduced Rate
\$0.00

| Vista Ridge High School |  |  | School Code: | 320 | Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1392 | Fiscal Year 2020/21 |  |  | Program Code: | 1500 |
| Academic |  |  | Program: | Biomedical Science | Academic |  |  | Program: | AP Human Geog |
| Expected \# of Participants | 130 |  |  |  | Expected \# of Participants | 0 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$10.00 | \$10.00 | Individual Fee Amount |  |  | \$96.00 | \$96.00 |
| Reduced Rate Fee (50\%) |  |  | \$5.00 | \$5.00 | Reduced Rate Fee (50\%) |  |  | \$48.00 | \$48.00 |
|  |  |  |  | Per Semester |  |  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1392-1740000-0000-00000000 | Fees Collected |  | \$1,535.00 |  | 23-320-14-1500-1740000-0000-00000000 | Fees Collected |  | \$1,814.38 |  |
| Total FY 19/20 Revenue |  |  | \$1,535.00 |  | Total FY 19/20 Revenue |  |  | \$1,814.38 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 27 | 5 | 98 | 130 | Number of Participants (est.) | 0 | 0 | 0 | 0 |
| Collected Fee Revenue | \$0.00 | \$25.00 | \$980.00 | \$1,005.00 | Collected Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Board of Education Supplement | \$270.00 | \$25.00 | \$0.00 | \$295.00 | Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Program Fee Revenue | \$270.00 | \$50.00 | \$980.00 | \$1,300.00 | Total Program Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1392-0690000-0000-00000000 | Notebook |  | \$8.50 | \$1,105.00 | 23-320-14-1500-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$0.00 |
| 23-320-14-1392-0690000-0000-00000000 | Misc. Lab Supplies |  | \$1.50 | \$195.00 |  |  |  |  |  |
|  | Total Expenses |  | \$10.00 | \$1,300.00 |  | Total Expenses |  | \$96.00 | \$0.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$1,300.00 | Projected FY 20/21 Costs: |  |  |  | \$0.00 |
| Costs Per Participant |  |  |  | \$10.00 | Costs Per Participant |  |  |  | \$96.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$7.73 | Average Fees Collected Per Participant |  |  |  | \$96.00 |
| Projected Free and Reduced Rate |  |  |  | 22.7\% | Projected Free and Reduced Rate |  |  |  | 0.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |

[^6]| Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1500 |
| Academic |  |  | Program: | (P Comparative Gov |
| Expected \# of Participants 47 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$96.00 | \$96.00 |
| Reduced Rate Fee (50\%) |  |  | \$48.00 | $\begin{gathered} \$ 48.00 \\ \text { Annual } \end{gathered}$ |
|  |  |  |  |  |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1500-1740000-0000-00000000 | Fees Collected |  | \$1,814.38 |  |
| Total FY 19/20 Revenue |  |  | \$1,814.38 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 2 | 35 | 47 |
| Collected Fee Revenue | \$0.00 | \$96.00 | \$3,360.00 | \$3,456.00 |
| Board of Education Supplement | \$960.00 | \$96.00 | \$0.00 | \$1,056.00 |
| Total Program Fee Revenue | \$960.00 | \$192.00 | \$3,360.00 | \$4,512.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | $\frac{\text { Expense }}{\text { AP Exam }}$ |  | $\frac{\text { Per Pupil }}{\$ 96.00}$ | Program Cost$\$ 4,512.00$ |
| 23-320-14-1500-0690000-0000-00000000 |  |  |  |  |
|  | Total Expenses Net Program |  | \$96.00 | \$4,512.00 |
|  |  |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$4,512.00 |
| Costs Per Participant |  |  |  | \$96.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$73.53 |
| Projected Free and Reduced Rate |  |  |  | 23.4\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1500 |
| Academic |  | Program: | AP US History |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$96.00 | \$96.00 |
| Reduced Rate Fee (50\%) |  | \$48.00 | \$48.00 |
|  |  |  | Ann |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1500-1740000-0000-00000000 | Fees Collected | \$1,814.38 |  |
| Total FY 19/20 Revenue |  | \$1,814.38 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 12 | 2 | 46 | 60 |
| Collected Fee Revenue | \$0.00 | \$96.00 | \$4,416.00 | \$4,512.00 |
| Board of Education Supplement | \$1,152.00 | \$96.00 | \$0.00 | \$1,248.00 |
| Total Program Fee Revenue | \$1,152.00 | \$192.00 | \$4,416.00 | \$5,760.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1500-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$5,760.00 |
|  | Total Expenses |  | \$96.00 | \$5,760.00 |
|  | Net Program |  |  | \$0.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }} \quad \$ 5,760.00$
Costs Per Participant
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 75.20\end{array}$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 21.70 \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Vista Ridge High School |  |  | School Code: | 320 | Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1500 | Fiscal Year 2020/21 |  |  | Program Code: | 1709 |
| Academic |  |  | Program: | AP World History | Academic |  |  | Program: | Paraprofessionals |
| Expected \# of Participants | 0 |  |  |  | Expected \# of Participants | 10 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$96.00 | \$96.00 | Individual Fee Amount |  |  | \$15.00 | \$100.00 |
| Reduced Rate Fee (50\%) |  |  | \$48.00 | \$48.00 | Reduced Rate Fee (50\%) |  |  | \$7.50 | \$50.00 |
|  |  |  |  | Annual |  |  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |  | FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1500-1740000-0000-00000000 | Fees Collected |  | \$1,814.38 |  | 23-320-14-1709-1740000-0000-00000000 | Fees Collected |  | \$950.00 |  |
| Total FY 19/20 Revenue |  |  | \$1,814.38 |  | Total FY 19/20 Revenue |  |  | \$950.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total | FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 0 | - | 0 | 0 | Number of Participants (est.) | 2 | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Collected Fee Revenue | \$0.00 | \$0.00 | \$800.00 | \$800.00 |
| Board of Education Supplement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Board of Education Supplement | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| Total Program Fee Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Total Program Fee Revenue | \$200.00 | \$0.00 | \$800.00 | \$1,000.00 |
| Budgeted Program Expenses |  |  |  |  | Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost | Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1500-0690000-0000-00000000 | AP Exam |  | \$96.00 | \$0.00 | 23-320-14-1709-0690000-0000-00000000 | Certification |  | \$100.00 | \$1,000.00 |
|  | Total Expenses |  | \$96.00 | \$0.00 |  | Total Expenses |  | \$100.00 | \$1,000.00 |
|  | Net Program |  |  | \$0.00 |  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  | 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$0.00 | Projected FY 20/21 Costs: |  |  |  | \$1,000.00 |
| Costs Per Participant |  |  |  | \$96.00 | Costs Per Participant |  |  |  | \$100.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 | Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$96.00 | Average Fees Collected Per Participant |  |  |  | \$80.00 |
| Projected Free and Reduced Rate |  |  |  | 0.0\% | Projected Free and Reduced Rate |  |  |  | 20.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 | Additional Program Deficiency |  |  |  | \$0.00 |

[^7]| Vista Ridge High School |  |  | School Code: Program Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1815 |
| Athletics |  |  | Program: | Girls Basketball |
| Expected \# of Participants | 36 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1815-1740000-0000-00000000 | Fees Collected |  | \$2,600.00 |  |
| 23-320-14-1815-1710000-0000-00000000 | Gate Revenue |  | \$2,207.05 |  |
| Total FY 19/20 Revenue |  |  | \$4,807.05 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 1 | 28 | 36 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$5,600.00 | \$5,700.00 |
| Board of Education Supplement | \$1,400.00 | \$100.00 | \$0.00 | \$1,500.00 |
| Total Program Fee Revenue | \$1,400.00 | \$200.00 | \$5,600.00 | \$7,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1815-0390000-0000-00000000 | Officials |  | \$110.00 | \$3,960.00 |
| 23-320-14-1815-0580000-0000-00000000 | CHSAA Dues |  | \$4.17 | \$150.00 |
| 23-320-14-1815-0580000-0000-00000000 | League Dues |  | \$3.75 | \$135.00 |
| 23-320-14-1815-0580000-0000-00000000 | Tournaments |  | \$16.67 | \$600.00 |
| 23-320-14-1815-0690000-0000-00000000 | Equipment |  | \$15.00 | \$540.00 |
| 23-320-14-1815-0690000-0000-00000000 | Practice Gear |  | \$20.00 | \$720.00 |
| 23-320-14-1815-0690000-0000-00000000 | Warm-Ups |  | \$50.00 | \$1,800.00 |
| 23-320-14-1815-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$180.00 |
| 23-320-14-1815-0851000-0000-00000000 | Transportation |  | \$113.00 | \$4,068.00 |
|  | Total Expenses |  | \$337.58 | \$12,153.00 |
|  | Net Program |  |  | -\$4,953.00 |

## 20/21 Proposed Budget

$\$ 337.58$

| Fee vs. Cost Per Participant Difference | (\$137.58) |
| :--- | ---: |
| Average Fees Collected Per Participant | $\$ 158.33$ |
| Projected Free and Reduced Rate | $20.8 \%$ |

Additional Program Deficiency
Vista Ridge High School
Fiscal Year 2020/21
Athletics

Athletics
Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

School Code:
Program Co
Program:

19/20 Actual 19/20 Actual
$\$ 1,390.00$
$\frac{20 / 21 \text { Propose }}{\$ 1,390.00}$
$\begin{array}{ll}\$ 695.00 & \$ 1,390.00 \\ \$ 695.00\end{array}$

| $23-320-14-1817-1710000-0000-00000000$ | Gate Revenue | $\$ 664.00$ |
| :--- | ---: | ---: |
| Total FY 19/20 Revenue | $\$ 11,852.95$ |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) |  | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$11,120.00 | \$11,120.00 |
| Board of Education Supplement | \$2,780.00 | \$0.00 | \$0.00 | \$2,780.00 |
| Total Program Fee Revenue | \$2,780.00 | \$0.00 | \$11,120.00 | \$13,900.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1817-0580000-0000-00000000 | Competition/Travel |  | \$25.00 | \$250.00 |
| 23-320-14-1817-0690000-0000-00000000 | Uniforms |  | \$442.85 | \$4,428.50 |
| 23-320-14-1817-0690000-0000-00000000 | Poms |  | \$35.00 | \$350.00 |
| 23-320-14-1817-0690000-0000-00000000 | Black Show \& Bag |  | \$164.00 | \$1,640.00 |
| 23-320-14-1817-0690000-0000-00000000 | 2 Bows |  | \$36.00 | \$360.00 |
| 23-320-14-1817-0690000-0000-00000000 | Practice Wear |  | \$273.80 | \$2,738.00 |
| 23-320-14-1817-0690000-0000-00000000 | Varsity Warmup |  | \$225.00 | \$2,250.00 |
| 23-320-14-1817-0690000-0000-00000000 | Athletic Fee |  | \$80.00 | \$800.00 |
| 23-320-14-1817-0851000-0000-00000000 | Transportation |  | \$150.00 | \$1,500.00 |
|  | Total Expenses |  | \$1,431.65 | \$14,316.50 |
|  | Net Program |  |  | -\$416.50 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
\$14,316.50

[^8]| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  | Program: | Ret Girls Cheer |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$950.00 | \$950.00 |
| Reduced Rate Fee (50\%) |  | \$475.00 | \$475.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1817-1740000-0000-00000000 | Fees Collected | \$15,251.98 |  |
| 23-320-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$15,251.98 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$475.00 | \$14,250.00 | \$14,725.00 |
| Board of Education Supplement | \$3,800.00 | \$475.00 | \$0.00 | \$4,275.00 |
| Total Program Fee Revenue | \$3,800.00 | \$950.00 | \$14,250.00 | \$19,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1817-0580000-0000-00000000 | Competition/Travel |  | \$25.00 | \$500.00 |
| 23-320-14-1817-0690000-0000-00000000 | Uniform |  | \$248.20 | \$4,964.00 |
| 23-320-14-1817-0690000-0000-00000000 | Poms |  | \$35.00 | \$700.00 |
| 23-320-14-1817-0690000-0000-00000000 | Black Show \& Bag |  | \$164.00 | \$3,280.00 |
| 23-320-14-1817-0690000-0000-00000000 | 2 Bows |  | \$36.00 | \$720.00 |
| 23-320-14-1817-0690000-0000-00000000 | Practice Wear |  | \$273.80 | \$5,476.00 |
| 23-320-14-1817-0690000-0000-00000000 | Athletic Fee |  | \$80.00 | \$1,600.00 |
| 23-320-14-1817-0851000-0000-00000000 | Transportation |  | \$150.00 | \$3,000.00 |
|  |  |  |  | \$0.00 |
|  | Total Expenses |  | \$1,012.00 | \$20,240.00 |
|  | Net Program |  |  | -\$1,240.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:
Vista Ridge High School
Fiscal Year 2020/21
Athletics

Athletics
Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

| $\begin{array}{l}\text { FY 19/20 Revenue } \\ \text { 23-320-14-1817-1740000-0000-00000000 }\end{array}$ | $\begin{array}{l}\text { Fees Collected } \\ \text { Gate Revenue }\end{array}$ |
| :--- | :--- |
| 23-320-14-1817-1710000-0000-00000000 |  |

School Code:
Program Code
Program Co
Program:
Program:

19/20 Actual
$\$ 635.00$
$\$ 317.50$
\$5,125.67
$\$ 5,00$
$\$ 5,125.67$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 0 | 8 | 10 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$5,080.00 | \$5,080.00 |
| Board of Education Supplement | \$1,270.00 | \$0.00 | \$0.00 | \$1,270.00 |
| Total Program Fee Revenue | \$1,270.00 | \$0.00 | \$5,080.00 | \$6,350.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1817-0690000-0000-00000000 | Black Uniform |  | \$160.65 | \$1,606.50 |
| 23-320-14-1817-0690000-0000-00000000 | JV Warmups |  | \$81.00 | \$810.00 |
| 23-320-14-1817-0690000-0000-00000000 | Poms |  | \$35.00 | \$350.00 |
| 23-320-14-1817-0690000-0000-00000000 | Dream Bag |  | \$97.20 | \$972.00 |
| 23-320-14-1817-0690000-0000-00000000 | Two Bows |  | \$36.00 | \$360.00 |
| 23-320-14-1817-0690000-0000-00000000 | Warm Ups |  | \$146.00 | \$1,460.00 |
| 23-320-14-1817-0690000-0000-00000000 | Athletic Fee |  | \$80.00 | \$800.00 |
| 23-320-14-1817-0851000-0000-00000000 | Transportation |  | \$50.00 | \$500.00 |
|  | Total Expenses |  | \$685.85 | \$6,858.50 |
|  | Net Program |  |  | -\$508.50 |

0/21 Proposed Budget
Projected FY 20/21 Costs:

## Costs Per Participant

ee vs. Cost Per Participant Difference
verage Fees Collected Per Participan
rojected Free and Reduced Rate
Additional Program Deficiency



## 0/21 Proposed Budget

Costs Per Participant \$1,518.4
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 18.40) \\ \text { Average Fees Collected Per Participant } & \$ 1,200.00\end{array}$
Projected Free and Reduced Partip
Projected Free and Reduced Rate

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1817 |
| Athletics |  | Program: | Ret. Co-ed Cheer |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,405.00 | \$1,405.00 |
| Reduced Rate Fee (50\%) |  | \$702.50 | \$702.50 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1817-1740000-0000-00000000 | Fees Collected | \$16,939.70 |  |
| 23-320-14-1817-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$16,939.70 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 11 | 15 |
| Collected Fee Revenue | \$0.00 | \$702.50 | \$15,455.00 | \$16,157.50 |
| Board of Education Supplement | \$4,215.00 | \$702.50 | \$0.00 | \$4,917.50 |
| Total Program Fee Revenue | \$4,215.00 | \$1,405.00 | \$15,455.00 | \$21,075.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1817-0690000-0000-00000000 | White Uni/Black Uni |  | \$586.50 | \$8,797.50 |
| 23-320-14-1817-0690000-0000-00000000 | Poms and Bows |  | \$35.00 | \$525.00 |
| 23-320-14-1817-0690000-0000-00000000 | Bag, 2 Pairs of Shoes |  | \$237.80 | \$3,567.00 |
| 23-320-14-1817-0690000-0000-00000000 | Bows (Comp, Sideline, Pink) |  | \$67.50 | \$1,012.50 |
| 23-320-14-1817-0690000-0000-00000000 | Practice Gear |  | \$251.10 | \$3,766.50 |
| 23-320-14-1817-0690000-0000-00000000 | Athletic Fee |  | \$80.00 | \$1,200.00 |
| 23-320-14-1817-0851000-0000-00000000 | Transportation <br> Competition/Travel |  | \$150.00 | \$2,250.00 |
| 23-320-14-1817-0580000-0000-00000000 |  |  | \$25.00 | \$375.00 |
|  | Total Expenses |  | \$1,432.90 | \$21,493.50 |
|  | Net Program |  |  | -\$418.50 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

## Costs Per Participant

ee vs. Cost Per Participant Difference
verage Fees Collected Per Participan
rojected Free and Reduced Rate
Additional Program Deficiency
\$1,432.90
(\$27.90) $\$ 1,077.17$ $23.3 \%$
$\$ 418.50$


| Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1826 |
| Athletics |  |  | Program: | Girls Soccer |
| Expected \# of Participants 45 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$175.00 | \$175.00 |
| Reduced Rate Fee (50\%) |  |  | \$87.50 | \$87.50 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1826-1740000-0000-00000000 | Fees Collected |  | \$16.00 |  |
| 23-320-14-1826-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$16.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 9 | 2 | 34 | 45 |
| Collected Fee Revenue | \$0.00 | \$175.00 | \$5,950.00 | \$6,125.00 |
| Board of Education Supplement | \$1,575.00 | \$175.00 | \$0.00 | \$1,750.00 |
| Total Program Fee Revenue | \$1,575.00 | \$350.00 | \$5,950.00 | \$7,875.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1826-0390000-0000-00000000 | Officials |  | \$48.00 | \$2,160.00 |
| 23-320-14-1826-0851000-0000-00000000 | Transportation |  | \$44.00 | \$1,980.00 |
| 23-320-14-1826-0580000-0000-00000000 | CHSAA Dues |  | \$3.33 | \$150.00 |
| 23-320-14-1826-0580000-0000-00000000 | PPAC Dues |  | \$2.89 | \$130.00 |
| 23-320-14-1826-0690000-0000-00000000 | Equipment |  | \$33.33 | \$1,499.85 |
| 23-320-14-1826-0690000-0000-00000000 | Socks, Tee, and Shorts |  | \$20.00 | \$900.00 |
| 23-320-14-1826-0690000-0000-00000000 | Technology |  | \$15.00 | \$675.00 |
| 23-320-14-1826-0890000-0000-00000000 | Athletic Training |  | \$7.78 | \$350.10 |
| 23-320-14-1826-0690000-0000-00000000 | Awards |  | \$5.00 | \$225.00 |
|  | Total Expenses |  | \$179.33 | \$8,069.95 |
|  | Net Program |  |  | -\$194.95 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY } 20 / 21 \text { Costs }}$
\$8,069.95

Costs Per Participant Difference \$179.33
Fee vs. Cost Per Participant Difference (\$4.33)
Average Fees Collected Per Participant \$136.11
rojected Free and Reduced Rat
Additional Program Deficiency

| Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1827 |
| Athletics |  |  | Program: | Softball |
| Expected \# of Participants 35 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1827-1740000-0000-00000000 | Fees Collected |  | \$2,400.00 |  |
| 23-320-14-1827-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$2,400.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 7 | 1 | 27 | 35 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$5,400.00 | \$5,500.00 |
| Board of Education Supplement | \$1,400.00 | \$100.00 | \$0.00 | \$1,500.00 |
| Total Program Fee Revenue | \$1,400.00 | \$200.00 | \$5,400.00 | \$7,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1827-0390000-0000-00000000 | Officials |  | \$45.00 | \$1,575.00 |
| 23-320-14-1827-0851000-0000-00000000 | Transportation |  | \$145.00 | \$5,075.00 |
| 23-320-14-1827-0580000-0000-00000000 | CHSAA Dues |  | \$4.29 | \$150.00 |
| 23-320-14-1827-0580000-0000-00000000 | PPAC Dues |  | \$3.71 | \$130.00 |
| 23-320-14-1827-0580000-0000-00000000 | Tournaments |  | \$23.00 | \$805.00 |
| 23-320-14-1827-0690000-0000-00000000 | Equipment |  | \$28.00 | \$980.00 |
| 23-320-14-1827-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$175.00 |
| 23-320-14-1827-0890000-0000-00000000 | Athletic Training |  | \$8.57 | \$299.95 |
|  | Total Expenses |  | \$262.57 | \$9,189.95 |
|  | Net Program |  |  | -\$2,189.95 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$9,189.95 |
| Costs Per Participant |  |  |  | \$262.57 |
| Fee vs. Cost Per Participant Difference |  |  |  | (\$62.57) |
| Average Fees Collected Per Participant |  |  |  | \$157.14 |
| Projected Free and Reduced Rate |  |  |  | 21.4\% |
| Additional Program Deficiency |  |  |  | \$2,189.95 |


| Vista Ridge High School |  |  | School Code: <br> Program Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1832 |
| Athletics |  |  | Program: | Volleyball |
| Expected \# of Participants | 40 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1832-1740000-0000-00000000 | Fees Collected |  | \$4,900.00 |  |
| 23-320-14-1832-1710000-0000-00000000 | Gate Revenue |  | \$2,763.00 |  |
| Total FY 19/20 Revenue |  |  | \$7,663.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 8 | 2 | 30 | 40 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$6,000.00 | \$6,200.00 |
| Board of Education Supplement | \$1,600.00 | \$200.00 | \$0.00 | \$1,800.00 |
| Total Program Fee Revenue | \$1,600.00 | \$400.00 | \$6,000.00 | \$8,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1832-0390000-0000-00000000 | Officials |  | \$70.00 | \$2,800.00 |
| 23-320-14-1832-0851000-0000-00000000 | Transportation |  | \$50.00 | \$2,000.00 |
| 23-320-14-1832-0580000-0000-00000000 | CHSAA Dues |  | \$3.75 | \$150.00 |
| 23-320-14-1832-0580000-0000-00000000 | PPAC Dues |  | \$3.25 | \$130.00 |
| 23-320-14-1832-0580000-0000-00000000 | Tournaments |  | \$25.00 | \$1,000.00 |
| 23-320-14-1832-0690000-0000-00000000 | Equipment |  | \$39.00 | \$1,560.00 |
| 23-320-14-1832-0690000-0000-00000000 | Technology |  | \$16.25 | \$650.00 |
| 23-320-14-1832-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$200.00 |
| 23-320-14-1832-0890000-0000-00000000 | Athletic Training |  | \$5.00 | \$200.00 |
|  | Total Expenses |  | \$217.25 | \$8,690.00 |
|  | Net Program |  |  | -\$690.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY } 20 / 21 \text { Costs }}$
Pr,690.00

Costs Per Participant Pifference \$217.25
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \text { ( } \$ 17.25) \\ \text { Average Fees Collected Per Participant } & \$ 155.00\end{array}$
Projected Free and Reduced Rate $\quad$ 22.5\%
Additional Program Deficed R
$\$ 690.00$

| Vista Ridge High School |  |  | School Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  | Program Code: | 1844 |
| Athletics |  |  | Program: | Baseball |
| Expected \# of Participants 50 |  |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1844-1740000-0000-00000000 | Fees Collected |  | \$600.00 |  |
| 23-320-14-1844-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$600.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 10 | 2 | 38 | 50 |
| Collected Fee Revenue | \$0.00 | \$200.00 | \$7,600.00 | \$7,800.00 |
| Board of Education Supplement | \$2,000.00 | \$200.00 | \$0.00 | \$2,200.00 |
| Total Program Fee Revenue | \$2,000.00 | \$400.00 | \$7,600.00 | \$10,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1844-0390000-0000-00000000 | Officials |  | \$52.00 | \$2,600.00 |
| 23-320-14-1844-0851000-0000-00000000 | Transportation |  | \$75.00 | \$3,750.00 |
| 23-320-14-1844-0580000-0000-00000000 | CHSAA Dues |  | \$3.00 | \$150.00 |
| 23-320-14-1844-0580000-0000-00000000 | PPAC Dues |  | \$2.60 | \$130.00 |
| 23-320-14-1844-0690000-0000-00000000 | Hat, Tee, and Socks |  | \$28.00 | \$1,400.00 |
| 23-320-14-1844-0690000-0000-00000000 | Equipment |  | \$30.00 | \$1,500.00 |
| 23-320-14-1844-0690000-0000-00000000 | Awards and Celebrations |  | \$5.00 | \$250.00 |
| 23-320-14-1844-0890000-0000-00000000 | Athletic Training |  | \$5.00 | \$250.00 |
|  | Total Expenses |  | \$200.60 | \$10,030.00 |
|  | Net Program |  |  | -\$30.00 |

$\frac{20 / 21 \text { Proposed Budget }}{\text { Projected FY 20/21 Costs: }}$

| Vista Ridge High School |  |  | School Code: Program Code: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1845 |
| Athletics |  |  | Program: | Boys Basketball |
| Expected \# of Participants | 36 |  |  |  |
|  |  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  |  | \$200.00 | \$200.00 |
| Reduced Rate Fee (50\%) |  |  | \$100.00 | \$100.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1845-1740000-0000-00000000 | Fees Collected |  | \$2,200.00 |  |
| 23-320-14-1845-1710000-0000-00000000 | Gate Revenue |  | \$5,310.12 |  |
| Total FY 19/20 Revenue |  |  | \$7,510.12 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| Number of Participants (est.) | 7 | 1 | 28 | 36 |
| Collected Fee Revenue | \$0.00 | \$100.00 | \$5,600.00 | \$5,700.00 |
| Board of Education Supplement | \$1,400.00 | \$100.00 | \$0.00 | \$1,500.00 |
| Total Program Fee Revenue | \$1,400.00 | \$200.00 | \$5,600.00 | \$7,200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1845-0390000-0000-00000000 | Officials |  | \$110.00 | \$3,960.00 |
| 23-320-14-1845-0851000-0000-00000000 | Transportation |  | \$113.00 | \$4,068.00 |
| 23-320-14-1845-0580000-0000-00000000 | CHSAA Dues |  | \$4.17 | \$150.00 |
| 23-320-14-1845-0580000-0000-00000000 | PPAC Dues |  | \$3.61 | \$130.00 |
| 23-320-14-1845-0580000-0000-00000000 | Tournaments |  | \$16.67 | \$600.00 |
| 23-320-14-1845-0690000-0000-00000000 | Equipment |  | \$40.00 | \$1,440.00 |
| 23-320-14-1845-0690000-0000-00000000 | Practice Gear |  | \$25.00 | \$900.00 |
| 23-320-14-1845-0690000-0000-00000000 | Warm-Up |  | \$50.00 | \$1,800.00 |
| 23-320-14-1845-0690000-0000-00000000 | Awards and Celebration |  | \$5.00 | \$180.00 |
|  | Total Expenses |  | \$367.44 | \$13,228.00 |
|  | Net Program |  |  | -\$6,028.00 |

20/21 Proposed Budget
rojected FY 20/21 Costs:

Ree vs. Cost Per Participant Difference

average Fees Collected Per Participan

Pojected Free and Reduced Rate

Additional Program Deficiency



| Vista Ridge High School |  |  | School Code: <br> Program Code: <br> Program: | 320 |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  |  |  | 1870 |
| Athletics |  |  |  | Dance |
| Expected \# of Participants | 15 |  |  |  |
|  |  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  |  | \$950.00 | \$950.00 |
| Reduced Rate Fee (50\%) |  |  | \$475.00 | \$475.00 |
| FY 19/20 Revenue |  |  |  |  |
| 23-320-14-1870-1740000-0000-00000000 | Fees Collected |  | \$9,690.00 |  |
| 23-320-14-1870-1710000-0000-00000000 | Gate Revenue |  | \$0.00 |  |
| Total FY 19/20 Revenue |  |  | \$9,690.00 |  |
| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| Number of Participants (est.) | 3 | 1 | 11 | 15 |
| Collected Fee Revenue | \$0.00 | \$475.00 | \$10,450.00 | \$10,925.00 |
| Board of Education Supplement | \$2,850.00 | \$475.00 | \$0.00 | \$3,325.00 |
| Total Program Fee Revenue | \$2,850.00 | \$950.00 | \$10,450.00 | \$14,250.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense <br> Uniform (Includes Shell, Skirt, Leggings, Warm-Up Jacket, Sneakers, Dance Shoes, 2 Pairs of Poms, Flanne Shirt, Baseball Hat, Bag, Bow, Practice Tee) |  | Per Pupil | Program Cost |
| 23-320-14-1870-0690000-0000-00000000 |  |  | \$950.00 | \$14,250.00 |
|  | Total Expenses |  | \$950.00 | $\begin{array}{\|c\|} \hline 14,250.00 \\ \$ 0.00 \end{array}$ |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$14,250.00 |
| Costs Per Participant |  |  |  | \$950.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$728.33 |
| Projected Free and Reduced Rate |  |  |  | 23.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1870 |
| Athletics |  | Program: | Returning Dance |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$0.00 | \$500.00 |
| Reduced Rate Fee (50\%) |  | \$0.00 | \$250.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1870-1740000-0000-00000000 | Fees Collected | \$9,690.00 |  |
| 23-320-14-1870-1710000-0000-00000000 | Gate Revenue | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$9,690.00 |  |


| FY 20/21 Projection | Free Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 10 | 4 | 5 |
| Collected Fee Revenue | \$0.00 \$0.00 | \$2,000.00 | \$2,000.00 |
| Board of Education Supplement | \$500.00 \$0.00 | \$0.00 | \$500.00 |
| Total Program Fee Revenue | \$500.00 \$0.00 | \$2,000.00 | \$2,500.00 |
| Budgeted Program Expenses |  |  |  |
| Account Number | Expense | Per Pupil | Program Cost |
| 23-320-14-1870-0690000-0000-00000000 | Uniform (Includes Shell, Skirt, Leggings, Warm-Up Jacket, Sneakers, Dance Shoes, 2 Pairs of Poms, Flannel Shirt, Baseball Hat, Bag, Bow, Practice Tee) | \$500.00 | \$2,500.00 |
|  | Total Expenses | \$500.00 | \$2,500.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$2,500.00

| Costs Per Participant | $\$ 500.00$ |
| :--- | ---: |
| Fee vs. Cost Per Participant Difference | $\$ 0.00$ |
| Average Fees Collected Per Participant | $\$ 400.00$ |
| Projected Free and Reduced Rate | $2.0 \%$ |
| Additional Program Deficiency | $\$ 0.00$ |



| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1895 |
| Academic |  | Program: | Athletic Training |
| Expected \# of Participants | 112 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$7.50 | \$7.50 |
| Reduced Rate Fee (50\%) |  | \$3.75 | \$3.75 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1895-1740000-0000-00000000 | Fees Collected | \$322.50 |  |



## 20/21 Proposed Budget

Costs Per Participant \$7.50
$\begin{array}{ll}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 5.79\end{array}$
Average Fees Collected Per Participa
Additional Program Deficiency
Additional Program Deficiency

| Vista Ridge High School | School Code: <br> Program Code: <br> Program: | 320 <br> Other | 1901 <br> Rear 2020/21 |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants |  |  |  |
| Individual Fee Amount |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 44 | 9 | 162 | 215 |
| Collected Fee Revenue | \$0.00 | \$22.50 | \$810.00 | \$832.50 |
| Board of Education Supplement | \$220.00 | \$22.50 | \$0.00 | \$242.50 |
| Total Program Fee Revenue | \$220.00 | \$45.00 | \$810.00 | \$1,075.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1901-0690000-0000-00000000 | ID Cards |  | \$5.00 | \$1,075.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$5.00 | \$1,075.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
20. \$1,075.00

Costs Per Participant Difference \$5.00
Fee vs. Cost Per Participant Difference \$0.00

| Average Fees Collected Per Participant |  |
| :--- | :--- |
| Projected Free and Reduced Rate | $\$ 3.87$ |
| 2.68 |  |

$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 22.6 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

| Vista Ridge High School Fiscal Year 2020/21 Other |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1902 |
|  |  | Program: | Parking |
| Expected \# of Participants | 750 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount Reduced Rate Fee (50\%) |  | \$25.00 | \$25.00 |
|  |  | \$12.50 | \$12.50 |
|  |  |  | Per Semester |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1902-1740000-0000-00000000 | Fees Collected | \$7,185.00 |  |



## 20/21 Proposed Budget

Costs Per Participant
$\$ 18,750.00$

Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Average Fees Collected Per Participa
Projected Free and Reduced Ra
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1950-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$600.00 | \$620.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$600.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1950-0580000-0000-00000000 | Dues |  | \$15.00 | \$300.00 |
| 23-320-14-1950-0580000-0000-00000000 | District Fees |  | \$15.00 | \$300.00 |
| 23-320-14-1950-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$800.00

Costs Per Participant Difference \$40.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 31.00\end{array}$
22.5\%
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA - Competitive |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$160.00 | \$160.00 |
| Reduced Rate Fee (50\%) |  | \$80.00 | \$80.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1950-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.0 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 11 | 15 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,760.00 | \$1,840.00 |
| Board of Education Supplement | \$480.00 | \$80.00 | \$0.00 | \$560.00 |
| Total Program Fee Revenue | \$480.00 | \$160.00 | \$1,760.00 | \$2,400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1950-0580000-0000-00000000 | Competitions |  | \$50.00 | \$750.00 |
| 23-320-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$750.00 |
| 23-320-14-1950-0851000-0000-00000000 | Transportation |  | \$30.00 | \$450.00 |
| 23-320-14-1950-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$450.00 |
|  | Total Expenses |  | \$160.00 | \$2,400.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$2,400.00 |
| Costs Per Participant |  |  |  | \$160.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$122.67 |
| Projected Free and Reduced Rate |  |  |  | 23.3\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1950 |
| Extracurricular |  | Program: | FBLA - Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1950-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 4 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$4,000.00 | \$5,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1950-0580000-0000-00000000 | Competitions |  | \$150.00 | \$750.00 |
| 23-320-14-1950-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$3,750.00 |
| 23-320-14-1950-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$500.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$1,000.00 | \$5,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
rojected FY 20/21 Costs: $\$ 5,000.00$

Costs Per Participant
Fee s. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Rat
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1961 |
| Extracurricular |  | Program: | FCCLA |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1961-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$600.00 | \$620.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$600.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1961-0580000-0000-00000000 | Dues |  | \$15.00 | \$300.00 |
| 23-320-14-1961-0580000-0000-00000000 | District Fees |  | \$15.00 | \$300.00 |
| 23-320-14-1961-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$800.00 |
| Costs Per Participant |  |  |  | \$40.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$31.00 |
| Projected Free and Reduced Rate |  |  |  | 22.5\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1961 |
| Extracurricular |  | Program: | -CCLA - Competitive |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$160.00 | \$160.00 |
| Reduced Rate Fee (50\%) |  | \$80.00 | \$80.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1961-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 3 | 1 | 11 | 15 |
| Collected Fee Revenue | \$0.00 | \$80.00 | \$1,760.00 | \$1,840.00 |
| Board of Education Supplement | \$480.00 | \$80.00 | \$0.00 | \$560.00 |
| Total Program Fee Revenue | \$480.00 | \$160.00 | \$1,760.00 | \$2,400.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1961-0580000-0000-00000000 | Competitions |  | \$50.00 | \$750.00 |
| 23-320-14-1961-0580000-0000-00000000 | Travel/Hotels |  | \$50.00 | \$750.00 |
| 23-320-14-1961-0851000-0000-00000000 | Transportation |  | \$30.00 | \$450.00 |
| 23-320-14-1961-0690000-0000-00000000 | Books/Programming |  | \$30.00 | \$450.00 |
|  | Total Expenses |  | \$160.00 | \$2,400.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
(22,400.00

Costs Per Participant Piffernce \$160.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 122.67\end{array}$
坔
Additional Program Deficiency
$\$ 0.00$

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1961 |
| Extracurricular |  | Program: | FCCLA - Nationals |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$1,000.00 | \$1,000.00 |
| Reduced Rate Fee (50\%) |  | \$500.00 | \$500.00 |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1961-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenu |  | 50.0 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 1 | 0 | 4 | 5 |
| Collected Fee Revenue | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 |
| Board of Education Supplement | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Total Program Fee Revenue | \$1,000.00 | \$0.00 | \$4,000.00 | \$5,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1961-0580000-0000-00000000 | Competitions |  | \$150.00 | \$750.00 |
| 23-320-14-1961-0580000-0000-00000000 | Travel/Hotels |  | \$750.00 | \$3,750.00 |
| 23-320-14-1961-0690000-0000-00000000 | Books/Programming |  | \$100.00 | \$500.00 |
|  | Total Expenses |  | \$1,000.00 | \$5,000.00 |
|  | Net Program |  |  | \$0.00 |
| 20/21 Proposed Budget |  |  |  |  |
| Projected FY 20/21 Costs: |  |  |  | \$5,000.00 |
| Costs Per Participant |  |  |  | \$1,000.00 |
| Fee vs. Cost Per Participant Difference |  |  |  | \$0.00 |
| Average Fees Collected Per Participant |  |  |  | \$800.00 |
| Projected Free and Reduced Rate |  |  |  | 20.0\% |
| Additional Program Deficiency |  |  |  | \$0.00 |


| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1981 |
| Extracurricular |  | Program: | Key Club |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Amended | 20/21 Proposed |
| Individual Fee Amount |  | \$15.00 | \$15.00 |
| Reduced Rate Fee (50\%) |  | \$7.50 | \$7.50 |
|  |  |  | Annual |
| FY 19/20 Revenue |  |  |  |
| 23-320-14-1981-1740000-0000-00000000 | Fees Collected | \$262.50 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 13 | 18 |
| Collected Fee Revenue | \$0.00 | \$7.50 | \$195.00 | \$202.50 |
| Board of Education Supplement | \$60.00 | \$7.50 | \$0.00 | \$67.50 |
| Total Program Fee Revenue | \$60.00 | \$15.00 | \$195.00 | \$270.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1981-0580000-0000-00000000 | International Dues |  | \$7.50 | \$135.00 |
| 23-320-14-1981-0690000-0000-00000000 | Club Supplies |  | \$7.50 | \$135.00 |
|  | Total Expenses |  | \$15.00 | \$270.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

Costs Per Participant Piference_ \$15.00
$\begin{array}{lr}\text { Fee vs. Cost Per Participant Difference } & \$ 0.00 \\ \text { Average Fees Collected Per Participant } & \$ 11.25\end{array}$

- $25.0 \%$


## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
23-320-14-1982-1740000-0000-00000000 Fees Collected


Total FY 19/20 Revenue
\$88.41

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 15 | 20 |
| Collected Fee Revenue | \$0.00 | \$20.00 | \$600.00 | \$620.00 |
| Board of Education Supplement | \$160.00 | \$20.00 | \$0.00 | \$180.00 |
| Total Program Fee Revenue | \$160.00 | \$40.00 | \$600.00 | \$800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-320-14-1982-0580000-0000-00000000 | Dues |  | \$15.00 | \$300.00 |
| 23-320-14-1982-0580000-0000-00000000 | District Fees |  | \$15.00 | \$300.00 |
| 23-320-14-1982-0690000-0000-00000000 | T-Shirt |  | \$10.00 | \$200.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$40.00 | \$800.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

$\$ 40.00$
Fee vs. Cost Per Participant Difference $\$ 0.00$

| Average Fees Collected Per Participant | $\$ 31.00$ |
| :--- | :--- |
| $22.5 \%$ |  |
| Projected Free and Reduced Rate |  |

rojected Free and Reduced Rat
Vista Ridge High School
Fiscal Year 2020/21
Academic

$$
\begin{aligned}
& \text { Hiscal ear } \\
& \text { Academic }
\end{aligned}
$$

Expected \# of Participants
ndividual Fee Amount
Reduced Rate Fee (50\%)

Y 19/20 Revenue
26-320-14-0891-1740000-9001-00000000 Fees Collected

| School Code: | 320 |
| :---: | :---: |
| Program Code: | 0891 |
| Program: | 1st Year Rotc |
| Fund: | 26 |
| 19/20 Actual | 20/21 Proposed |
| \$40.00 | \$40.00 |
| \$20.00 | \$20.00 |

Total FY 19/20 Revenue $\quad \$ 3,393.25$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 31 | 6 | 113 | 150 |
| Collected Fee Revenue | \$0.00 | \$120.00 | \$4,520.00 | \$4,640.00 |
| Board of Education Supplement | \$1,240.00 | \$120.00 | \$0.00 | \$1,360.00 |
| Total Program Fee Revenue | \$1,240.00 | \$240.00 | \$4,520.00 | \$6,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 26-320-14-0891-0690000-9001-00000000 | Uniform Care |  | \$10.00 | \$1,500.00 |
| 26-320-14-0891-0690000-9001-00000000 | Competition Fees |  | \$1.50 | \$225.00 |
| 26-320-14-0891-0690000-9001-00000000 | Classroom Materials |  | \$24.00 | \$3,600.00 |
| 26-320-14-0891-0851000-9001-00000000 | Transportation |  | \$4.50 | \$675.00 |
|  | Total Expenses |  | \$40.00 | \$6,000.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs: \$6,000.00

Costs Per Participant $\quad$ D Difference $\quad 40.00$
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant
Additional Program Deficiency

| Vista Ridge High School |  | School Code: | 320 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21Academic |  | Program Code: | 0891 |
|  |  | Program: | ROTC |
|  |  | Fund: | 26 |
| Expected \# of Participants 75 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$25.00 | \$25.00 |
| Reduced Rate Fee (50\%) |  | \$12.50 | \$12.50 |
|  |  |  | Ann |

26-320-14-0891-1740000-9001-00000000 Fees Collected \$3,393.25
Total FY 19/20 Revenue $\$ 3,393.25$

| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 15 | 3 | 57 | 75 |
| Collected Fee Revenue | \$0.00 | \$37.50 | \$1,425.00 | \$1,462.50 |
| Board of Education Supplement | \$375.00 | \$37.50 | \$0.00 | \$412.50 |
| Total Program Fee Revenue | \$375.00 | \$75.00 | \$1,425.00 | \$1,875.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 26-320-14-0891-0690000-9001-00000000 | Uniform Care |  | \$10.00 | \$750.00 |
| 26-320-14-0891-0690000-9001-00000000 | Competition Fees |  | \$1.50 | \$112.50 |
| 26-320-14-0891-0690000-9001-00000000 | Classroom Materials |  | \$9.00 | \$675.00 |
| 26-320-14-0891-0851000-9001-00000000 | Transportation |  | \$4.50 | \$337.50 |
|  | Total Expenses |  | \$25.00 | \$1,875.00 |
|  | Net Program |  |  | \$0.00 |

## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference $\quad \$ 0.00$
Average Fees Collected Per Participant $\begin{aligned} & \text { \$19.50 } \\ & \text { Projected Freo and Reduced Rate }\end{aligned}$
Projected Free and Reduced Rate
Additional Program Deficiency

| iConnect Zone Summary of Fees |  |  |  | Projected Fee Budget: |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| , |  |  |  | Est. Remitted Total: |  |
|  |  |  |  | Est. Free \& Reduce Subsidy: |  |
|  |  |  |  | t. Program Su | plements: |
| Specialized Schools |  | Pikes Peak Early College |  |  |  |
|  |  |  |  |  | FYZO |
|  |  |  | Proposed | $\begin{aligned} & \text { FY20 } \\ & \text { Projected } \end{aligned}$ | Projected Reduced |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |
| Field Trip |  |  |  |  |  |
| College Field Trips | 1 | \$20.00 | \$10.00 | \$20.00 | \$5.00 |
| High Trails Trip | 2 | \$40.00 | \$40.00 | \$120.00 | \$20.00 |
| Extracurricular |  |  |  |  |  |
| Yearbook | 3 | \$20.00 | \$20.00 | \$380.00 | \$90.00 |
|  |  | Springs Studio for Academic Excellence |  |  | FY20 |
|  |  |  |  | FY20 | Projected |
|  |  |  | Proposed | Projected | Reduced |
|  | Page \# | Current Fee | Fee | Free Reimb. | Reimb |
| Activity |  |  |  |  |  |
| Tech Insurance | 7 | \$20.00 | \$50.00 | \$2,500.00 | \$225.00 |
| Field Trip |  |  |  |  |  |
| College Field Trips | 4 | \$20.00 | \$10.00 | \$20.00 | \$0.00 |
| High Trails Trip | 5 | \$10.00 | \$100.00 | \$400.00 | \$50.00 |
| Ameritowne | 6 | \$25.00 | \$25.00 | \$125.00 | \$12.50 |
| Extracurricular |  |  |  |  |  |
| Middle School Yearbook | 8 | \$20.00 | \$20.00 | \$340.00 | \$30.00 |
| High School Yearbook | 9 | \$35.00 | \$35.00 | \$980.00 | \$87.50 |


| Pikes Peak Early College |  | School Code: | 340 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0089 |
| Field Trip |  | Program: | College Field Trips |
| Expected \# of Participants | 20 |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$10.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$5.00 |
|  |  |  | Fee costs may vary |
| FY 19/20 Revenue |  |  |  |
| 23-340-14-0089-1740000-0000-00000000 | Fees Collected | \$362.00 |  |


| Pikes Peak Early College |  | School Code: | 340 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0843 |
| Field Trip |  | Program: | High Trails Trip |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$40.00 | \$40.00 |
| Reduced Rate Fee (50\%) |  | \$20.00 | \$20.00 |
|  |  |  | Fee costs may vary |
| FY 19/20 Revenue |  |  |  |
| 23-340-14-0843-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 2 | 1 | 17 | 20 |
| Collected Fee Revenue | \$0.00 | \$5.00 | \$170.00 | \$175.00 |
| Board of Education Supplement | \$20.00 | \$5.00 | \$0.00 | \$25.00 |
| Total Program Fee Revenue | \$20.00 | \$10.00 | \$170.00 | \$200.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-340-14-0089-0890000-0000-00000000 | Campus Visit Fee |  | \$7.00 | \$140.00 |
| 23-340-14-0089-0851000-0000-00000000 | Transportation |  | \$13.00 | \$260.00 |
|  | Total Expenses |  | \$20.00 | \$400.00 |
|  | Net Program |  |  | -\$200.00 |

20/21 Proposed Budget

Costs Per Participant \$20.00
$\begin{array}{lc}\text { Fee vs. Cost Per Participant Difference } & \text { (\$10.00) } \\ \text { Average Fees Collected Per Participant } & \$ 8.75\end{array}$
Average Fees Collected Per Participant
Projected Free and Reduced Rate
Additional Program Deficiency

| Pikes Peak Early College <br> Fiscal Year 2020/21 <br> Other | School Code: <br> Program Code: <br> Program: | 340 <br> Yearbook |  |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants | 190 |  |  |
| Individual Fee Amount |  |  |  |
| Reduced Rate Fee (50\%) |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 19 | 9 | 162 | 190 |
| Collected Fee Revenue | \$0.00 | \$90.00 | \$3,240.00 | \$3,330.00 |
| Board of Education Supplement | \$380.00 | \$90.00 | \$0.00 | \$470.00 |
| Total Program Fee Revenue | \$380.00 | \$180.00 | \$3,240.00 | \$3,800.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-340-14-1903-0890000-0000-00000000 | Campus Visit Fee |  | \$7.00 | \$1,330.00 |
| 23-340-14-1903-0851000-0000-00000000 | Transportation |  | \$13.00 | \$2,470.00 |
|  | Total Expenses |  | \$20.00 | \$3,800.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Projected FY 20/21 Costs: $\$ 3,800.00$

## Costs Per Participant

Fee vs. Cost Per Participant Difference $\$ 0.00$
$\begin{array}{ll}\text { Average Fees Collected Per Participant } & \$ 17.53 \\ \text { Projected Free and Reduced Rate } & \$ 12.4 \%\end{array}$ Projected Free and Reduced Rate

Note: This fee can vary between $\$ 10-35$ because the school is changing companies.
Springs Studio for Academic Excellence
Fiscal Year 2020/21

| 19/20 Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ 20.00$ | $\$ 10.00$ |
| $\$ 10.00$ | $\$ 5.00$ |

Individual Fee Amount
Reduced Rate Fee (50\%)

23-464-14-0089-1740000-0000-00000000 Fees Collected
$\$ 1,109.50$


20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participa
Projected Free and Reduced Ra
Additional Program Deficiency
Additional Program Deficiency

| Springs Studio for Academic Excellence |  | School Code: | 464 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 0089 |
| Field Trip |  | Program: | High Trails Trip |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$10.00 | \$100.00 |
| Reduced Rate Fee (50\%) |  | \$5.00 | \$50.00 |
|  |  |  | Fee costs may vary |
| FY 19/20 Revenue |  |  |  |
| 23-464-14-0843-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 4 | 1 | 35 | 40 |
| Collected Fee Revenue | \$0.00 | \$50.00 | \$3,500.00 | \$3,550.00 |
| Board of Education Supplement | \$400.00 | \$50.00 | \$0.00 | \$450.00 |
| Total Program Fee Revenue | \$400.00 | \$100.00 | \$3,500.00 | \$4,000.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-464-14-0843-0580000-0000-00000000 | Lodging |  | \$50.00 | \$2,000.00 |
| 23-464-14-0843-0890000-0000-00000000 | Food |  | \$20.00 | \$800.00 |
| 23-464-14-0843-0690000-0000-00000000 | Educational Activities |  | \$15.00 | \$600.00 |
| 23-464-14-0843-0851000-0000-00000000 | Transportation |  | \$15.00 | \$600.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$100.00 | \$4,000.00 |
|  | Net Program |  |  | \$0.00 |


| 20/21 Proposed Budget |
| :--- | :--- |
| Projected FY 20/21 Costs: |$\$ 4,000.00$

Costs Per Participant
ee vs. Cost Per Participant Difference
Average Fees Collected Per Participant $\quad \$ 88.75$
$\begin{array}{ll}\text { Projected Free and Reduced Rate } & 11.3 \% \\ \text { Additional Program Deficiency } & \$ 0.00\end{array}$

Note: This fee can vary between $\$ 100-200$ depending on the costs of the specific trip.
Springs Studio for Academic Excellence
Fiscal Year 2020/21

## 45

## Expected \# of Participants

Individual Fee Amount
Reduced Rate Fee (50\%)

FY 19/20 Revenue
23-464-14-1199-1740000-0000-00000000 Fees Collected
Program:
Ameritown

| 19/20 Actual | 20/21 Proposed |
| ---: | ---: |
| $\$ \$ 55.00$ | $\$ 25.00$ |
| $\$ 12.50$ | $\$ 12.50$ | \$0.00

Total FY 19/20 Revenue $\$ 0.00$


## 20/21 Proposed Budget

Costs Per Participant
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participan
Projected Free and Reduced Ra
Additional Program Deficiency

| Springs Studio for Academic Excellence |  | School Code: | 464 |
| :---: | :---: | :---: | :---: |
| Fiscal Year 2020/21 |  | Program Code: | 1610 |
| Academic |  | Program: | Tech Insurance |
| Expected \# of Participants |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$50.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$25.00 |
| FY 19/20 Revenue |  |  |  |
| 23-464-14-1610-1740000-0000-00000000 | Fees Collected | \$710.99 |  |
| Total FY 19/20 Revenue |  | \$710.99 |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Tot |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 50 | 9 | 391 | 450 |
| Collected Fee Revenue | \$0.00 | \$225.00 | \$19,550.00 | \$19,775.00 |
| Board of Education Supplement | \$2,500.00 | \$225.00 | \$0.00 | \$2,725.00 |
| Total Program Fee Revenue | \$2,500.00 | \$450.00 | \$19,550.00 | \$22,500.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | $\frac{\text { Per Pupil }}{\$ 50.00}$ | $\frac{\text { Program Cost }}{\$ 22,500.00}$ |
| 23-464-14-1610-0430000-0000-00000000 | Tech Repairs and Replacements |  |  |  |
|  |  |  |  |  |
|  | Total Expenses Net Program |  | \$50.00 | \$22,500.00 |
|  |  |  |  | \$0.00 |

20/21 Proposed Budget
Projected FY 20/21 Costs:

## eee vs. Cost Per Participant Difference

|  | $\$ 50.00$ |
| :--- | :--- |
| $\$ 0.00$ |  |

Average Fees Collected Per Participant \$43.94

| Springs Studio for Academic ExcellenceFiscal Year 2020/21 |  | School Code: | 64 |
| :---: | :---: | :---: | :---: |
|  |  | Program Code: | 1903 |
| Other |  | Program: | Middle Sch. Yrbook |
| Expected \# of Participants 15 |  |  |  |
|  |  | 19/20 Actual | 20/21 Proposed |
| Individual Fee Amount |  | \$20.00 | \$20.00 |
| Reduced Rate Fee (50\%) |  | \$10.00 | \$10.00 |
|  |  |  | Fee costs may vary |
| FY 19/20 Revenue |  |  |  |
| 23-464-14-1903-1740000-0000-00000000 | Fees Collected | \$0.00 |  |
| Total FY 19/20 Revenue |  | \$0.00 |  |



## 20/21 Proposed Budget

Costs Per Participan
Fee vs. Cost Per Participant Difference
Average Fees Collected Per Participant
Projected Free and Reduced Ra
,

Additional Program Deficiency
Additional Program Deficiency

| Springs Studio for Academic Excellence | School Code: <br> Program Code: <br> Fiscal Year 2020/21 | 464 <br> Other | High Sch. Yearbook |
| :--- | ---: | ---: | ---: |
| Expected \# of Participants |  |  |  |
| Individual Fee Amount |  |  |  |


| FY 20/21 Projection | Free | Reduced | Pay In Full | Total |
| :---: | :---: | :---: | :---: | :---: |
| Number of Participants (est.) | 28 | 5 | 217 | 250 |
| Collected Fee Revenue | \$0.00 | \$87.50 | \$7,595.00 | \$7,682.50 |
| Board of Education Supplement | \$980.00 | \$87.50 | \$0.00 | \$1,067.50 |
| Total Program Fee Revenue | \$980.00 | \$175.00 | \$7,595.00 | \$8,750.00 |
| Budgeted Program Expenses |  |  |  |  |
| Account Number | Expense |  | Per Pupil | Program Cost |
| 23-464-14-1903-0690000-0000-00000000 | High School Yearbook |  | \$35.00 | \$8,750.00 |
|  |  |  |  |  |
|  | Total Expenses |  | \$35.00 | \$8,750.00 |
|  | Net Program |  |  | \$0.00 |

20/21 Proposed Budget

Costs Per Participant Difference \$35.00
ee vs. Cost Per Participant Difference \$0.00
Average Fees Collected Per Participant Projected Free and Reduced Rate

- $\quad 12.2$
dditional Program Deficiency

Note: This fee can vary between $\$ 10-35$ because the school is changing companies.


Appendix 2. - Charter School Budgets as presented and approved by their individual Board of Directors

| FY2020-21 SUMMARY BUDGET | 392 |  |  |
| :---: | :---: | :---: | :---: |
| Pikes Peak School of Expeditionary Lrng | $\begin{array}{r} 1110 \\ \text { DISTRICT } \\ \text { CODE } \end{array}$ | 10 General Fund | TOTAL |
| Budgeted Pupil Count |  |  |  |
| BEGINNING FUND BALANCE (Includes ALL Reserves) | Object/ <br> Source | 2,600,000.00 | 2,600,000.00 |
| REVENUES |  |  |  |
| Local Sources | 1000-1999 | 322,167.00 | 322,167.00 |
| Intermediate Sources | 2000-2999 |  | 0.00 |
| State Sources | 3000-3999 | 3,246,502.70 | 3,246,502.70 |
| Federal Sources | 4000-4999 |  | 0.00 |
| TOTAL REVENUES |  | 3,568,669.70 | 3,568,669.70 |
| TOTAL BEGINNING FUND BALANCE \& REVENUES |  | 6,168,669.70 | 6,168,669.70 |
| TOTAL ALLOCATIONS TO/FROM OTHER FUNDS | $\begin{array}{r} \hline 5600,5700, \\ 5800 \\ \hline \end{array}$ |  | 0.00 |
| TRANSFERS TO/FROM OTHER FUNDS | 5200-5300 |  | 0.00 |
| Other Sources | $\begin{aligned} & \hline 5100,5400, \\ & 5500,5900, \\ & 5990,5991 \\ & \hline \end{aligned}$ |  | 0.00 |
| AVAILABLE BEGINNING FUND BALANCE REVENUES (Plus or Minus (if Revenue) Allocations and Transfers) |  | 6,168,669.70 | 6,168,669.70 |
| EXPENDITURES |  |  |  |
| Instruction - Program 0010 to 2099 |  |  |  |
| Salaries | 0100 | 1,255,297.00 | 1,255,297.00 |
| Employee Benefits | 0200 | 502,750.00 | 502,750.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400, \\ 0500 \\ \hline \end{array}$ | 404,400.00 | 404,400.00 |
| Supplies and Materials | 0600 | 62,100.00 | 62,100.00 |
| Property | 0700 | 30,000.00 | 30,000.00 |
| Other | 0800, 0900 | 20,000.00 | 20,000.00 |
| Total Instruction |  | 2,274,547.00 | 2,274,547.00 |
| Supporting Services |  |  |  |
| Students - Program 2100 |  |  |  |
| Salaries | 0100 | 26,100.00 | 26,100.00 |
| Employee Benefits | 0200 | 2,160.00 | 2,160.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400, \\ 0500 \\ \hline \end{array}$ | 1,500.00 | 1,500.00 |
| Supplies and Materials | 0600 | 900.00 | 900.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Students |  | 30,660.00 | 30,660.00 |
|  |  |  |  |
| Instructional Staff - Program 2200 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400, \\ 0500 \\ \hline \end{array}$ | 8,000.00 | 8,000.00 |
| Supplies and Materials | 0600 | 2,000.00 | 2,000.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Instructional Staff |  | 10,000.00 | 10,000.00 |
|  |  |  |  |
| General Administration - Program 2300 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |


| FY2020-21 SUMMARY BUDGET | 392 |  |  |
| :---: | :---: | :---: | :---: |
| Pikes Peak School of Expeditionary Lrng | $\begin{array}{r} 1110 \\ \text { DISTRICT } \\ \text { CODE } \end{array}$ | $\stackrel{10}{\text { General Fund }}$ | TOTAL |
| Purchased Services | $\begin{array}{r} 0300,0400, \\ 0500 \\ \hline \end{array}$ | 22,000.00 | 22,000.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total School Administration |  | 22,000.00 | 22,000.00 |
|  |  |  |  |
| School Administration - Program 2400 |  |  |  |
| Salaries | 0100 | 312,000.00 | 312,000.00 |
| Employee Benefits | 0200 | 63,000.00 | 63,000.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ 0500 \\ \hline \end{array}$ | 175,800.00 | 175,800.00 |
| Supplies and Materials | 0600 | 18,000.00 | 18,000.00 |
| Property | 0700 | 15,000.00 | 15,000.00 |
| Other | 0800, 0900 | 4,000.00 | 4,000.00 |
| Total School Administration |  | 587,800.00 | 587,800.00 |
|  |  |  |  |
| Business Services - Program 2500 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ 0500 \\ \hline \end{array}$ | 31,850.00 | 15,000.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Business Services |  | 31,850.00 | 15,000.00 |
| Operations and Maintenance - Program 2600 |  |  |  |
| Salaries | 0100 | 28,280.00 | 28,280.00 |
| Employee Benefits | 0200 | 3,870.00 | 3,870.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ 0500 \\ \hline \end{array}$ | 478,000.00 | 478,000.00 |
| Supplies and Materials | 0600 | 16,000.00 | 16,000.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Operations and Maintenance |  | 526,150.00 | 526,150.00 |
|  |  |  |  |
| Student Transportation - Program 2700 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ 0500 \\ \hline \end{array}$ |  | 0.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Student Transportation |  | 0.00 | 0.00 |
|  |  |  |  |
| Central Support - Program 2800 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
|  | 0300,0400 |  |  |
| Purchased Services | ,0500 | 45,200.00 | 45,200.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Central Support |  | 45,200.00 | 45,200.00 |
|  |  |  |  |
| Other Support - Program 2900 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
|  | 0300,0400 |  |  |
| Purchased Services | ,0500 |  | 0.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Other Support |  | 0.00 | 0.00 |
|  |  |  |  |
| Food Service Operations - Program 3100 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |


| FY2020-21 SUMMARY BUDGET | 392 |  |  |
| :---: | :---: | :---: | :---: |
| Pikes Peak School of Expeditionary Lrng | $\begin{array}{r} 1110 \\ \text { DISTRICT } \\ \text { CODE } \end{array}$ | 10 General Fund | TOTAL |
| Purchased Services | $\begin{array}{r} 0300,0400 \\ , 0500 \\ \hline \end{array}$ |  | 0.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Other Support |  | 0.00 | 0.00 |
| Enterprise Operatings - Program 3200 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ , 0500 \\ \hline \end{array}$ |  | 0.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Enterprise Operations |  | 0.00 | 0.00 |
|  |  |  |  |
| Community Services - Program 3300 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ , 0500 \end{array}$ | 400.00 | 400.00 |
| Supplies and Materials | , 0600 | 400.00 | 400.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Community Services |  | 800.00 | 800.00 |
|  |  |  |  |
| Education for Adults - Program 3400 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $0300,0400$ |  | 0.00 |
| Supplies and Materials | , 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Education for Adults Services |  | 0.00 | 0.00 |
|  |  |  |  |
| Total Supporting Services |  | 1,254,460.00 | 1,237,610.00 |
|  |  |  |  |
| Property - Program 4000 |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ , 0500 \\ \hline \end{array}$ | 25,000.00 | 25,000.00 |
| Supplies and Materials | 0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Property |  | 25,000.00 | 25,000.00 |
|  |  |  |  |
| Other Uses - Program 5000s - including Transfers Out and/or Allocations Out as an expenditure |  |  |  |
| Salaries | 0100 |  | 0.00 |
| Employee Benefits | 0200 |  | 0.00 |
| Purchased Services | $\begin{array}{r} \hline 0300,0400 \\ , 0500 \end{array}$ |  | 0.00 |
| Supplies and Materials | ,0600 |  | 0.00 |
| Property | 0700 |  | 0.00 |
| Other | 0800, 0900 |  | 0.00 |
| Total Other Uses |  | 0.00 | 0.00 |
|  |  |  |  |
| TOTAL EXPENDITURES |  | 3,554,007.00 | 3,537,157.00 |
|  |  |  |  |
| RESERVES |  |  |  |
| Other Reserved Fund Balance - Program 9900 | 0840 |  | 0.00 |
| Reserve for Encumbrance: 9400 | 0840 |  | 0.00 |
| Reserved Fund Balance - Program 9100 | 0840 |  | 0.00 |
| District Emergency Reserve - Program 9315 | 0840 |  | 0.00 |
| Reserve for TABOR 3\% - Program 9310 | 0840 | 107,000.00 | 107,000.00 |


| FY2020-21 SUMMARY BUDGET | 392 |  |  |
| :---: | :---: | :---: | :---: |
| Pikes Peak School of Expeditionary Lrng | $\begin{array}{r} 1110 \\ \text { DISTRICT } \\ \text { CODE } \end{array}$ | $\begin{gathered} 10 \\ \text { General Fund } \end{gathered}$ | TOTAL |
| Res. for TABOR - Multi-Year Obligations Program 9320 |  |  | 0.00 |
| TOTAL RESERVES |  | 107,000.00 | 107,000.00 |
|  |  |  |  |
| TOTAL EXPENDITURES \& RESERVES |  | 3,661,007.00 | 3,644,157.00 |
| NON-APPROPRIATED RESERVE - Program 9200 |  |  | 0.00 |
| TOTAL AVAILABLE BEGINNING FUND BALANCE \& REVENUES LESS TOTAL EXPENDITURES \& RESERVES LESS NONAPPROPRIATED RESERVES (Should Equal Zero (0) |  | 2,507,662.70 | 2,524,512.70 |

GOAL ACADEMY
School Budget

## FY 20-21

## revenue

## PPR Allocation

District D49-Charter School PPR Allocation

## Revenue from State Source

ECEA Grant Revenue
ELPA - Professional Development
ELPA
Career Development Success Program
Total Revenue from State Source
Other Revenue from Federal Sources
Title 1 Revenue
Oher State Agencies
IDEA Grant Revenue
ESSER- Elementary \& Secondary School Emergency Relief Fu
CRF- Coronavirus Refief Fund
Total Other Revenue from Federal Sources

## Other Revenue

Interest Income
Mill Levy Override
Other Revenue
Revenue from prior years fund balance

## total revenue

| Prior Year <br> Actual <br> $6 / 30 / 2019$ | 2019-2020 <br> Adopted Budget | 2019-2020 <br> Revised Budget | 2020-2021 <br> Adopted Budget |
| :---: | :---: | :---: | :---: |


|  |  |  |  |
| ---: | ---: | ---: | ---: |
|  | $\$ 8,028$ | $\$ 8,126$ | $\$ 7,505$ PPR |
| 4,138 | 4,250 | 4,961 | 5,670 Est. Enrollment |
|  |  |  |  |
| $\mathbf{3 2 , 1 7 9 , 6 1 2 . 1 9}$ | $\mathbf{3 4 , 1 1 8 , 7 8 8}$ | $\mathbf{4 0 , 3 1 3 , 0 8 6}$ | $\mathbf{4 2 , 5 5 3 , 3 5 0}$ |
|  |  |  |  |
|  |  |  |  |
| $392,500.00$ | 488,750 | 487,500 | 487,500 |
| $169,674.00$ | 169,674 | 37,062 | 37,062 |
| $124,146.00$ | 124,146 | 80,834 | 80,834 |
| $4,951.26$ | 0 | 0 | 0 |
| $\mathbf{6 9 1 , 2 7 1 . 2 6}$ | $\mathbf{7 8 2 , 5 7 0}$ | $\mathbf{6 0 5 , 3 9 6}$ | $\mathbf{6 0 5 , 3 9 6}$ |


| 0.00 | 0 | 0 | 0 |
| ---: | ---: | ---: | ---: |
| $27,736.01$ | 0 | 0 | 0 |
| $392,500.00$ | 488,750 | 487,500 | 487,500 |
| 0.00 | 0 | 0 | 246,835 |
| 0.00 | 0 | 0 | $2,353,884$ |
| $\mathbf{4 2 0 , 2 3 6 . 0 1}$ | $\mathbf{4 8 8 , 7 5 0}$ | $\mathbf{4 8 7 , 5 0 0}$ | $\mathbf{3 , 0 8 8 , 2 1 9}$ |
|  |  |  |  |
| $214,918.58$ | 305,500 | 236,000 | 36,250 |
| $132,145.04$ | 0 | 193,285 | 0 |
| $67,894.47$ | 13,000 | 13,000 | 25,000 |
|  |  | 0 | 0 |
| 0.00 | 482,000 | $\mathbf{0}$ |  |
| $\mathbf{4 1 4 , 9 5 8 . 0 9}$ | $\mathbf{8 0 0 , 5 0 0}$ | $\mathbf{4 4 2 , 2 8 5}$ | $\mathbf{6 1 , 2 5 0}$ |

33,706,077.55

## EXPENDITURES

## 0100 - SALARIES

Salaries-Administrative
Salaries-Instructional
Salaries-Professional Other
Salaries-Paraprofessional/Coaches
Salaries-Office/Administrative Support
Salaries-Trades/Services
Salaries- Interns
Salaries for Extra Duty Work
COL Increase
Total Salaries

## 0200 - EMPLOYEE BENEFITS

## Life Insurance

Critical Care \& Accident
State Employment Insurance
Medicare Expense
PERA Employer Expense
401k Employer Match Expense
Dental Insurance
Vision Insurance
Health Insurance Expense
Total Employee Benefit

## 0300 - PROFESSIONAL SERVICES

Banking Service Fees
Professional-Educational Services
Purchased Professional \& Technical Service
Legal Services
Audit Services
Consultant Services
Student Medical Services
Other Professional Services
Employee Training \& Developmen
Total Professional Services

| $\begin{aligned} & \text { Prior Year } \\ & \text { Actual } \\ & 6 / 30 / 2019 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { 2019-2020 } \\ \text { Adopted Budget } \end{gathered}$ | $\begin{gathered} \text { 2019-2020 } \\ \text { Revised Budget } \end{gathered}$ | 2020-2021 <br> Adopted Budget |
| :---: | :---: | :---: | :---: |
| 16,355,770.01 | 3,485,500 | 3,578,660 | 3,944,730 |
|  | 5,770,470 | 7,183,291 | 9,184,230 |
|  | 2,143,500 | 2,446,070 | 2,691,500 |
|  | 5,453,973 | 5,946,204 | 7,207,226 |
|  | 1,542,997 | 1,733,427 | 2,019,338 |
|  | 75,000 | 80,000 | 82,500 |
|  | 0 | 60,000 | 72,000 |
|  | 392,000 | 467,500 | 248,000 |
|  | 525,000 | 0 | 0 Inc Yoy |
| 16,355,770.01 | 19,388,440 | 21,495,152 | $\begin{array}{r} \hline \mathbf{2 5 , 4 4 9 , 5 2 4} \\ \text { 3,954,372 } \\ \text { \% of total } \end{array}$ 55\% expenditures |
| 91,937.85 | 106,500 | 130,000 | 131,000 |
| 36,313.68 | 46,800 | 0 | 0 |
| 46,462.68 | 58,165 | 64,485 | 76,349 |
| 228,582.76 | 281,132 | 311,680 | 358,150 |
| 3,099,863.57 | 3,955,242 | 3,891,027 | 5,074,000 |
| 192,092.77 | 200,000 | 252,000 | 290,000 |
| 60,391.52 | 77,000 | 77,000 | 59,000 |
| 24,501.91 | 29,000 | 30,000 | 36,000 |
| 544,239.71 | 600,000 | 650,000 | 1,000,000 |
| 4,324,386.45 | 5,353,839 | 5,406,192 | 7,024,499 1,618,306 |
|  |  | 13\% | 15\% <br> Personnel costs \% of |
|  |  | 64\% | 70\% total exp |
| 96.93 | 1,000 | 7,000 | 6,000 |
| 13,386.04 | 22,500 | 142,500 | 325,000 |
| 599,862.25 | 653,000 | 780,000 | 835,000 |
| 203,432.52 | 250,000 | 250,000 | 150,000 |
| 21,000.00 | 26,700 | 30,125 | 33,500 |
| 78,200.00 | 85,000 | 85,000 | 85,000 |
| 0.00 | 2,000 | 2,000 | 2,000 |
| 159,671.03 | 156,000 | 120,000 | 131,000 |
| 283,152.99 | 362,500 | 397,500 | 320,000 |
| 1,358,801.76 | 1,558,700 | 1,814,125 | 1,887,500 73,375 |


|  |  | $\begin{aligned} & \text { Prior Year } \\ & \text { Actual } \\ & \text { 6/30/2019 } \end{aligned}$ | $\begin{gathered} \text { 2019-2020 } \\ \text { Adopted Budget } \end{gathered}$ | 2019-2020 <br> Revised Budget | 2020-2021 Adopted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0400 - PURCHASED PROPERTY SERVICES |  |  |  |  |  |
| Water/Sewage | 411 | 4,371.58 | 5,000 | 10,000 | 15,000 |
| Disposal Services | 421 | 8,612.74 | 10,000 | 15,000 | 20,000 |
| Custodial Services | 423 | 107,065.60 | 145,000 | 190,000 | 260,000 |
| Grounds Maintenance | 424 | 11,598.98 | 15,000 | 15,000 | 20,000 |
| Repairs and Maintenance Services-Bldgs. \& Vehicles | 430 | 332,458.17 | 245,000 | 150,000 | 165,000 |
| Tech Repairs \& Maintenance | 432 | 697.00 | 4,000 | 4,000 | 4,000 |
| Facility Rentals | 440 | 33,774.20 | 50,000 | 70,000 | 70,000 |
| Equipment Rentals | 442 | 1,862.34 | 15,000 | 15,000 | 30,000 |
| Building Rentals | 441 | 1,131,071.06 | 1,300,000 | 1,500,000 | 1,920,000 |
| Security Services | 490 | 40,461.00 | 35,000 | 85,000 | 60,000 |
| Total Purchased Property Services |  | 1,671,972.67 | 1,824,000 | 2,054,000 | 2,564,000 510,000 |
| 0500 - OTHER PURCHASED SERVICES |  |  |  |  |  |
| Other Purchased Services | 500/591 | 20,488.35 | 30,000 | 145,000 | 105,000 |
| Student Field Trips and POD actvities | 580 | 34,580.91 | 50,000 | 50,000 | 50,000 |
| GOAL Ventures | 580 | 85,592.87 | 90,000 | 90,000 | 92,000 |
| Bus Passes | 519 | 12,457.24 | 20,000 | 20,000 | 20,000 |
| Liability \& Vehicle Insurance | 521 | 171,084.29 | 245,000 | 270,000 | 315,000 |
| Workers Compensation Insurance | 526 | 95,079.60 | 100,000 | 100,000 | 140,000 |
| Communications | 530 | 1,244,087.95 | 1,282,500 | 1,282,500 | 1,550,000 |
| Digital Media Services |  | 0.00 | 0 | 5,000 | 7,000 |
| Postage | 533 | 19,037.43 | 25,000 | 25,000 | 33,500 |
| Advertising | 540 | 195,185.21 | 260,000 | 300,000 | 300,000 |
| Signage/Branding/Production | 540 | 85,057.79 | 95,000 | 120,000 | 100,000 |
| Student Recruitment Expenses | 540 | 850.00 | 2,000 | 0 | 0 |
| Printing Binding and Duplicating | 550 | 70,060.36 | 86,000 | 86,000 | 105,000 |
| Tuition/Fees | 560 | 822,028.47 | 800,000 | 800,000 | 815,000 |
| Travel | 581 | 170,070.23 | 185,000 | 230,500 | 100,000 |
| Mileage Reimbursement | 583 | 25,111.45 | 42,000 | 55,000 | 55,000 |
| Administrative Overhead D-49 | 594 | 810,220.44 | 921,207 | 1,007,827 | 1,063,834 |
| Administrative Overhead D-49 SPED | 594 | 128,195.24 | 102,356 | 161,252 | 170,213 |
| Pupil Activities Proms/Events | 599 | 13,988.09 | 30,000 | 30,000 | 30,000 |
| Total Other Purchased Services |  | 4,003,175.92 | 4,366,063 | 4,778,079 | 5,051,547 273,468 |

## 0600 - SUPPLIES

Office Supplies
General Supplies
General Supplies- Digital Media
Graduation Supplies
Public Relations Supplies
Student Recruitment
Food Purchases - Student
Food Purchases- Staff
Food Purchases- BOD
Adaptive Supplies
Instructional Supplies
Natural Gas
Electricity.
Motor Vehicle Fuels
Books and Periodicals
Electronic Media Materials
Student Information Systems
Curriculum
Student Assessments
Data Storage
Staff Software
Concurrent Enrollment Supplies
Donations to others
Student Crisis Expense
Staff Recognition
HR Wellness
Student Incentives
Total Supplies

## 0700 - PROPERTY

Vehicles
Furniture \& Fixtures
Equipment
Leasehold Improvements
Technology Purchases
Total Property

## 0800-OTHER EXPENSE

Dues and Fees
Penalties \& Interest
Miscellaneous Expense/School Contingencies
Total Other Expenses

## TOTAL EXPENDITURES

Adopted 6-10-20

|  | Prior Year Actual 6/30/2019 | 2019-2020 <br> Adopted Budget | 2019-2020 Revised Budget | $\begin{gathered} \text { 2020-2021 } \\ \text { Adopted Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 600 | 28,666.00 | 45,000 | 45,000 | 50,000 |
| 610 | 44,179.95 | 56,000 | 56,000 | 72,000 |
| 610 | 0.00 | 0 | 15,000 | 10,000 |
| 600 | 57,440.29 | 65,000 | 65,000 | 65,000 |
| 600 | 49,354.98 | 50,000 | 100,000 | 25,000 |
| 600 | 10,003.43 | 10,000 | 10,000 | 10,000 |
| 611 | 105,405.92 | 120,000 | 140,000 | 150,000 |
| 611 | 31,615.17 | 40,000 | 60,000 | 35,000 |
| 611 | 2,117.48 | 5,000 | 5,000 | 5,000 |
| 612 | 14,359.06 | 15,000 | 15,000 | 15,000 |
| 614 | 14,858.09 | 50,000 | 130,000 | 74,000 |
| 621 | 22,469.20 | 25,000 | 25,000 | 30,000 |
| 622 | 59,393.37 | 65,000 | 75,000 | 90,000 |
| 625 | 49,302.18 | 70,000 | 80,000 | 80,000 |
| 640 | 22,078.25 | 30,000 | 30,000 | 40,000 |
| 650 | 115,778.28 | 50,000 | 200,000 | 210,000 |
| 651 | 207,850.00 | 250,000 | 250,000 | 300,000 |
| 652 | 449,229.85 | 433,000 | 311,700 | 374,000 |
| 653 | 142,452.43 | 248,000 | 248,000 | 220,000 |
| 654 | 35,256.00 | 40,000 | 40,000 | 50,000 |
| 655 | 11,614.77 | 15,000 | 15,000 | 10,000 |
| 614 | 6,995.00 | 10,000 | 10,000 | 5,000 |
| 691 | 33.60 | 1,000 | 1,000 | 1,000 |
| 600 | 1,830.76 | 5,000 | 10,000 | 10,000 |
| 690 | 25,384.40 | 25,000 | 25,000 | 15,000 |
| 692 | 15,613.66 | 17,000 | 17,000 | 17,000 |
| 690 | 94,810.65 | 120,000 | 120,000 | 80,000 |
|  | 1,661,738.77 | 1,860,000 | 2,098,700 | 2,043,000 (55,700) |
| 732 | 523,248.59 | 250,000 | 650,000 | 450,000 |
| 733 | 498,318.32 | 250,000 | 500,000 | 300,000 |
| 735 | 148,563.42 | 150,000 | 175,000 | 100,000 |
|  | 0.00 | 0 | 150,000 | 150,000 |
| 735 | 1,036,266.98 | 869,500 | 2,287,500 | 630,000 |
|  | 2,206,397.31 | 1,519,500 | 3,762,500 | 1,630,000 $(2,132,500)$ |
| 810 | 30,278.05 | 45,000 | 45,000 | 40,000 |
| 839 | 235.19 | 3,000 | 3,000 | 1,000 |
| 890 | 0.00 | 272,064 | 391,518 | 617,145 |
|  | 30,513.24 | 320,064 | 439,518 | 658,145 218,627 |
|  | 31,612,756.13 | 36,190,608 | 41,848,267 | 46,308,215 ${ }^{4,459,948}$ |
|  |  | 0 | 0 | ${ }_{0}$ |


| JAMES IRWIN CHARTER SCHOOLS | PPR (7\%) | PPR (2\%) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 7,582 | 7,990 | 8,126 | PPR |
| PTEC | 300 | 340 | 316 | FTE |
| June 9, 2020 | Jun 20-21 | Apr 20-21 | 19-20 Budget | Notes |
| REVENUE |  |  |  |  |
| PPR | 2,274,687 | 2,716,580 | 2,567,816 |  |
| Capital Construction | 65,700 | 88,246 | 79,000 |  |
| MLO | 45,354 | 47,013 | 47,972 | 48991.9 |
| Transportation reimbursement | 6,897 | 6,897 | 2,500 |  |
| CTE Reimbursment | 30,000 | 30,000 | 30,000 |  |
| Student Fees | 46,723 | 46,723 | 51,120 |  |
| Other | 20,000 | 20,000 | 24,750 |  |
| Security Grant |  |  | 48,864 |  |
| Donations/Grants | 12,500 | 30,000 | 30,000 | 19-20 \$17,500 BLDRS; \$6,890 transpor |
| PPP Loan Forgiveness | 262,146 |  |  |  |
| PERA Audit Adjustment | 32,000 | 32,000 | 28,000 |  |
| Graduation/Fundraiser(s) | 15,500 | 15,500 | 15,500 |  |
| Total Revenue | 2,811,507 | 3,032,959 | 2,925,522 |  |
| EXPENSES |  |  |  |  |
| Instructional Program |  |  |  |  |
| Salaries |  |  |  |  |
| Instructional Salaries | 672,174 | 784,026 | 745,000 |  |
| Extra Duty - summer proj | 10,000 | 4,000 | 10,000 |  |
| Merit Pay | - | - | 55,564 |  |
| Substitute Salaries | 10,000 | 10,000 | 4,000 |  |
| Total Salaries | 692,174 | 798,026 | 814,564 |  |
| Employee Benefits | 349,751 | 413,609 | 370,647 |  |
| Printing and Binding | 30,000 | 30,000 | 24,000 |  |
| MLO Program | - | - | 20,361 | moved to salary budget |
| SPED Purchased Services | 247,500 | 280,500 | 260,700 | \$790 to \$825 pp |
| Instructional Supplies | 60,000 | 67,500 | 60,000 |  |
| Textbooks | 25,000 | 25,000 | 15,500 |  |
| Grant expenses (BLDRS) | - | - | 23,500 | \$7.5k to supplies; \$16k to salaries |
| Instructional Expenses | 1,404,425 | 1,614,635 | 1,589,272 |  |


|  | PPR (7\%) | PPR (2\%) |  |  |
| :---: | :---: | :---: | ---: | :--- |
| JAMES IRWIN CHARTER SCHOOLS | 7,582 | 7,990 | 8,126 | PPR |

## Student Support

| Regular Salaries |  | 109,926 | 113,926 | 102,016 |
| :--- | ---: | ---: | ---: | ---: |
| Employee Benefits |  | 64,202 | 55,285 | 58,290 |
| Tutoring/services | 5,000 | 5,000 | 5,000 |  |
| Student Activities | 10,000 | 10,000 | 10,000 |  |
| Students Tuition | 40,000 | 60,000 | 19,072 |  |
| Student Support | $\mathbf{2 2 9 , 1 2 8}$ | $\mathbf{2 4 4 , 2 1 1}$ | $\mathbf{1 9 4 , 3 7 8}$ |  |

## Instructional Staff Support

| Staff Development |  | 12,200 | 12,200 |
| :--- | :--- | :--- | :--- |
| 11,900 |  |  |  |
| Tech Data Services | 12,000 | 12,000 | 11,500 |
| Instructional Staff Prof Serv | $\mathbf{2 4 , 2 0 0}$ | $\mathbf{2 4 , 2 0 0}$ | $\mathbf{2 3 , 4 0 0}$ |


| General Administration |
| :--- |
| Salaries |
| Merit Pay /Christmas Bonus |
| Employee Benefits |

Employee Benefits
Potential Addt'I Health Premium
Marketing/Advertising
Board Meetings

| 48,547 | 48,547 | 69,826 |
| ---: | ---: | ---: |
| 1,620 | 1,620 | 2,000 |
| 18,074 | 18,574 | 22,456 |
| 10,000 | 30,000 |  |
| 12,000 | 12,000 | 12,000 |
| 3,000 | 3,000 | 3,000 |
| 2,000 | 2,000 | 2,000 |
| 7,000 | 7,000 | 7,000 |
| 2,000 | 2,000 | 2,000 |
| 5,000 | 5,000 | 5,000 |
| 262,146 |  |  |
| 68,241 | 74,800 | $69,520 \$ 220 \mathrm{pp}$ |
| $\mathbf{4 3 9 , 6 2 7}$ | $\mathbf{2 0 4 , 5 4 1}$ | $\mathbf{1 9 4 , 8 0 2}$ |


|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| School Administration |  | 150,140 | 153,140 | 140,588 |
| Staff Bonus/merit | 9,675 | 9,675 | 10,000 |  |
| Employee Benefits | 81,697 | 84,767 | 74,863 |  |


| JAMES IRWIN CHARTER SCHOOLS | PPR (7\%) | PPR (2\%) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 7,582 | 7,990 | 8,126 | PPR |
| PTEC | 300 | 340 | 316 | FTE |
| June 9, 2020 | Jun 20-21 | Apr 20-21 | 19-20 Budget | Notes |
| Office Supplies | 3,585 | 3,585 | 2,500 | 0600; 0300 |
| Graduation/Fundraising | 6,600 | 6,600 | 6,600 |  |
| Scholarship Award | 2,000 | 2,000 | 2,000 |  |
| Principals Fund | 500 | 500 | 500 |  |
| School Administration | 254,197 | 260,267 | 237,051 |  |
| Business Administration |  |  |  |  |
| Salaries | 40,000 | 40,000 | 49,700 |  |
| Purchased Services | 5,000 | 5,000 | 5,000 |  |
| Employee Benefits | 16,213 | 16,693 | 18,132 |  |
| Vehicle expenses/rentals |  |  |  |  |
| Bank Fees | 2,000 | 2,000 | 2,000 |  |
| Executive Training | 2,000 | 2,000 | 2,000 |  |
| CFO Misc | 500 | 500 | 200 |  |
| Postage | 2,400 | 2,400 | 2,400 |  |
| Dues/fees | 4,000 | 4,000 | 2,300 |  |
| Business Office Supplies | 3,500 | 3,500 | 3,500 |  |
| Business Administration | 75,613 | 76,093 | 85,232 |  |
| Operation and Maintenance |  |  |  |  |
| Salaries | 25,000 | 25,000 | 26,000 |  |
| Employee Benefits | 13,588 | 13,588 | 8,181 |  |
| Professional Services | 45,000 | 70,000 | 50,000 | custodial, summer labor |
| Security Services | 3,000 | 3,000 | 3,000 |  |
| Trash Service | 2,500 | 2,500 | 2,500 |  |
| Repair and Maintenance | 40,000 | 45,000 | 20,000 | HVAC, pest control |
| Operational Supplies | 15,000 | 15,000 | 10,000 |  |
| Projects-\& MLO | 10,000 | 10,000 | 30,000 |  |
| Security Grant Project | - | - | 67,867 | (Nov - \$16,378 to 18+19 MLO) |
| Utilities | 50,000 | 50,000 | 50,000 |  |
| Building and Grounds | 204,088 | 234,088 | 267,548 |  |


| JAMES IRWIN CHARTER SCHOOLS | PPR (7\%) | PPR (2\%) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,582 | 7,990 | 8,126 | PPR |  |  |
| PTEC | 300 | 340 | 316 | FTE |  |  |
| June 9, 2020 | Jun 20-21 | Apr 20-21 | 19-20 Budget |  | Notes |  |
| Transportation |  |  |  |  |  |  |
| Salaries | 20,000 | 20,000 | 20,000 |  |  |  |
| Employee Benefits | 4,470 | 4,470 | 4,370 |  |  |  |
| Gas | 7,000 | 7,000 | 5,000 |  |  |  |
| Maintenance | 20,000 | 20,000 | 20,000 |  |  |  |
| Transportation | 51,470 | 51,470 | 49,370 |  |  |  |
| Central Support |  |  |  |  |  |  |
| Tech equipment/supplies | 40,000 | 40,000 | 25,000 |  |  |  |
| Purchased Services | 45,000 | 45,000 | 40,000 |  |  |  |
| Liability Insurance | 25,000 | 25,000 | 7,000 |  |  |  |
| Telephone | 35,000 | 35,000 | 34,000 |  |  |  |
| Fingerprinting | 3,000 | 3,000 | 1,000 |  |  |  |
| Unemployment Insurance | 7,000 | 7,000 | - |  |  |  |
| Workman's Comp Insurance | 1,250 | 1,250 | 1,250 |  |  |  |
| Central Support | 156,250 | 156,250 | 108,250 |  |  |  |
| Staff Daycare |  |  |  |  |  |  |
| Salaries | - | - | 5,500 |  |  |  |
| Employee Benefits | - | - | 3,468 |  |  |  |
| Supplies | - | - | 500 |  |  |  |
| Total Staff Daycare | - | - | 9,468 |  |  |  |
| Building lease | 157,212 | 157,212 | 155,326 |  |  | 154,209.48 |
| Total School Operating Expenses | 2,996,208 | 3,022,967 | 2,914,097 |  |  |  |
| Board Approved Capital Projects: |  |  |  |  |  |  |
| Vehicles | - | - | 10,000 |  |  |  |
| Total Annual Expenses | 2,996,208 | 3,022,967 | 2,924,097 |  |  |  |
| Net Change to the Fund Balance | $(184,702)$ | 9,992 | 1,425 |  |  |  |
| Proj Fund Balance brought forward: | 461,376 | 461,376 | 461,376 |  |  |  |
| Projected June 30, 2020 bal | 276,674 | 471,368 | 462,801 |  |  |  |

## Banning Lewis Ranch Academy

| FY21 BUDGET DEVELOPMENT WORKSHEET - SUMMARY | Amended | Original | Proposed 1st <br> Amended | Original | Change from PY Budget | Change from Previous FY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNAUDITED - FOR INTERNAL USE ONLY | FY19 Budget | FY20 Budget | FY20 Budget | FY21 Budget | \$ | \% |
| Funded Pupil Count District per Pupil Revenue | $\begin{gathered} 1326 \\ \$ 7,774 \end{gathered}$ | $\begin{gathered} 1441 \\ \$ 7,968 \end{gathered}$ | $\begin{gathered} 1436 \\ \$ 8,127 \end{gathered}$ | $\begin{gathered} 1521 \\ \$ 7,509 \end{gathered}$ | $\begin{gathered} 85 \\ (\$ 265) \\ \hline \end{gathered}$ | $\begin{gathered} 6 \% \\ -3 \% \end{gathered}$ |
| Overview - Surplus / (Deficit) |  |  |  |  |  |  |
| Consolidated (All Funds) | $(158,831)$ | $(17,571)$ | 187,224 | 19,318 | $(167,907)$ | -90\% |
| General Fund | 256,134 | 392,684 | 597,672 | 426,274 | $(171,398)$ | -29\% |
| Food Service Fund | (0) | - | - | - | - | 0\% |
| Enterprise Fund | $(452,116)$ | $(450,619)$ | $(450,681)$ | $(449,571)$ | 1,109 | 0\% |
| Student Activities Fund | 37,151 | 40,365 | 40,233 | 42,615 | 2,381 | 6\% |
|  | Amended | Proposed | Proposed | Proposed | Change from Previous FY | Change from Previous FY |
| DESCRIPTION | FY19 Budget | FY20 Budget | FY20 Budget | FY21 Budget | \$ | \% |

11 GENERAL FUND REVENU

| TOTAL LOCAL REVENUES | 11,735,227 | 12,163,152 | 12,348,604 | 12,540,559 | 191,955 | 2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL STATE REVENUES | 419,597 | 446,666 | 454,708 | 480,735 | 26,027 | 6\% |
| TOTAL FEDERAL REVENUES | 26,390 | 28,673 | 28,673 | 30,370 | 1,697 | 6\% |
| TOTAL OTHER SOURCES REVENUES | - | - | - | - | - | 0\% |
| GENERAL FUND 11 REVENUE TOTALS: | 12,181,214 | 12,638,490 | 12,831,985 | 13,051,665 | 219,679 | 2\% |

11 GENERAL FUND EXPENDITURES

| TOTAL ELEMENTARY INST. SERVICES | 1,919,994 | 1,790,203 | 1,789,617 | 1,852,924 | 63,308 | 4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MIDDLE SCHOOL INSTR. SERVICES | 1,111,344 | 879,796 | 862,963 | 895,578 | 32,616 | 4\% |
| TOTAL HIGH SCHOOL INSTR. SERVICES | 414,389 | 893,599 | 862,296 | 773,793 | $(88,503)$ | -10\% |
| TOTAL SPECIALS INST. SERVICES | 1,086,501 | 1,263,131 | 1,289,317 | 1,444,429 | 155,112 | 12\% |
| TOTAL SPECIAL EDUC. INST. SERVICES | 811,031 | 1,229,902 | 1,138,533 | 1,205,866 | 67,333 | 6\% |
| TOTAL SUPPORT SERVICES - PUPIL | 402,829 | 518,007 | 537,917 | 558,742 | 20,826 | 4\% |
| TOTAL SUPPORT SERVICES - INST. STAFF | 743,269 | 653,205 | 686,641 | 647,367 | $(39,274)$ | -6\% |
| TOTAL SUPPORT SERVICES - MEDIA CENTER | 5,498 | - | - | - | - | 0\% |
| TOTAL BOARD OF EDUCATION | 12,649 | 13,000 | 13,000 | 13,325 | 325 | 3\% |
| TOTAL EXECUTIVE ADMINISTRATION | 401,129 | 532,837 | 541,273 | 503,307 | $(37,966)$ | -7\% |
| TOTAL SCHOOL ADMINISTRATION | 930,332 | 978,097 | 885,695 | 985,950 | 100,255 | 11\% |
| TOTAL BUSINESS SUPPORT SERVICES | 376,935 | 404,464 | 409,953 | 383,530 | $(26,423)$ | -6\% |
| TOTAL OPERATIONS \& MAINTENANCE | 2,637,872 | 2,757,594 | 2,759,004 | 3,055,599 | 296,596 | 11\% |
| TOTAL CENTRAL SUPPORT/COMM SERVICES | 143,760 | 89,928 | 89,703 | 97,923 | 8,220 | 9\% |
| TOTAL OUTGOING /OTHER TRANSACTIONS | 927,550 | 242,045 | 368,402 | 207,056 | $(161,346)$ | -44\% |


| TOTAL GENERAL FUND EXPENDITURES (w/o FOOD SERVICE COSTS) |  |  |  |  | 391,077 | 3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11,925,080 | 12,245,807 | 12,234,313 | 12,625,390 |  |  |
| CURRENT YEAR CHANGE IN FUND BALANCE (w/o FOOD SERVICE FB) | 256,134 | 392,684 | 597,672 | 426,274 | $(171,398)$ | -29\% |
| PRIOR YEAR FUND BALANCE - GENERAL FUND (w/o FOOD SERVICE FB) | 1,750,597 | 2,006,731 | 2,006,731 | 2,604,403 | 597,672 | 30\% |
| URRENT YEAR FUND BALANCE - GENERAL FUND (w/o FOOD SERVICE FB) | 2,006,731 | 2,399,415 | 2,604,403 | 3,030,677 | 426,274 | 16\% |

51 FOOD SERVICE FUND

TOTAL FOOD SERVICE FUND REVENUES

TOTAL FOOD SERVICE FUND EXPENSE
CURRENT YEAR CHANGE IN FUND BALANCE - FOOD SERVICES
PRIOR YEAR FUND BALANCE - FOOD SERVICES
EXPECTED CURRENT YEAR FUND BALANCE - FOOD SERVICES


| DESCRIPTION | Amended FY19 Budget | Proposed <br> FY20 Budget | Proposed FY20 Budget | Proposed <br> FY21 Budget | Change from Previous FY \$ | Change from <br> Previous FY <br> \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 ENTERPRISE FUND |  |  |  |  |  |  |
| TOTAL ENTERPRISE FUND REVENUES | 1,791,091 | 1,846,704 | 1,846,605 | 2,157,943 | 311,338 | 17\% |
| TOTAL ENTERPRISE FUND EXPENDITURES | 2,243,207 | 2,297,323 | 2,297,285 | 2,607,515 | 310,229 | 14\% |
| CURRENT YEAR CHANGE IN RETAINED EARNINGS | $(452,116)$ | $(450,619)$ | $(450,681)$ | $(449,571)$ | 1,109 | 0\% |
| PRIOR YEAR RETAINED EARNINGS - UNAUDITED | $(1,312,546)$ | $(1,764,662)$ | $(1,764,662)$ | $(2,215,343)$ | $(450,681)$ | 26\% |
| EXPECTED CURRENT YEAR RETAINED EARNINGS | $(1,764,662)$ | $(2,215,282)$ | $(2,215,343)$ | $(2,664,914)$ | $(449,571)$ | 20\% |
| 74 STUDENT ACTIVITIES FUND |  |  |  |  |  |  |
| TOTAL STUDENT ACTIVITIES FUND REVENUES | 219,356 | 238,330 | 237,552 | 251,614 | 14,061 | 6\% |
| TOTAL STUDENT ACTIVITIES FUND EXPENSE | 182,204 | 197,965 | 197,319 | 208,999 | 11,680 | 6\% |
| CURRENT YEAR CHANGE IN FUND BALANCE | 37,151 | 40,365 | 40,233 | 42,615 | 2,381 | 6\% |
| PRIOR YEAR FUND BALANCE - UNAUDITED | 116,107 | 153,258 | 153,258 | 193,491 | 40,233 | 26\% |
| EXPECTED CURRENT YEAR FUND BALANCE | 153,258 | 193,623 | 193,491 | 236,106 | 42,615 | 22\% |



# Grand Peak Academy Initial Budget 2020-2021 

The mission of Grand Peak Academy is to develop students of great character, who are culturally aware, accepting of diversity, appreciators of history, arts, mathematics, and sciences, and are prepared to meet the challenges of the world today. We value parental partnership through direct involvement in classroom and school activities and community stewardship through our support of local charities and hosting of community events.

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Appropriation Resolution

## Grand Peak Academy

## Assumptions

In general, the 2020-2021 Initial budget is based on FY20 information and our best estimates of FY21 information. The PPR used is as suggested by CDE, actual funding will likely be different and this budget will be adjusted when final PPR is

Further analysis of the budgeted expenses is expected as more information is gathered.

Long term plan is needed for annual facilities maintenance expenditures. Suggested Facility Audit to determine building/ equipment repairs and or maintenance issues. A Facility Reserve should be budgeted for repairs/upgrades/replacements.

A curriculum/technology reserve should be budgeted for cyclical replacement of curriculum and technology.


## Grand Peak Academy

Teacher Count

| Amended <br> Budget <br> 2019/2020 |  |
| :---: | :---: |
| FTE | FTE |
| Teachers | Equivalent |
|  |  |
| 5 | 5 |
| 4 | 4 |
| 4 | 4 |
| 4 | 4 |
| 4 | 4 |
| 3 | 3 |
| 3 | 3 |
| 2 | 2 |
| 2 | 2 |
| 1 | 1 |
| 0 | 0 |
| 5 | 5 |
| 15 | 15 |
| 52 | 52.00 |


| Initial <br> Budget <br> 2020/2021 |  |
| :---: | :---: |
| Teachers | FTE |
| Equivalent |  |
| 4 | 4 |
| 4 | 4 |
| 4 | 4 |
| 4 | 4 |
| 4 | 4 |
| 3 | 3 |
| 3 | 3 |
| 2 | 2 |
| 2 | 2 |
| 1 | 1 |
| 0 | 0 |
| 5 | 5 |
| 17 | 17 |
| 53 | 53.00 |

The cost of employee health/dental benefits is assumed at $20 \%$ of salaries.
PERA is estimated at $20.9 \%$ for beginning July 1, 2020

## Grand Peak Academy

| School District |  | Falcon School District D49 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND REVENUE |  |  |  | FY 2019-2020 <br> Amended Budget | $\begin{aligned} & \text { FY 2020-2021 } \\ & \text { Initial } \\ & \text { Budget } \end{aligned}$ | Amended to Preliminary Variance | COMMENTS |
|  |  |  |  | 760 | 700 | (60) |  |
| Codes | BEGINNING FUND BALANCE--(NOTE:Tabor Reserve earmarked from reserves; |  |  | 1,108,746 | 1,577,653 | 468,907 | Est 2020 ending balance |
|  | reserves should include all reserves; however, per CRS. only 15\% |  |  |  |  | 0 |  |
|  | of annual budget may come from reserves) |  |  |  |  | 0 |  |
| Source | REVENUE FROM LOCAL SOURCES |  |  |  |  | 0 |  |
| 1310 | 1. | Fees from Individuals: Full Day Kindergarten |  |  |  | 0 |  |
| 1310 | 1.5 | Fees from Individuals: Preschool |  |  |  | 0 |  |
| 1340 | 3. | Fees from Other Sources: Preschool |  | 7,200 | 7,200 | 0 | 3\% of Preschool Tuition collected |
| 1510 |  | Interest on investments |  | 660 | 660 | 0 | Interest on bank accounts |
| 1700 | 5. | Pupil Activities: |  | 30,000 | 30,000 | 0 | includes field trips, etc |
| 1740 | 6. | Pupil Activities: Music Program |  |  |  | 0 |  |
| 1750 |  | Revenue from Fundraisers |  | 1,500 | 1,500 | 0 | Jeans for Dreams |
| 1900 | 8. | Other Revenue from Local Sources |  |  |  | 0 |  |
| 1910 | 9. | Other Revenue - Building Rental |  | 71,000 | 122,000 | 51,000 | Champions (20K) \& New Life Church (102K) |
| 1920 | 10. | Donation Revenue |  |  |  | 0 |  |
| 1940 | 13. | Student Fees (CRS 22-54-105) for FY19, @ \$65/k-5, \$56/6-8 |  | 45,000 | 45,000 | 0 |  |
| 1940 |  |  |  |  |  | 0 |  |
| 1990 |  | Misc Revenue |  | 4,500 | 4,500 | 0 | Yearbook revenue, matches expense |
| 1993 |  | E-Rate Reimbursement |  |  |  | 0 |  |
|  | 15. | TOTAL REVENUE FROM LOCAL SOURCES (Sum of lines 1-14) | - | 159,860 | 210,860 | 51,000 |  |
|  |  |  |  |  |  |  |  |
|  | REVENUE FROM INTERMEDIATE (COUNTY) SOURCES |  |  |  |  | 0 |  |
| 5210 | 16. | TOTAL REVENUE FROM INTERMEDIATE (COUNTY) SOURCES |  |  |  | 0 | MLO Funds |
|  |  |  |  |  |  |  |  |
|  | REVENUE FROM STATE SOURCES |  |  |  |  |  |  |
| 3112 | 38. | Capital Construction |  |  |  | 0 |  |
| 3113 | 39. | Charter School Capital Construction |  |  |  | 0 |  |
| 3114 | 40. | Increasing Enrollment Aid |  |  |  | 0 |  |
| 3116 | 42. | School Construction and Renovation Project |  |  |  | 0 |  |
|  |  |  |  |  |  | 0 |  |
| 91,196 | 44. | Exceptional Children's Education Act (ECEA) |  |  |  | 0 |  |
| 3140 | 45. | English Language Proficiency Act (ELPA) |  | 13,463 | 10,000 | $(3,463)$ | ELPA Funds |
| 3150 | 17. | Gifted and Talented est @ \$9.56 per FTE |  |  |  | 0 |  |
| 3160 | 47. | Transportation |  |  |  | 0 |  |
| 3170 | 48. | Small Attendance Center Aid |  |  |  | 0 |  |
| 3180 | 49. | Teacher Pay Incentive |  |  |  | 0 |  |
| 3190 | 50. | Homestead Act Reimbursement |  |  |  | 0 |  |
| 3210-328 | 51. | Adjustments to Categorical Revenue due to CDE audit findings - positive or negative |  |  |  | 0 |  |
| 3300 | 52. | Return of State Categorical ("categorical buyout") - (enter amount as negative) |  |  |  | 0 |  |
| 3900 | 53. | Other State Revenue From CDE Sources |  | 10,000 | 10,000 | 0 | READ Act Funds |
| 3000 | 18. | Charter School Capital Construction |  | 209,441 | 192,906 | $(16,535)$ | Based on 2019-2020 amount of \$275.58 per |
| 5710 | 22. | Allocation to Charter School (PPR funding via district) |  | 6,176,360 | 5,688,753 | $(487,607)$ | FTE $\times$ PPR |
|  |  |  |  |  |  |  |  |
|  | 19. | TOTAL NET REVENUE FROM STATE SOURCES | - | 6,409,264 | 5,901,659 | (504,142) |  |
|  |  |  |  |  |  |  |  |
|  |  | REVENUE FROM FEDERAL SOURCES |  |  |  |  |  |
| 4000 | 59. | Federal Revenue |  | - |  | 0 | Federal Impact aide |
| 4959 | 62. | Services Provided Other Units: Federal Level |  |  |  | 0 |  |
|  | 19. | TOTAL REVENUE FROM FEDERAL SOURCES (Sum of lines 59-66) | - | - | - | 0 |  |
|  |  |  |  |  |  |  |  |
|  | REVENUE FROM OTHER SOURCES |  |  |  |  |  |  |
| 52XX | 20. |  | - | - |  | 0 |  |
| 52XX | 21. |  |  | - |  | 0 |  |
| 5400 | 69. | Capital Leases |  |  |  | 0 |  |

## Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |  |  | COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND REVENUE |  |  |  | FY 2019-2020 <br> Amended <br> Budget | $\begin{gathered} \text { FY 2020-2021 } \\ \text { Initial } \\ \text { Budget } \\ \hline \end{gathered}$ | Amended to Preliminary Variance |  |
|  | 23. | TOTAL REVENUE FROM OTHER SOURCES | - | - | - | 0 |  |
|  | 24. | TOTAL GENERAL FUND REVENUE - ALL SOURCES (Sum of lines 15,16,19,23) | - | 6,569,124 | 6,112,519 | (456,605) |  |
|  | . 25 | TOTAL GENERAL FUND REVENUE INCLUDING BEGINNING FUND BALANCE (Sum of line 24 plus BFB) | - | 7,677,870 | 7,690,172 | 12,302 |  |
| 56XX |  | Allocation to Capital Reserve or Insurance Reserve (Funds 21, 24, 43 or 64) CRS 22-! |  |  |  |  |  |
|  | 26. | Allocation to Capital Reserve or Insurance Reserve (Funds 21, 24, 43 or 64) CRS 22-! | - |  |  | 0 |  |
|  |  |  |  |  |  | 0 |  |
|  | 28. | TOTAL ALLOCATIONS (Sum of lines 26-27) | - | - | - | 0 |  |
|  | 29. | NET REVENUE (Line 25 minus line 28) | - | 7,677,870 | 7,690,172 | 12,302 |  |

## Grand Peak Academy



## Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES |  | FY 2019-2020 Amended Budget | FY 2020-2021 Initial Budget | Amended to Preliminary Variance | COMMENTS |
| INSTRUCTIONAL PROGRAM CODES |  | 760.00 | 700 | (60) |  |
| Object Codes |  |  |  | 0 |  |
| 0140 | Salaries-- Leave Bank |  |  | 0 |  |
| 0150 | Stipends - Teachers | 4,000 |  | $(4,000)$ |  |
| 0221 | Employee Benefits (MEDI 1.45\%) -Teachers | 3,428 | 3,956 | 528 |  |
| 0230 | Employee Benefits (PERA 20.9\%) -Teachers | 47,937 | 57,023 | 9,086 |  |
| 0211 | Teacher Benefits (Life/Disability) Est \$25/person/month | 2,100 | 1,800 | (300) |  |
| 0215 | Employee Benefits (unemployment) $3.12 \%$ of first 10 K in salary | 2,184 | 1,872 | (312) | effectively $\$ 312$ per employee |
| 0250 | Teacher Benefits (Health/Dental/Vision) estimated at $20 \%$ of salaries | 69,671 | 76,638 | 6,967 | Based on projected 10\% increase |
| 0300 | Purchased Professional \& Technical Services |  |  | 0 |  |
| 0442 | Rental of Equipment |  |  | 0 |  |
| 0513 | Contracted Field Trips: | - |  | 0 |  |
| 0580 | Travel, Registration, and Entrance |  |  | 0 |  |
| 0600 | Internal Charge/Reimbursement Accounts: Teacher Accounts \$100 per teacher | 700 | 600 | (100) | Teacher classroom supplies - MS |
| 0735 | Non-Capital Equipment |  |  | 0 |  |
| 0851 | Transportation/Field Trips |  |  | 0 |  |
|  | TOTAL GENERAL MIDDLE/JR.HIGH SCHOOL EDUCATION | 374,856 | 420,605 | 45,749 |  |
| 0040 - Preschool |  |  |  |  |  |
| 0100 | Salaries: Preschool |  |  | 0 |  |
| 0120 | Salaries--Preschool Substitute Costs |  |  | 0 |  |
| 0120 | Salaries-Instructional Staff Substitute Costs- Prof Development |  |  | 0 |  |
| 0140 | Salaries-- Leave Bank |  |  | 0 |  |
| 0150 | Stipends - Teachers |  |  | 0 |  |
| 0200 | Preschool benefits - BREAK OUT INTO SEPARATE LINES |  |  | 0 |  |
| 0221 | Employee Benefits (MEDI 1.45\%) -Teachers |  |  | 0 |  |
| 0230 | Employee Benefits (PERA 20.15\% avg for FY18) |  |  | 0 |  |
| 0211 | Teacher Benefits (Basic Lif//Disability) Est \$25/e/month |  |  | 0 |  |
| 0215 | Employee Benefits (Unemployment) $3.12 \%$ of 1 st 10 K of salaries |  |  | 0 |  |
| 0250 | Teacher Benefits (Health/Dental) estimated |  |  | 0 |  |
| 0300 | Purchased Professional \& Technical Services |  |  | 0 |  |
| 0430 | Repairs \& Maintenance Services |  |  | 0 |  |
| 0442 | Rental of Equipment |  |  | 0 |  |
| 0500 | Other Purchased Services: |  |  | 0 |  |
| 0580 | Travel, Registration, and Entrance |  |  | 0 |  |
| 0600 | General Supplies -Preschool |  |  | 0 |  |
| 0700 | Property - Preschool portion of facility costs based on $2 \%$ of sq footage |  |  | 0 |  |
| 0735 | Preschool Non-Capital Equipment |  |  | 0 |  |
| 0810 | Dues and Fees |  |  | 0 |  |
| 0851 | Transportation/Field Trips |  |  | 0 |  |
|  | TOTAL PRESCHOOL | - | - | 0 |  |
| 0060 - General Education |  |  |  |  |  |
| 0100 | Salaries-- Extra Curricular Program Director |  |  | 0 |  |
| 0120 | Salaries-Instructional Staff Substitute Costs- PTO |  |  | 0 |  |
| 0120 | Salaries-Instructional Staff Substitute Costs- Prof Development |  |  | 0 |  |
| 0150 | Stipends - Teachers |  |  | 0 |  |
| 0150 | Stipends - IAs |  |  | 0 |  |
| 0221 | Employee Benefits (MEDD 1.45\%) -Teachers |  |  | 0 |  |
| 0221 | Employee Benefits (MEDI 1.45\%)-IAs |  |  | 0 |  |

## Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES |  | FY 2019-2020 Amended Budget | FY 2020-2021 Initial Budget | Amended to Preliminary Variance | COMmENTS |
| INSTRUCTIONAL PROGRAM CODES |  | 760.00 | 700 | (60) |  |
| Object Codes |  |  |  | , |  |
| 022 | Employee Benefits (MEDI 1.45\%) - Substitutes |  |  | 0 |  |
| 023 | Employee Benefits (PERA) -Teachers |  |  | 0 |  |
| 023 | Employee Benefits (PERA) - IAs |  |  | 0 |  |
| 023 | Employee Benefits (PERA) - Substitutes |  |  | 0 |  |
| 021 | Teacher Benefits (Life) |  |  | 0 |  |
| 021 | IA Benefits (Life) |  |  | 0 |  |
| 021 | Teacher Benefits (Disability) |  |  | 0 |  |
| 021 | IA Benefits (Disability) |  |  | 0 |  |
| 025 | Teacher Benefits (Health) |  |  | 0 |  |
| 025 | IA Benefits (Health |  |  | 0 |  |
| 025 | Teacher Benefits (Dental) |  |  | 0 |  |
| 025 | IA Benefits (Dental) |  |  | 0 |  |
| 030 | Purchased Professional \& Technical Services-Book Binding |  |  | 0 |  |
| 043 | Repairs \& Maintenance Services |  |  | 0 |  |
| 044 | Rental of Equipment |  |  | 0 |  |
| 050 | Other Purchased Services: Testing and Measurement |  |  | 0 |  |
| 051 | Contracted Field Trips | 25,000 | 25,000 | 0 |  |
| 058 | Travel, Registration, and Entrance |  |  | 0 |  |
| 060 | Supplies K-8: Academic Supplies and Paper |  |  | 0 |  |
| 064 | Books and Periodicals K-8 - Curriculum |  |  | 0 |  |
| 064 | Books and Periodicals K-8 - Literacy |  |  | 0 |  |
| 073 | Equipment |  |  | 0 |  |
| 073 | Non-Capital Equipment | - |  | 0 |  |
| 074 | Depreciation |  |  | 0 |  |
| 080 | Other Objects: Student fee Materials |  |  | 0 |  |
| 081 | Dues and Fees |  |  | 0 |  |
| 085 | Internal Charge/Reimbursement Accounts |  |  | 0 |  |
| 085 | Transportation/Field Trips | 5,000 | 5,000 | 0 |  |
|  | TOTAL GENERAL EDUCATION | 30,000 | 30,000 | 0 |  |
| 0070 - Gifted and Talented Education |  |  |  |  |  |
| 015 | Stipends - GT |  |  | 0 |  |
| 030 | Purchased Professional \& Technical Services |  |  | 0 |  |
| 060 | Supplies (@ $\$ 9.56$ per student) |  |  | 0 |  |
|  | TOTAL GIFTED \& TALENTED EDUCATION | - | - | 0 |  |
| 0080-General Instructional Media |  |  |  |  |  |
| 030 | Purchased Professional \& Technical Services |  |  | 0 |  |
| 044 | Rental of Equipment |  |  | 0 |  |
| 051 | Contracted Field Trips |  |  | 0 |  |
| 055 | Library Book Repair - K-8 |  |  | 0 |  |
| 058 | Travel, Registration, and Entrance |  |  | 0 |  |
| 060 | Supplies - General supplies - K-8 |  |  | 0 |  |
| 064 | Books and Periodicals - K-8 |  |  | 0 |  |
| 065 | Supplies - Media related (projectors, bulbs etc) - K-8 |  |  |  |  |
| 073 | Equipment |  |  | 0 |  |
| 073 | Non-Capital Equipment - K-8 |  |  | 0 |  |
| 074 | Depreciation |  |  | 0 |  |

## Grand Peak Academy



## Grand Peak Academy



## Grand Peak Academy



## Grand Peak Academy



Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES |  |  | $\begin{aligned} & \text { FY 2019-2020 } \\ & \text { Amended } \\ & \text { Budget } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { FY 2020-2021 } \\ \text { Initial } \\ \text { Budget } \\ \hline \end{gathered}$ | Amended to Preliminary Variance | COMMENTS |
| SUPPORT SERVICES PROGRAM CODES |  |  | 760.0 | 700 |  |  |
| Object Codes |  |  |  |  |  |  |
| 0640 | Books and Periodicals |  |  |  | 0 |  |
| 0650 | Electronic Medial Materials (Infinite Campus, etc) |  |  |  | 0 |  |
| 0700 | Property |  |  |  | 0 |  |
| 0730 | Equipment: |  |  |  | 0 |  |
| 0735 | Non-Capital Equipment |  |  |  | 0 |  |
| 0740 | Depreciation |  |  |  | 0 |  |
| 0800 | Other Objects: |  |  |  | 0 |  |
| 0810 | Dues and Fees: CLCS |  | 6,080 | 5,600 | (480) | \$8.00 per FTE |
| 0850 | Internal Charge/Reimbursement Accounts |  |  |  | 0 |  |
| 085 | Transportation/Field Trips |  |  |  | 0 |  |
| 0868 | Overhead Costs |  |  |  | 0 |  |
| 0869 | Indirect Costs |  |  |  | 0 |  |
|  | TOTAL GENERAL ADMINISTRATION SUPPORT | - | 306,325 | 271,615 | (34,710) |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2400 - School Administration |  |  |  |  |  | Principal level expenses |
| 0100 | Salaries incl Office Staff, Bus. Off., Principal \& Deans |  | 354,084 | 483,059 | 128,975 |  |
| 0150 | Stipends - Non-instructional |  | 10,366 |  | $(10,366)$ |  |
| 0200 | Administration employee benefits - BREAK OUT INTO SEPARATE LINES |  |  |  | 0 |  |
| 0215 | Employee Benefits (unemployment) 3.12\% of first 10K of salary |  | 2,496 | 2,496 | 0 | essentially $\$ 312$ per person |
| 022 | Employee Benefits (MED 1.45\%) |  | 5,134 | 7,004 | 1,870 |  |
| 0230 | Employee Benefits (PERA 20.9\%) |  | 71,791 | 100,959 | 29,168 |  |
| 021 | Employee Benefits (Life/Disability) Est \$25/ee/month |  | 2,400 | 2,400 | 0 |  |
| 0250 | Employee Benefits (Health/Dental/Vision) estimated |  | 42,302 | 46,532.20 | 4,230 | Based on projected 10\% increase |
| 0300 | Purchased Professional \& Technical Services |  |  |  | 0 |  |
| 0400 | Purchased Property Services |  |  |  | 0 |  |
| 0430 | Repairs \& Maintenance Services |  |  |  | 0 |  |
| 0442 | Rental of Equipment |  |  |  | 0 |  |
| 0500 | Other Purchased Services |  |  |  | 0 |  |
| 0533 | Postage |  |  |  | 0 |  |
| 0550 | Printing \& Binding |  |  |  | 0 |  |
| 0580 | Travel/Registration/Entrance: |  | 1,500 | 1,500 | 0 | League Conference |
| 0600 | Supplies : Principal's Benevolence Fund |  | 2,000 | 2,000 | 0 |  |
| 0640 | Books and Periodicals |  |  |  | 0 |  |
| 0650 | Computer supplies/software |  |  |  | 0 |  |
| 0700 | Property |  |  |  | 0 |  |
| 0735 | Non-Capital Equipment |  |  |  | 0 |  |
| 0740 | Depreciation |  |  |  | 0 |  |
| 0800 | Other Objects: Staff and Volunteer appreciation |  |  |  | 0 |  |
| 0810 | Dues and Fees: |  |  |  | 0 |  |
| 0850 | Internal Charge/Reimbursement Accounts: |  |  |  | 0 |  |
| 085 | Transportation/Field Trips |  |  |  | 0 |  |
| 0868 | Overhead Costs Emergent needs | - |  |  | 0 |  |
| 086 | Indirect Costs |  |  |  | 0 |  |
|  | TOTAL SCHOOL ADMINISTRATION SUPPORT | - | 492,073 | 645,951 | 153,878 |  |
|  |  |  |  |  |  |  |

## Grand Peak Academy



## Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES | FY 2019-2020 <br> Amended Budget | $\begin{gathered} \text { FY 2020-2021 } \\ \text { Initial } \\ \text { Budget } \end{gathered}$ | Amended to Preliminary Variance | COMMENTS |
| SUPPORT SERVICES PROGRAM CODES | 760.0 | 700 |  |  |
| Object Codes |  |  |  |  |
| 0519 Other Purchased Student Transportation |  | - | 0 |  |
| 0521 Insurance - Liability/Property |  | - | 0 |  |
| 0522 Insurance - Bldg/Property |  | - | 0 |  |
| 0531 Telephone | 13,506 | 13,911 | 405 | escalated 3\% |
| 0534 Online Services |  | - | 0 |  |
| 0569 Tuition - Other |  | - | 0 |  |
| 0580 Travel, Registration, and Entrance |  | - | 0 |  |
| 0600 Facilities-Custodial Supplies | 25,000 | 25,750 | 750 |  |
| 0610 Maintenance Supplies |  | - | 0 |  |
| 0621 Natural Gas | 8,500 | 8,755 | 255 |  |

Grand Peak Academy


## Grand Peak Academy



## Grand Peak Academy

| School District Falcon School District D49 |  |  |  | COMments |
| :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES | $\begin{aligned} & \text { FY 2019-2020 } \\ & \text { Amended } \\ & \text { Budget } \end{aligned}$ | FY 2020-2021 Initial Budget | Amended to Preliminary Variance |  |
| SUPPORT SERVICES PROGRAM CODES | 760.0 | 700 |  |  |
| Object Codes |  |  |  |  |
| 0868 Overhead Costs |  |  | 0 |  |
| 0869 Indirect Costs |  |  | 0 |  |
| TOTAL COMMUNITY SERVICES | - |  | 0 |  |
| 4000 - FACILITIES ACQUISITION AND CONSTRUCTION SERVICES |  |  |  |  |
| 0100 Salaries |  |  | 0 |  |
| 0200 Employee Benefits |  |  | 0 |  |
| 0300 Purchased Professional \& Technical Services |  |  | 0 |  |
| 0400 Purchased Property Services |  |  | 0 |  |
| 0430 Repairs \& Maintenance Services |  |  | 0 |  |
| 0442 Rental of Equipment |  |  | 0 |  |
| 0500 Other Purchased Services |  |  | 0 |  |
| 0580 Travel, Registration, and Entrance |  |  | 0 |  |
| 0591 Services Purchased Within the BOCES or AU |  |  | 0 |  |
| 0592 Services Purchased from Other Colorado Districts, BOCES or AU |  |  | 0 |  |
| 0593 Services Purchased from School Districts Outside the State |  |  | 0 |  |
| 0594 Purchased Services from Districts by Charter Schools |  |  | 0 |  |
| 0600 Supplies |  |  | 0 |  |
| 0640 Books and Periodicals |  |  | 0 |  |
| 0700 Property |  |  | 0 |  |
| 0710 Land and Improvements |  |  | 0 |  |
| 0720 Buildings |  |  | 0 |  |
| 0721 Purchase of Existing Buildings |  |  | 0 |  |
| 0722 New Construction and Major Renovations |  |  | 0 |  |
| 0730 Equipment | - |  | 0 |  |
| 0732 Vehicles |  |  |  |  |
| 0735 Non-Capital Equipment |  |  |  |  |
| 0740 Depreciation |  |  |  |  |
| 0800 Other Objects |  |  |  |  |
| 0810 Dues and Fees |  |  |  |  |
| 0850 Internal Charge/Reimbursement Accounts |  |  |  |  |
| 0851 Transportation/Field Trips |  |  |  |  |
| TOTAL FACILITIES ACQUISITION AND CONSTRUCTION SERVICES | - |  | 0 |  |
|  |  |  |  |  |
| TOTAL SUPPORT SERVICES EXPENDITURES | 2,913,463 | 2,717,009 | (196,454) |  |
|  |  |  |  |  |
| TOTAL INSTRUCTIONAL AND SUPPORT SERVICES EXPENDITURES | 6,079,555 | 5,901,127 | $\stackrel{(133,429)}{ }$ |  |
| OTHER USES |  |  |  |  |
| 5000 - Other Uses |  |  |  |  |
| 5100 - Debt Service |  |  |  |  |
| 0830 Lease/Mortgage \& Maintenance (based on State Intercept Pymt Sched) |  |  | 0 |  |
| Less: Cap. Construction Grant |  |  | 0 |  |
| Bond Debt Service (Debt Reserve/State Treasury Fees) |  |  | 0 |  |
| 0910 Bond Principal Intercept Payments |  |  |  |  |
| TOTAL DEBT SERVICE | - |  | 0 |  |
|  |  |  |  |  |
| TOTAL EXPENDITURES AND OTHER USES | 6,079,555 | 5,901,127 | (133,429) |  |

Grand Peak Academy

| School District Falcon School District D49 |  |  |  |  |  | COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10: GENERAL FUND EXPENDITURES |  |  | FY 2019-2020 Amended Budget | $\begin{gathered} \text { FY 2020-2021 } \\ \text { Initial } \\ \text { Budget } \end{gathered}$ | Amended to Preliminary Variance |  |
| SUPPORT SERVICES PROGRAM CODES |  |  | 760.0 | 700 |  |  |
| Object Codes |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Program | A APPROPRIATED RESERVES |  |  |  |  |  |
| 9100 | Operating Reserve |  | 1,115,929 | 1,312,012 | 196,083 |  |
| 9900 | Reserve for unanticipated facility expenditures |  | 100,000 | 100,000 | 0 |  |
| 9900 | Reserve for planned Curriculum expenditures |  | 100,000 | 100,000 | 0 |  |
| 9900 | Reserve for planned Technology expenditures |  | 100,000 | 100,000 | 0 |  |
| 9310 | TABOR Emergency Reserve (3\% of Gen Fund Expenditures) |  | 182,387 | 177,034 | $(5,353)$ | 3\% of budgeted Expenditures |
| 9320 | Reserve for Multi-Year Obligations |  |  |  | 0 |  |
| 9400 | Reserve for Encumbrances |  |  |  | 0 |  |
| 9900 | Other Reserves |  |  |  | 0 |  |
|  | TOTAL APPROPRIATED RESERVES | - | 1,598,316 | 1,789,046 | 190,730 |  |
|  |  |  |  |  |  |  |
|  | TOTAL GENERAL FUND EXPENDITURES AND APPROPRIATED RESERVES | - | 7,677,870 | 7,690,172 | 57,301 |  |
|  | ---MUST EQUAL AMOUNT ON APPROPRIATION RESOLUTION PAGE--- |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | NON-APPROPRIATED RESERVES |  |  |  |  |  |
| 9200 | Non-appropriated Operating Reserves (minimum beginning FB for following year) | - |  |  | 0 |  |
|  |  |  |  |  |  |  |
|  | TOTAL GENERAL FUND EXPENDITURES AND RESERVES | - | 7,677,870 | 7,690,172 | 57,301 |  |
|  |  |  |  |  |  |  |
|  | total net revenue | - | 7,677,870 | 7,690,172 | 12,302 |  |
|  |  |  |  |  |  |  |
|  | NET REVENUE LESS EXPENDITURES | - | 0 | (0) | $(45,000)$ |  |
|  |  |  |  |  |  |  |

Falcon School District D49
Grand Peak Academy
FY21 Initial Budget Summary
Statement of Revenues, Expenditures, and Changes in General Fund Balance


Note: These figures are as budgeted - actual results may vary

## Grand Peak Academy Preschool



Grand Peak Academy Preschool

| 9320 | Reserve for Multi-Year Obligations |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9400 | Reserve for Encumbrances |  |  |  |  |
| 9900 | Other Reserves |  |  |  |  |
|  | TOTAL APPROPRIATED RESERVES | - | 39,028 | 53,782 | 14,754 |
|  |  |  |  |  |  |
|  | TOTAL GENERAL FUND EXPENDITURES AND APPROPRIATED RESERVES | - | 225,000 | 231,000 | 6,000 |
|  | ---MUST EQUAL AMOUNT ON APPROPRIATION RESOLUTION PAGE--- |  |  |  |  |
|  |  |  |  |  |  |
|  | NON-APPROPRIATED RESERVES |  |  |  |  |
| 9200 | Non-appropriated Operating Reserves | - |  |  | 0 |
|  |  |  |  |  |  |
|  | TOTAL GENERAL FUND EXPENDITURES AND RESERVES | - | 225,000 | 231,000 | 6,000 |
|  |  |  |  |  |  |
|  | TOTAL NET REVENUE | - | 225,000 | 231,000 | 6,000 |
|  |  |  |  |  |  |
|  | NET REVENUE LESS EXPENDITURES | - | - | 0 | 0 |

Falcon School District D49
Grand Peak Academy Preschool
FY21 Initial Fund 27 Budget Summary
Statement of Revenues, Expenditures, and Changes in General Fund Balance

|  | $\begin{gathered} \text { FY 2019/2020 } \\ \text { Amended } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY 2020/2021 } \\ \text { Initial } \\ \text { Budget } \end{gathered}$ | Dollar Variance |
| :---: | :---: | :---: | :---: |
| Revenues |  |  |  |
| Per Pupil Revenue from State (5710) | 0 | 0 | 0 |
| Charges for service, 1300 | 228,000 | 228,000 | 0 |
| Mill Levy Override 5200 | 0 | 0 | 0 |
| Miscellaneous, 1500, 1700, 1900,5200 | 3,000 | 3,000 | 0 |
| State revenues, 3000 | 0 | 0 | 0 |
| Federal revenues, 4000 | 0 | 0 | 0 |
| Total revenues | 231,000 | 231,000 | 0 |
| Expenditures |  |  |  |
| Salaries, 0100s | 127,874 | 122,849 | $(5,025)$ |
| Benefits, 0200s | 31,798 | 31,019 | (779) |
| Purchased services, 0300,0400,0500s | 11,550 | 11,850 | 300 |
| Supplies and materials, 0600s | 11,000 | 11,000 | 0 |
| Capital outlay, 0700s | 0 | 0 | 0 |
| Other, 0800s, 0900s | 500 | 500 | 0 |
| Total expenditures | 182,722 | 177,218 | $(5,504)$ |
| Net Income (Loss) | 48,279 | 53,782 | 5,503 |
| TABOR Reserves | 5,579 | 5,317 | (262) |
| Appropriated Reserves | 39,028 | 53,782 | 14,754 |
| Non-Appropriated Reserves | 0 | 0 | 0 |
| Fund balance, beginning 7/01 | 77,735 | 126,014 | 48,279 |
| Projected Fund balance, ending 6/30 | 126,014 | 179,796 | 53,782 |

Note: These figures are as budgeted - actual results may vary

# Grand Peak Academy 

## Salaries \& Benefits Summary

2020-2021

# Grand Peak Academy 

School District: Falcon School District D49

## SALARIES AND BENEFITS SUMMARY INSTRUCTIONAL/SUPPORT PROGRAM CODES

 Object Codes| 0010 - Elementary Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0100 Salaries: Teachers K-5 |  | 935,559 | 1,022,424 | 86,865 |  |
| 0100 Salaries--Inst Support \& Paras (IAs) |  | 185,784 | 204,088 | 18,304 |  |
| 0100 Salaries--Partner Teachers |  | 181,404 | 192,576 | 11,172 |  |
| 0120 Salaries--Substitute Costs (no sub for paras/IA's) |  | 34,800 | 24,360 | $(10,440)$ |  |
| 0150 Stipends - Teachers K-5 |  | 23,600 | 1,000 | $(22,600)$ |  |
| 0150 Stipends - IA \& Para |  | 6,240 | 0 | $(6,240)$ |  |
| Total Elementary Education Salaries | - | 1,367,387 | 1,444,448 | 77,061 | 68\% |
| 0215 Employee Benefits (Unemployment) Teachers - 3.12\% of first 10K salaries |  | 7,488 | 7,488 | 0 |  |
| 0215 Employee Benefits (Unemployment) Partners - $3.12 \%$ of first 10K salaries |  | 1,560 | 1,560 | 0 |  |
| 0215 Employee Benefits (Unemployment) IAs - $3.12 \%$ of first 10K salaries |  | 3,432 | 3,432 | 0 |  |
| 0221 Employee Benefits (MEDI 1.45\%) -Teachers |  | 13,566 | 14,825 | 1,259 |  |
| 0221 Employee Benefits (MEDI 1.45\%) -IAs |  | 2,694 | 2,959 | 265 |  |
| 0221 Employee Benefits (MEDI 1.45\%) -Partner Teachers |  | 2,630 | 2,792 | 162 |  |
| 0230 Employee Benefits (PERA 20.9\%) -Teachers |  | 189,685 | 213,687 | 24,002 |  |
| 0230 Employee Benefits (PERA 20.9\%) -IAs |  | 37,668 | 42,654 | 4,986 |  |
| 0230 Employee Benefits (PERA 20.9\%) -Partner Teachers |  | 36,780 | 40,248 | 3,468 |  |
| 0211 Employee Benefits Teachers K-5 (Life/disability) Est. \$25/month per ee |  | 7,200 | 7,200 | 0 |  |
| 0211 Employee Benefits - IAs (Life/Disability) Est. \$25/month per ee |  | 3,300 | 3,300 | 0 |  |
| 0211 Employee Benefits Partner Teachers (Life/disability) Est. \$25/month per ee |  | 1,500 | 1,500 | 0 |  |
| 0250 K-5 Teacher Benefits (Health/Dental/Vision) estimated |  | 279,429 | 307,372 | 27,943 |  |
| 0250 Partner Teacher Benefits (Health/Dental/Vision) estimated |  | 28,260 | 31,086 | 2,826 |  |
| 0250 IA Benefits (Health/Dental/Vision) estimated |  | 0 | 0 | 0 |  |
| Total Elementary Education Benefits | - | 615,192 | 680,104 | 64,912 | 70\% |
| Total Elementary Education | - | 1,982,579 | 2,124,552 | 141,973 |  |
| 0020 - Middle School Education |  |  |  |  |  |
| 0100 Salaries: Teachers 6-8 |  | 236,436 | 272,836 | 36,400 |  |
| 0120 Salaries--Substitute Costs |  | 8,400 | 5,880 | $(2,520)$ |  |
| 0150 Stipends - Teachers |  | 4,000 | 0 | $(4,000)$ |  |
| Total Middle School Education Salaries | - | 248,836 | 278,716 | 29,880 | 12\% |
| 0215 Employee Benefits (unemployment) $3.12 \%$ of first 10K in salary |  | 2,184 | 1,872 | (312) |  |
| 0221 Employee Benefits (MEDI 1.45\%) -Teachers |  | 3,428 | 3,956 | 528 |  |
| 0230 Employee Benefits (PERA 20.9\%) -Teachers |  | 47,937 | 57,023 | 9,086 |  |
| 0211 Teacher Benefits (Life/Disability) Est \$25/person/month |  | 2,100 | 1,800 | (300) |  |
| 0251 Teacher Benefits (Health/Dental/Vision) estimated at 20\% of salaries |  | 69,671 | 76,638 | 6,967 |  |
| Total Middle School Education Benefits | - | 125,320 | 141,289 | 15,969 | 14\% |
| Total Middle School Education | - | 374,156 | 420,005 | 45,849 |  |
| 0040 - Preschool Education |  |  |  |  |  |
| 0100 Salaries: Preschool |  | 0 | 119,489 | 119,489 |  |
| 0120 Salaries--Preschool Substitute Costs |  | 0 | 3,360 | 3,360 |  |
| 0120 Salaries--Instructional Staff Substitute Costs- Prof Development |  | 0 | 0 | 0 |  |
| 0150 Stipends - Teachers |  | 0 | 0 | 0 |  |
| Total Preschool Education Salaries | 0 | 0 | 122,849 | 122,849 | 0\% |
| 0215 Employee Benefits (Unemployment) $3.12 \%$ of 1st 10K of salaries |  | 0 | 1,560 | 1,560 |  |
| 0221 Employee Benefits (MEDI 1.45\%) -Teachers |  | 0 | 1,733 | 1,733 |  |
| 0230 Employee Benefits (PERA 20.15\% avg for FY18) |  | 0 | 24,226 | 24,226 |  |
| 0211 Teacher Benefits (Basic Life/Disability) Est \$25/ee/month |  | 0 | 1,500 | 1,500 |  |
| 0250 Teacher Benefits (Health/Dental) estimated |  | 0 | 2,000 | 2,000 |  |
| Total Preschool Education Benefits | 0 | 0 | 31,019 | 31,019 | 0\% |
| Total Preschool Education | 0 | 0 | 153,868 | 153,868 |  |
| 0070-Gifted \& Talented |  |  |  |  |  |
| 0150 Stipends - GT | 0 | - | - | - |  |
| Total GT Salaries | - | - | - | - | 0\% |
| Total GT Education | - | - | - | - |  |
| Total Elem/MS Education |  | 2,356,735 | 2,698,426 | 341,691 |  |

# Grand Peak Academy 

School District: Falcon School District D49

| SALARIES AND BENEFITS SUMMARY | 0 | Amended Budget | Initial Budget | Preliminary Variance | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSTRUCTIONAL/SUPPORT PROGRAM CODES |  |  |  |  |  |
| Object Codes |  |  |  |  |  |
| 1700-Special Education |  |  |  |  |  |
| 0100 Salaries SpEd Teacher |  | - | - | - |  |
| 0100 Salaries SpEd Para Professional |  | - | - | - |  |
| 0120 Salaries SpEd Subsitute |  | - | - | - |  |
| Total Special Education Salaries | - | - | - | - | 0\% |
| 0215 Employee Benefits - unemployment (3.12\% of first 10K salary) |  | - | - | 0 |  |
| 0221 Employee Benefits - SpEd Teacher (MEDI) 1.45\% |  | - | - | 0 |  |
| 0221 Employee Benefits - SpEd Para (MEDI) 1.45\% |  | - | - | - |  |
| 0230 Employee Benefits - SpEd Teacher (PERA) 19.9\% for FY18 |  | - | - | - |  |
| 0230 Employee Benefits - SpEd Para (PERA) 19.9\% for FY18 |  | - | - | - |  |
| 0230 Employee Benefits - SpEd Substitute (PERA) |  | - | - | - |  |
| 0211 SpEd Teacher Benefits (Life/Disability) Est \$25/ee/month |  | - | - | - |  |
| 0211 SpEd Para Benefits (Life/Disability) Est \$25/ee/month |  | - | - | - |  |
| 0251 SpEd Teacher Benefits (Health/Dental/Vision) Estimated at 20\% of salaries |  | - | - | 0 |  |
| 0251 SpEd Para Benefits (Health/Dental/vision) Estimated at $20 \%$ of salaries |  | - | - | - |  |
| Total Special Education Benefits | - | - | - | 0 | 0\% |
| Total Special Education | - | - | - | 0 |  |
| 2100 - Instructional Support Staff |  |  |  |  |  |
| 0100 Salaries: Instructional Staff |  | 0 | 0 | - |  |
| 0150 Stipends: Instructional Staff | - | - | - | - |  |
| Total Instructional Staff Salaries | - | - | - | 0 | 0\% |
| 0221 Employee Benefits (MEDI 1.45\%) - Instructional Support |  | 0 | 0 | - |  |
| 0230 Employee Benefits (PERA) - Instruc Supp |  | 0 | 0 | - |  |
| 0211 Instr Supp Benefits (Life) |  | 0 | 0 | - |  |
| 0213 Instr Supp Benefits (Disability) |  | 0 | 0 | - |  |
| 0251 Instr Supp Benefits (Health) |  | 0 | 0 | - |  |
| 0252 Instr Supp Benefits (Dental) |  | 0 | 0 | - |  |
| Total Instructional Staff Benefits | - | - | - | 0 | 0\% |
| Total Instructional Staff | - | - | - | - |  |
| 2400 - School Administration |  |  |  |  |  |
| 0100 Salaries incl Office Staff, Bus. Off., Principal \& Deans |  | 354,084 | 483,059 | 128,975 |  |
| 0100 Stipends - Non-instructional | - | - | - | - |  |
| Total Administration Salaries | - | 354,084 | 483,059 | 128,975 | 18\% |
| 0200 Administration employee benefits - BREAK OUT INTO SEPARATE LINES |  | - | - | - |  |
| 0221 Employee Benefits (MED 1.45\%) |  | 5,134 | 7,004 | 1,870 |  |
| 0230 Employee Benefits (PERA 20.9\%) |  | 71,791 | 100,959 | 29,168 |  |
| 0211 Employee Benefits (Life/Disability) Est \$25/ee/month |  | 2,400 | 2,400 | - |  |
| 0215 Employee Benefits (unemployment) 3.12\% of first 10K of salary |  | 2,496 | 2,496 | - |  |
| 0251 Employee Benefits (Health/Dental/Vision) estimated |  | 42,302 | 46,532 | 4,230 |  |
| Total Administration Benefits | - | 124,123 | 159,392 | 35,269 | 14\% |
| Total Administration | - | 478,207 | 642,451 | 164,244 |  |
| 2600 - Operations and Maintenance |  |  |  |  |  |
| 0100 Salaries: Custodians |  | 35,844 | 22,495 | $(13,349)$ |  |
| 0150 Stipends - Non-instructional |  | 1,040 | - | 1,040 |  |
| Total Custodial Salaries | - | 36,884 | 22,495 | $(12,309)$ | 2\% |
| 200 Custodial employee benefits - BREAK OUT INTO SEPARATE LINES | - | - | - | - |  |
| 0221 Employee Benefits (MED 1.45\%) | - | 520 | 326 | (194) |  |
| 0230 Employee Benefits (PERA 20.9\%) | - | 7,267 | 4,701 | $(2,566)$ |  |
| 0211 Employee Benefits (Life/Disability) Est \$25/ee/month | - | 300 | 300 | - |  |
| 0251 Employee Benefits (Health/Dental/Vision) Estimated at 20\% of salary | - | - | - | - |  |
| 0215 Employee Benefits (unemployment) $3.12 \%$ of first 10K in salary | - | 312 | 312 | - |  |
| Total Custodial Benefits | - | 8,399 | 5,640 | $(2,759)$ | 1\% |
| Total Custodial | - | 45,283 | 28,135 | $(15,068)$ |  |
| Total Salaries | - | 2,007,191 | 2,351,568 | 346,457 | 100\% |
| Total Benefits | - | 873,034 | 1,017,444 | 144,409.73 | 100\% |

FY2020-2021 SUMMARY BUDGET

| FALCON SCHOOL DISTRICT D49 | DISTRICTCODE |  | 11 <br> Charter School General Fund | 27 Preschool Fund |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { FY2020-2021 } \\ \text { Budget } \\ \hline \end{gathered}$ |  | FY2020-2021 Budget |  | $\begin{gathered} \text { FY2020-2021 } \\ \text { Budget } \\ \hline \end{gathered}$ |
| Budgeted Pupil Count | 700.0 |  |  |  |  |  |  |
| BEGINNING FUND BALANCE (Includes ALL Reserves) | Object/ <br> Source | \$ | 1,577,653 |  |  | \$ | 1,577,653 |
| REVENUES |  |  |  |  |  |  |  |
| Local Sources | 1000-1999 | \$ | 210,860 | \$ | 231,000 | \$ | 441,860 |
| Intermediate Sources | 2000-2999 | \$ | - |  |  | \$ | - |
| State Sources | 3000-3999 | \$ | 202,906 |  |  | \$ | 202,906 |
| Federal Sources | 4000-4999 | \$ | - |  |  | \$ | - |
| TOTAL REVENUES |  | \$ | 413,766 | \$ | 231,000 | \$ | 644,766 |
| TOTAL BEGINNING FUND BALANCE \& REVENUES |  | \$ | 1,991,419 | \$ | 231,000 | \$ | 2,222,419 |
| TOTAL ALLOCATIONS TO/FROM OTHER FUNDS | $\begin{array}{r} 5600,5700, \\ 5800 \end{array}$ | \$ | 5,688,753 |  |  | \$ | 5,688,753 |
| TRANSFERS TO/FROM OTHER FUNDS | 5200-5300 |  |  |  |  | \$ | - |
| Other Sources | $\begin{aligned} & 5100,5400, \\ & 5500,5900, \\ & 5990,5991 \end{aligned}$ |  |  |  |  | \$ | - |
| AVAILABLE BEGINNING FUND BALANCE \& REVENUES (Plus or Minus (if Revenue) Allocations and Transfers) |  | \$ | 7,680,172 | \$ | 231,000 | \$ | 7,911,172 |
| EXPENDITURES |  |  |  |  |  |  |  |
| Instruction - Program 0010 to 2099 |  |  |  |  |  |  |  |
| Salaries | 0100 | \$ | 1,723,165 | \$ | 117,782 | \$ | 1,840,947 |
| Employee Benefits | 0200 | \$ | 821,393 | \$ | 29,775 | \$ | 851,168 |



|  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- |


| FALCON SCHOOL DISTRICT D49 | $\begin{array}{r} \text { DISTRICT } \\ \text { CODE } \end{array}$ | 11 <br> Charter School General Fund |  | 27 Preschool Fund | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { FY2020-2021 } \\ \text { Budget } \end{gathered}$ | FY2020-2021 Budget | $\begin{gathered} \text { FY2020-2021 } \\ \text { Budget } \end{gathered}$ |  |
| Employee Benefits | 0200 | \$ | - |  | \$ | - |
|  | 0300,0400 |  |  |  |  |  |
| Purchased Services | ,0500 | \$ | - |  | \$ | - |
| Supplies and Materials | 0600 | \$ | - |  | \$ | - |
| Property | 0700 | \$ | - |  | \$ | - |
| Other | 0800, 0900 | \$ | - |  | \$ | - |
| Total Other Support |  | \$ | - |  | \$ | - |
| Food Service Operations - Program 3100 |  |  |  |  |  |  |
| Salaries | 0100 | \$ | - |  | \$ | - |
| Employee Benefits | 0200 | \$ | - |  | \$ | - |
|  | 0300,0400 |  |  |  |  |  |
| Purchased Services | ,0500 | \$ | - |  | \$ | - |
| Supplies and Materials | 0600 | \$ | - |  | \$ | - |
| Property | 0700 | \$ | - |  | \$ | - |
| Other | 0800, 0900 | \$ | - |  | \$ | - |
| Total Other Support |  | \$ | - |  | \$ | - |
| Enterprise Operatings - Program 3200 |  |  |  |  |  |  |
| Salaries | 0100 | \$ | - |  | \$ | - |
| Employee Benefits | 0200 | \$ | - |  | \$ | - |
|  | 0300,0400 |  |  |  |  |  |
| Purchased Services | ,0500 | \$ | - |  | \$ | - |
| Supplies and Materials | 0600 | \$ | - |  | \$ | - |
| Property | 0700 | \$ | - |  | \$ | - |
| Other | 0800, 0900 | \$ | - |  | \$ | - |
| Total Enterprise Operations |  | \$ | - - |  | \$ | - |
| Community Services - Program 3300 |  |  |  |  |  |  |
| Salaries | 0100 | \$ | - |  | \$ | - |
| Employee Benefits | 0200 | \$ | - |  | \$ | - |
|  | 0300,0400 |  |  |  |  |  |
| Purchased Services | ,0500 | \$ | - |  | \$ | - |
| Supplies and Materials | 0600 | \$ | - |  | \$ | - |
| Property | 0700 | \$ | - |  | \$ | - |
| Other | 0800, 0900 | \$ | - |  | \$ | - |
| Total Community Services |  | \$ | - - |  | \$ | - |
| Education for Adults - Program 3400 |  |  |  |  |  |  |
| Salaries | 0100 | \$ | - |  | \$ | - |
| Employee Benefits | 0200 | \$ | - |  | \$ | - |
|  | 0300,0400 |  |  |  |  |  |
| Purchased Services | ,0500 | \$ | - |  | \$ | - |
| Supplies and Materials | 0600 | \$ | - |  | \$ | - |
| Property | 0700 | \$ | - |  | \$ | - |
| Other | 0800, 0900 | \$ | - |  | \$ | - |


|  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |


| FY 2020-2021 LTA <br> District Code: D49 <br> Adopted Original Budget (4\% reduction) <br> Adopted: 'April 2020 <br> Budgeted Pupil Count: 562 | Object <br> Source | 11 <br> Charter School Fund | 22 <br> Governmental <br> Designated Grants Fund | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance (Includes All Reserves) |  | 219,427 | - | 219,427 |
| Revenues |  |  |  |  |
| Local Sources | 1000-1999 | 61,815 | - | 61,815 |
| Intermediate Sources | 2000-2999 | - | - | - |
| State Sources | 3000-3999 | 163,444 |  | 163,444 |
| Federal Sources | 4000-4999 | - | - |  |
| Total Revenues |  | 225,259 | - | 225,259 |
| Total Beginning Fund Balance and Reserves |  | 444,686 | - | 444,686 |
| Total Allocations To/From Other Funds | 5600,5700, 5800 | 4,399,117 | - | 4,399,117 |
| Transfers To/From Other Funds | 5200-5300 | - | - | - |
| Other Sources | 5100,5400, 5500,5900, 5990, |  |  |  |
| Available Beginning Fund Balance \& Revenues (Plus Or Minus (If Revenue) Allocations And Transfers) |  | 4,843,803 | - | 4,843,803 |
| Expenditures |  |  |  |  |
| Instruction - Program 0010 to 2099 |  |  |  |  |
| Salaries | 0100 | 1,201,889 | - | 1,201,889 |
| Employee Benefits | 0200 | 439,243 | - | 439,243 |
| Purchased Services | 0300,0400, 0500 | 524,805 | - | 524,805 |
| Supplies and Materials | 0600 | 111,000 | - | 111,000 |
| Property | 0700 | 57,177 | - | 57,177 |
| Other | 0800, 0900 | - | - |  |
| Total Instruction |  | 2,334,114 | - | 2,334,114 |
| Supporting Services |  |  |  |  |
| Students - Program 2100 |  |  |  |  |
| Salaries | 0100 | 88,580 | - | 88,580 |
| Employee Benefits | 0200 | 26,855 | - | 26,855 |
| Purchased Services | 0300,0400, 0500 | 3,000 | - | 3,000 |
| Supplies and Materials | 0600 | 21,000 | - | 21,000 |
| Property | 0700 |  | - |  |
| Other | 0800, 0900 | 1,500 | - | 1,500 |
| Total Students |  | 140,935 | - | 140,935 |


| FY 2020-2021 LTA <br> District Code: D49 <br> Adopted Original Budget (4\% reduction) <br> Adopted: 'April 2020 <br> Budgeted Pupil Count: 562 | Object <br> Source | 11 <br> Charter School Fund | 22 <br> Governmental <br> Designated <br> Grants Fund | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Instructional Staff - Program 2200 |  |  |  |  |
| Salaries | 0100 | 41,200 | - | 41,200 |
| Employee Benefits | 0200 | 15,617 | - | 15,617 |
| Purchased Services | 0300,0400, 0500 | 3,200 | - | 3,200 |
| Supplies and Materials | 0600 | 9,000 | - | 9,000 |
| Property | 0700 | 1,000 | - | 1,000 |
| Other | 0800, 0900 |  | - | - |
| Total Instructional Staff |  | 70,017 | - | 70,017 |
| General Administration - Program 2300, including Program 2303 and 2304 |  |  |  |  |
|  |  |  |  |  |
| Salaries | 0100 |  | - | - |
| Employee Benefits | 0200 |  | - | - |
| Purchased Services | 0300,0400, 0500 | 128,292 | - | 128,292 |
| Supplies and Materials | 0600 |  | - |  |
| Property | 0700 |  | - |  |
| Other | 0800, 0900 |  | - | - |
| Total School Administration |  | 128,292 | - | 128,292 |
| School Administration - Program 2400 |  |  |  |  |
| Salaries | 0100 | 278,340 | - | 278,340 |
| Employee Benefits | 0200 | 122,825 | - | 122,825 |
| Purchased Services | 0300,0400, 0500 | 2,700 | - | 2,700 |
| Supplies and Materials | 0600 | 22,500 | - | 22,500 |
| Property | 0700 |  | - |  |
| Other | 0800, 0900 | 115,000 | - | 115,000 |
| Total School Administration |  | 541,365 | - | 541,365 |
| Business Services - Program 2500, including Program 2501  |  |  |  |  |
| Salaries | 0100 | 128,750 | - | 128,750 |
| Employee Benefits | 0200 | 36,301 | - | 36,301 |
| Purchased Services | 0300,0400, 0500 | 38,500 | - | 38,500 |
| Supplies and Materials | 0600 | 20,000 | - | 20,000 |
| Property | 0700 |  | - | - |
| Other | 0800, 0900 | 10,000 | - | 10,000 |
| Total Business Services |  | 233,551 | - | 233,551 |
| Operations and Maintenance - Program 2600 |  |  |  |  |
| Salaries | 0100 | 82,812 | - | 82,812 |
| Employee Benefits | 0200 | 25,566 | - | 25,566 |
| Purchased Services | 0300,0400, 0500 | 81,700 | - | 81,700 |
| Supplies and Materials | 0600 | 51,500 | - | 51,500 |
| Property | 0700 | 11,824 | - | 11,824 |
| Other | 0800, 0900 | - | - | - |
| Total Operations and Maintenance |  | 253,402 | - | 253,402 |
| Central Support - Program 2800, including Program 2801 |  |  |  |  |
| Salaries | 0100 | 7,725 | - | 7,725 |
| Employee Benefits | 0200 | 1,727 | - | 1,727 |
| Purchased Services | 0300,0400, 0500 | 107,770 | - | 107,770 |
| Supplies and Materials | 0600 | 1,000 | - | 1,000 |
| Property | 0700 |  | - | - |
| Other | 0800, 0900 | - | - | - |
| Total Central Support |  | 118,222 | - | 118,222 |
| Total Education for Adults Services |  | - | - | - |
| Total Supporting Services |  | 1,485,784 | - | 1,485,784 |


| FY 2020-2021 LTA <br> District Code: D49 <br> Adopted Original Budget (4\% reduction) <br> Adopted: 'April 2020 <br> Budgeted Pupil Count: 562 | Object <br> Source | 11 Charter School Fund | 22 <br> Governmental <br> Designated Grants Fund | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| Property - Program 4000 |  |  |  |  |
| Salaries | 0100 | - | - |  |
| Employee Benefits | 0200 | - | - | - |
| Purchased Services | 0300,0400, 0500 | 784,875 | - | 784,875 |
| Supplies and Materials | 0600 |  | - | - |
| Property | 0700 |  | - |  |
| Other | 0800, 0900 |  | - |  |
| Total Property |  | 784,875 | - | 784,875 |
| Other Uses - Program 5000s - including Transfers Out and/or Allocations Out as an expenditure |  |  |  |  |
|  |  |  |  |  |
| Salaries | 0100 | N/A | N/A | N/A |
| Employee Benefits | 0200 | N/A | N/A | N/A |
| Purchased Services | 0300,0400, 0500 | N/A | N/A | N/A |
| Supplies and Materials | 0600 | N/A | N/A | N/A |
| Property | 0700 | N/A | N/A | N/A |
| Other | 0800, 0900 | - | - |  |
| Total Other Uses |  | - | - |  |
| Total Expenditures |  | 4,604,773 | - | 4,604,773 |
| APPROPRIATED RESERVES |  |  |  |  |
| Other Reserved Fund Balance (9900) | 0840 | - | - | - |
| Other Restricted Reserves (932X) | 0840 | - | - | - |
| Reserved Fund Balance (9100) | 0840 | - | - | - |
| District Emergency Reserve (9315) | 0840 | - | - | - |
| Reserve for TABOR 3\% (9321) | 0840 | - | - | - |
| Reserve for TABOR - Multi-Year Obligations (9322) | 0840 | - | - | - |
| Total Reservies |  | - | - |  |
| Total Expenditures and Reserves |  | 4,604,773 | - | 4,604,773 |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| FY 2020-2021 LTA |  |  |  |
| District Code: D49 |  |  |  |
| Adopted Original Budget (4\% reduction) |  |  |  |
| Adopted: 'April 2020 |  |  |  |
| Budgeted Pupil Count: 562 |  |  |  |

## Mountain View Academy

A Resolution of the Board of Directors
2020-2021 Initial Budget

Fiscal Year 2020-2021.

|  | General | School Services | Total <br> (Memorandum Only) |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| State Aid | 2,479,872 | - | 2,479,872 |
| Other State Sources | 82,674 | - | 82,674 |
| Local Sources | 195,000 | - | 195,000 |
| Federal Grants | - | - | - |
| Private Sources | - | - | - |
| Contribution from Management Company | 3,318,913 |  | 3,318,913 |
| Total Revenues and Transfers | 6,076,459 | - | 6,076,459 |

## EXPENDITURES - CONTRACTED SERVICE FEE:

## Instruction

| Basic Instruction | $1,962,175$ | - |
| :--- | ---: | ---: |
| Added Needs | 110,254 | - |
| Special Education | 399,536 | - |

Support Services

| Pupil Services | 63,087 | - | 63,087 |
| :--- | ---: | ---: | ---: |
| Instructional Staff Support | 489,545 | - | 489,545 |
| Board of Education | 52,002 | - | 132,002 |
| Executive Administration | 130,874 |  |  |
| Grant Procurement | 12,806 | - | 12,806 |
| School Admin - Office of the Principal | 366,536 | - | 366,536 |
| Other School Administration | 134,494 | - | 134,494 |
| Business \& Internal Services | 62,064 | - | 62,064 |
| Central Services | 189,149 | - | 189,149 |
| Operations \& Maintenance | $2,098,537$ | - | $5,098,537$ |
| Food Services | - | 5,400 | $6,076,459$ |
| Total Expenditures | $6,071,059$ | 5,400 | - |
| EXCESS OF REVENUES OVER EXPENDITURES | 5,400 | $(5,400)$ | - |
| Transfer Between Funds | $(5,400)$ | 5,400 |  |

FUND BALANCE, BEGINNING OF YEAR

CURRENT FUND BALANCE

## Secretary's Certification:

I certify that the foregoing resolution was duly adopted by the Board of Directors at a properly noticed meeting, held on May 6, 2020 where a quorum of the board was present.

Signed By Carre y Metrea Dated: $\qquad$

## Mountain View Academy

2020-2021 Initial Budget Detail

|  | 2020-2021 <br> Initial Budget |
| :--- | ---: |
| General Fund |  |
| REVENUE | $2,479,872$ |
| State Aid | 82,674 |
| Revenue from State Sources | 195,000 |
| Revenue from Local Sources | $3,318,913$ |
| Contribution from Management Company | $\mathbf{6 , 0 7 6 , 4 5 9}$ |
| Total Revenue \& Other Transactions |  |

## EXPENDITURES

## Basic Instruction

| Salaries, Taxes, \& Benefits | $1,495,628$ |
| :--- | ---: |
| Local Meetings | 4,838 |
| Printing and Binding | 21,376 |
| Teaching Supplies | 65,913 |
| Textbooks | 30,600 |
| Software \& Equipment | 1,320 |
| Equipment Lease | 119,160 |
| Dues/Memberships | 4,000 |
| Field trips | 2,813 |
| Contracted Services | 35,095 |
| Employment Expenses | 1,140 |
| Finger Printing \& Background Checks | 1,900 |
| Board Funds | 178,392 |
| otal - Basic Instruction | $\mathbf{1 , 9 6 2 , 1 7 5}$ |

## Added Needs

Salaries, Taxes, \& Benefits
94,172
Teaching Supplies
Total - Added Needs

## Special Education

Instructional Services 395,200
Local Meetings 375
Workshops and Conferences 1,211
Teaching Supplies 2,500
Software \& Equipment
Total - Special Education

Pupil Services
Social Work Services
Total - Pupil Services

250
399,536

63,087
16,082
110,254

63,087

| Instructional Staff Support |  |
| :---: | :---: |
| Salaries, Taxes, \& Benefits | 230,930 |
| Workshops and Conferences | 8,633 |
| Improvement of Instruction | 92,222 |
| Professional Development | 52,230 |
| Library Books | 30,000 |
| Library | 935 |
| Technology | 49,322 |
| Special Education | 3,303 |
| Recess Aides | 21,970 |
| Total - Instructional Staff Support | 489,545 |
| Board of Education |  |
| Board of Education Administration | 31,162 |
| Legal Fees | 3,000 |
| Audit | 5,840 |
| Travel \& Expense Staff | 500 |
| Insurance | 11,500 |
| Total - Board of Education | 52,002 |
| Executive Administration |  |
| Executive Administration | 23,413 |
| Oversight Fee | 107,461 |
| Total - Executive Administration | 130,874 |
| Grant Procurement |  |
| Grant Procurement | 12,806 |
| Total - Grant Procurement | 12,806 |
| Office of the Principal |  |
| Salaries, Taxes, \& Benefits | 238,326 |
| Local Meetings | 7,840 |
| Workshops and Conferences | 5,426 |
| Mailing | 4,050 |
| Printing \& Binding | 2,425 |
| Office Supplies | 4,500 |
| Dues/Memberships | 3,500 |
| Advertising | 99,384 |
| Contracted Services | 460 |
| Bank Charges | 625 |
| Total - Office of the Principal | 366,536 |
| Other School Administration |  |
| Admissions \& Other Administrative Support | 90,271 |
| Salaries, Taxes, \& Benefits | 31,193 |
| Local Meetings | 500 |
| Workshops and Conferences | 778 |
| Mailing | 9,752 |
| Printing \& Binding | 2,000 |
| Total - Other School Administration | 134,494 |


| Fiscal Services | 59,642 |
| :---: | :---: |
| Internal Distribution Services | 2,422 |
| Total - Business \& Internal Services | 62,064 |
| Operations \& Maintenance |  |
| Internal Building Services | 131,893 |
| Other Purchased Service (Janitorial) | 7,000 |
| Telephone | 2,661 |
| Heat | 9,162 |
| Electric | 68,715 |
| Sewer | 35,000 |
| Waste \& Trash Disposal | 2,900 |
| Building Maintenance \& Repair | 211,093 |
| Equipment Maintenance \& Repair | 5,330 |
| Lease of Building | 1,572,000 |
| Lease of Equipment | 14,285 |
| Supplies | 7,950 |
| Equipment Purchases | 11,950 |
| Liability Insurance | 780 |
| Property Insurance | 10,750 |
| Safety \& Security | 7,068 |
| Total - Operations \& Maintenance | 2,098,537 |
| Central Services |  |
| Information Services | 30,872 |
| Staff/Personnel Services | 74,980 |
| Data Processing Services | 53,994 |
| Other Central Services | 29,303 |
| Total - Central Services | 189,149 |
| Outgoing Transfer to School Service Fund | 5,400 |
| Total Expenditures \& Other Transactions | 6,076,459 |
| Revenues and Other Financing Sources Over (Under) Expenditures and Other Uses |  |
| Beginning Fund Balance (7/1) | - |
| Ending Fund Balance | - |

## School Service Fund

## REVENUE

Food Sales to Pupils

Total Revenue and Incoming Transfers ..... 5,400

## EXPENDITURES

## Food Services

Supplies, Materials including Commodities expense 5,400
Total Food Service Expenditures
5,400

## Revenues and Other Financing Sources Over

## (Under) Expenditures and Other Uses

Beginning Fund Balance (7/1)

Ending Food Service Fund Balance


[^0]:    *Amounts are for General Fund and Enterprise Fund

[^1]:    Note: This fee is not eligible for a Board of Education reimbursement.

[^2]:    Costs Per Participant
    ee vs. Cost Per Participant Difference
    verage Fees Collected Per Participan
    rojected Free and Reduced Rate
    Additional Program Deficiency

[^3]:    Costs Per Participant

[^4]:    Costs Per Participant

[^5]:    Costs Per Participant

[^6]:    Note: This fee may fluctuate between \$95-99 due to increasing exam costs.

[^7]:    Note: This fee may fluctuate between $\$ 95-99$ due to increasing exam costs.

[^8]:    Costs Per Participant
    Fee vs. Cost Per Participant Difference
    Average Fees Collected Per Participant
    rojected Free and Reduced Rate
    Additional Program Deficiency
    \$1,431.65
    $(\$ 41.65)$
    $\$ 1,122.00$
    $20.0 \%$
    20.0\%

